

FIFTEENTH

SUNDAY AFTER PENTECOST

September 6, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Instead of a children's sermon, today Jesus makes a child the sermon, saying, "unless you turn and become like children, you will never enter the kingdom of heaven" (*Matthew 18:3*). We like to think of ourselves as mature adults, independent and able to take charge of our lives, acting as if we are God. No children's stuff for us! A child, though, is one who is totally dependent on father and mother for all of life, just as we are dependent on God the Father for all of life. Becoming like a child in humble faith, however, is impossible apart from the grace of God in Christ, Mary's Child, whose blood has reconciled us to the Father and enables us to be reconciled with one another in the forgiveness of sins.

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Aria

Flor Peeters

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: Today Your Mercy Calls Us

LSB 915

Tune: ANTHER

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8-9)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

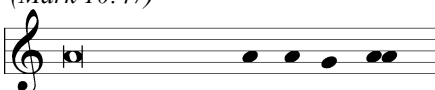
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

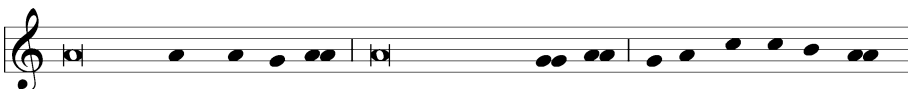
*Kyrie (Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



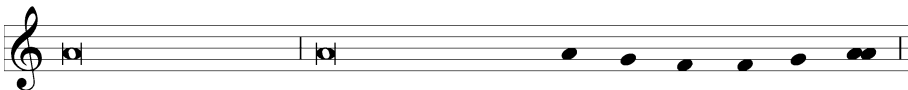
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



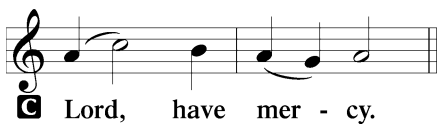
C Lord, have mer - cy.



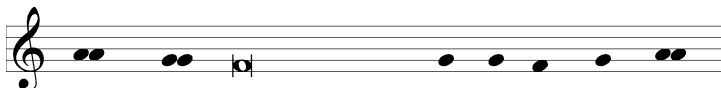
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

*Gloria in Excelsis (*Luke 2:14; John 1:29*)



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
P Let us pray...O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Sit

Old Testament Reading

Ezekiel 33:7-9

- L** The Old Testament Reading for The Fifteenth Sunday after Pentecost is taken from Ezekiel, the thirty-third chapter.

7“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. 8If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. 9But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

- L** This is the Word of the Lord.
C Thanks be to God.

Psalm 32:1-7 *(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)*

Antiphon verse 1



Bless-ed is the one whose trans-gres-sion is for-giv-en, whose sin is cov-ered.



¹ Blessèd is the one whose transgression | is forgiven,*
whose | sin is covered.

² **Blessèd is the man against whom the Lord counts | no iniquity,*
and in whose spirit there is | no deceit.**

³ For when I kept silent, my bones | wasted away*
through my groaning | all day long.

⁴ **For day and night your hand was | heavy upon me;*
my strength was dried up as by the | heat of summer.**

Antiphon

⁵ I acknowledged my sin to you, and I did not cover | my iniquity;*
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity | of my sin.

⁶ **Therefore let everyone who is godly offer prayer to you at a time when |
you may be found;*
surely in the rush of great waters, they | shall not reach him.**

⁷ You are a hiding place for me; you pre- | serve me from trouble;*
you surround me with | shouts of deliverance.

**Glory be to the Father and | to the Son*
and to the Holy | Spīrit;
as it was in the be- | gīnning,*
is now, and will be forever. | Ämen.**

Antiphon

Epistle

Romans 13:1-10

L The Epistle is from Romans, the thirteenth chapter.

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L This is the Word of the Lord.

C Thanks be to God.

Stand

***Alleluia and Verse** (John 6:68)

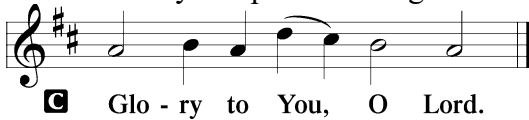


Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 18:1-20

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



C Glo - ry to You, O Lord.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**The term “catholic” means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: Jesus Sinners Doth Receive**

LSB 609 (sts. 1, 5-7)

Tune: MEINEN JESUM LASS' ICH NICHT (DARMSTADT)

Sermon: The comfort of forgiving and being forgiven

***Offering: Children of the Heavenly Father** text: Caroline Sandell Berg, 1832-1903
TRYGGARE KAN INGEN VARA, setting: Jeremy J. Bankson

Children of the heavenly Father, Safely in His bosom gather;
nestling bird of star in heaven Such a refuge e'er was given.

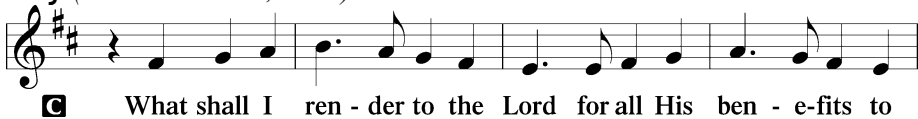
God His own doth tend and nourish; In His holy courts they flourish.
From all evil things He spares them; In His mighty arms He bears them.

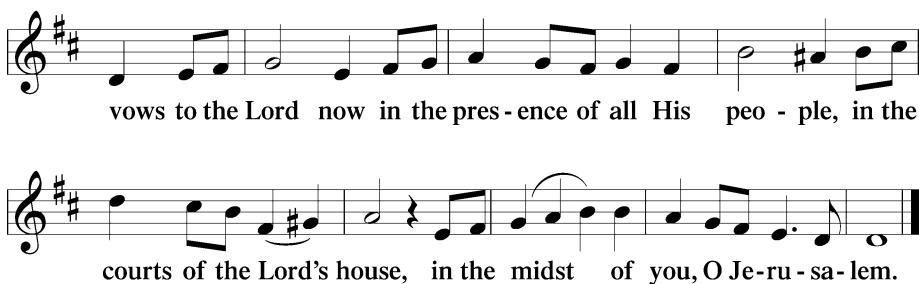
Neither life nor death shall ever From the Lord His children sever;
Unto them His grace He showeth, And their sorrows all He knoweth.

(Please fill out the green attendance card in the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory** (*Psalm 116:12-13, 17-19*)





Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

- P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13)*

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Agnus Dei (John 1:29)

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Shepherd of Tender Youth

LSB 864

Tune: ITALIAN HYMN

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le-lu - ia, al - le-lu - ia.

Post-Communion Collect

P Let us pray...We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *(Numbers 6:24-26)*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: My Soul, Now Praise Your Maker

LSB 820

Tune: NUN LOB, MEIN SEEL

Closing Voluntary: The Rejoicing (Music for a Peace Celebration)

G. F. Handel

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

✠ Look Ahead for next week:

The 16th Sunday after Pentecost: Genesis 50:15-21; Romans 14:1-12; Matthew 18:21-35

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 9/6	The Fifteenth Sunday after Pentecost <i>Coffee Hour Hosted by Flo Wagner & Cindy Holden</i>	
	7:45am	Divine Service
	9:30am	Divine Service
Tue 9/8	7:00pm	Judo/Women's 12 Step
Wed 9/9	1:30pm	Mahjongg Social Club
	7:45pm	SoLI
Thu 9/10	7:00pm	Chancel Choir
		Judo
Sun 9/13	The Sixteenth Sunday after Pentecost <i>Coffee Hour Hosted by Thrivent</i>	
	7:45am	Divine Service
	9:30am	Divine Service



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Sunday School Rally Day - Classes will resume for our Sunday School students on ***Sunday, September 13 at 9:30am***. Please register your children via our website. Also, we are in need of teachers, assistants, and subs. You may sign up for any of these positions on our website as well. We look forward to welcoming the children back for another great year!

Grandparents Day - ***On Sunday, September 13th***, Thrivent Financial will be honoring those special people in our lives at a coffee hour between services in our gym. As you leave following the early service, join us and enjoy fellowship with one another. If you are attending the later service, come early to reconnect with everyone or come after that service. What a great time to honor all our grandparents and enjoy coffee and conversation with each other. There will be a little gift to take home along with new Thrivent shirts to take home and enjoy wearing. If you have any questions about Choice Dollars, monthly reflections, or anything else Thrivent, I will be happy to help you. Honey Pabst, Thrivent Church Champion: arthon@aol.com

Aspiring Bell Ringers - pre-rehearsal coaching is available! Try something new, learn “the ropes”, and see if you might enjoy ringing on a regular basis before rehearsals get underway on ***Thursday, September 17th***. Please call or text Rex Holden for more info. 631 255 6554

Singers: Chancel Choir begins **THIS Thursday, September 10th** New singers are welcome! Join us in the Music Room (the room behind the altar & organ) at **7:30 pm**. **Please contact Cindy Holden ahead of time, so a music packet will be ready for you! 631 589 3202 x 105; raholden@aol.com**

Mary Martha Mum Sale - The Mary Martha mum sale is in full effect and now taking orders! The mums are in a 9-inch pot and cost \$9.50 each. Color options include yellow, bronze, red, white, pink/lavender, and orange. All orders must be prepaid and postmarked to Pam Kennard no later than ***September 9, 2026***. Pick up will be in the church parking lot on ***Saturday, September 19th from 12pm-1:30pm***. All orders and checks made out to Mary Martha Guild are to be sent to Pam Kennard at 46 Holmes Street, Sayville, NY 11782. For more information, please call Pam at 631-678-3246.

Great Give Back - On ***October 17 from 10am-noon***, the Sayville Library will once again be hosting their Great Give Back. This is an opportunity for the public to come peruse information about, and meet people from various community service organizations from the Sayville area. St. John's has had a booth for this in the past and we would like to do so again this year. If you are interested in serving on a committee to come up with decorating/advertising ideas, and perhaps some kind of giveaway, please contact the Church Office.

Communion Stewards: Robert Bayley (7:45); Leo Rigaud (9:30am); **Ushers:** Charlie Erb & Jim Farrell (7:45am); Jane Emmel & Kristin Noack (9:30am); **Readers:** Jim Farrell (7:45); Dorothy Bauer (9:30); **Musicians:** Kim Dufrenoy, soprano, Rex Holden, clarinet (9:30am); **Counters:** Steve & Janet Lindfors

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville, NY

Rev. Brian Noack, Pastor

Cell Phone: (631) 806-7119

E-mail: pastor@stjohnsayville.org

Cynthia Holden, Director of Music

E-mail: music@stjohnsayville.org

Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Karen Paul, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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