

Easter Sunday

A decorative horizontal border featuring a variety of stylized flowers, including tulips and daisies, interspersed with leaves and small clusters of berries.

Alleluia Alleluia Alleluia

April 5, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 7:45 AM & 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism.

As We Gather

Easter marks the beginning of eternity for us as God's people. Just as Christ is raised, so too shall we be raised to life eternal in the presence of God. This is the greatest Good News, and is the eternal hope under which we live. In world that constantly marks time, and seeks to extend our time on earth, it is comforting to know that whether our time here be short or long, we have an eternity waiting for us because of Christ. What joy is ours this day! Alleluia! Christ is risen!

Today in the Church Year

This is what we are all about as Christians. The season of Easter is the time where we recall that all the promises of what the Messiah would do find their fulfillment. Sin is gone. Death is defeated. Satan is crushed under foot. New and everlasting life is given to us and all creation. For the next 50 days, we will bask in the glory of Easter morning, singing our Alleluias, rejoicing in the resurrection of our bodies, remembering our baptism into Christ, and partaking of the unending feast. The color for the season is white and gold as a symbol of new life, of the purity of Christ, and of the riches of heaven. This is indeed a sacred, holy, and blessed season. Alleluia! Christ is risen! He is risen indeed! Alleluia!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. Amen.

Opening Voluntary: Christ is Arisen (7:45am)

Anton Wilhelm Leupold

Pastoral (on a theme of Palestrina - VICTORY) (9:30am) Richard Webster

Triumphal March (9:30am)

Michael Bedford

Jesus Christ is Risen Today (EASTER HYMN) setting: John W. Vandertuin

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

Opening Hymn: Jesus Christ Is Risen Today

LSB 457

Tune: EASTER HYMN

Invocation, Confession and Absolution (*Matt. 28:19b*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** (*1 John 1:8-9*)

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

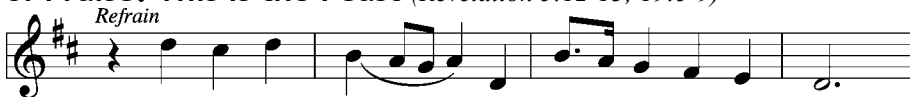
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ,

and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. (John 20:19-23)

C Amen.

✠ Service of the Word ✠

Hymn of Praise: This Is the Feast (Revelation 5:12-13; 19:5-9)



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

P Let us pray...Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading

Acts 10:34-43

L The First Reading for The Resurrection of our Lord is taken from Acts, the tenth chapter.

³⁴So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

L This is the Word of the Lord.

C **Thanks be to God.**

Psalm 16 (The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon vs 10



For you will not a - ban-don my soul to She-ol, or let your ho-ly one see cor - rup-tion.

Tone



© 2026 Cynthia Holden

- 1 Preserve | me, O God,*
for in you | I take refuge.
- 2 I say to the Lord, | “You are my Lord;*
I have no good a- | part from you.”
- 3 **As for the | saints in the land,***
they are the excellent ones, in whom is all | my delight.
- 4 **The sorrows of those who run after another god shall | multiply;***
**their drink offerings of blood I will not pour out...
or take their | names on my lips.**
- 5 The Lord is my chosen portion | and my cup;*
you | hold my lot.
- 6 The lines have fallen for me in | pleasant places;*
indeed, I have a | beautiful inheritance.
- +7 I bless the Lord who | gives me counsel;*
in the night also my | heart instructs me.
- 8 I have set the Lord | always before me;*
because he is at my right hand, I | shall not be shaken.
- 9 Therefore my heart is glad, and my whole | being rejoices;*
my flesh also | dwells secure.
- 10 **For you will not abandon my | soul to Sheol,***
or let your holy one | see corruption.
- 11 **You make known to me the | path of life;***
**in your presence there is fullness of joy...
at your right hand are pleasures for- | evermore.**

Antiphon

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.

Antiphon

Epistle

Colossians 3:1-4

L The Epistle is from Colossians, the third chapter.

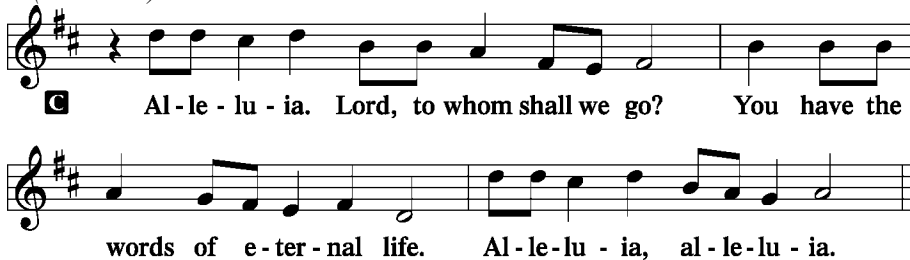
¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia (John 6:68)



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Alleluia

Holy Gospel

Matthew 28:1-10

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



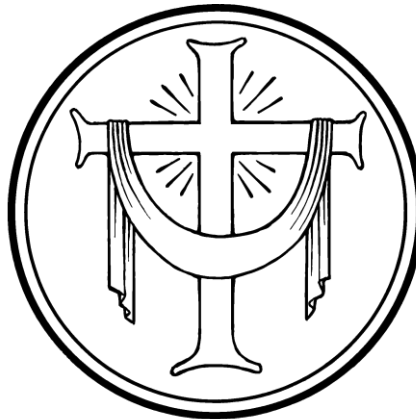
G Glo - ry to You, O Lord.

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

P This is the Gospel of the Lord.



G Praise to You, O Christ.



Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: The Day of Resurrection**

LSB 478

Tune: LANCASHIRE

Sermon: Joy comes in the mourning

***Offering: Christ is Arisen - Lento tranquillo (7:45am)
Christ our Passover (9:30am)**

Richard Purvis
Mark T. Engelhardt

The congregation is invited to join in singing the *Alleluia* refrain as indicated in the bold text

Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.
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Alleluia, Alleluia, Alleluia, Alleluia!

Christ, our Passover has been sacrificed for us; therefore let us keep the feast.
Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth. ***Congregation: Alleluia...***

Christ being raised from the dead will never die again; death no longer has dominion over him.
The death that he died, he died to sin, once for all; but the life he lives he lives to God.
So also consider yourselves dead to sin, and alive to God in Jesus Christ, our Lord
Congregation: Alleluia...

Christ has been raised from the dead, the first fruits of those who have fallen asleep.
For since by a man came death, by a man has come also the resurrection of the dead.
For as in Adam all die, so also in Christ shall all be made alive. ***Congregation: Alleluia...***

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

Offertory: O God, Beyond All Praising

setting by Robert Hobby



O God be-yond all prais-ing we wor-ship you to - day and sing the love a -
Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that we who know your
maz - ing that songs can - not re - pay; for we can on - ly won - der at ev - 'ry gift you
fa - vor may serve you as our King; and wheth - er our to - mor - ows be - fill'd with good or
send, at bless - ings with - out num - ber and mer - cies with - out end; we lift our hearts be -
ill, we'll tri - umph through our sor - rows and rise to bless you still; to mar - vel at your
fore you and wait up - on your Word, we hon - or and a - dore you, our great and might - y Lord.
beau - ty and glo - ry in your ways, and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, b. 1942; Music: Gustav Holst, 1874-1934

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Prayer of the Church (*1 Timothy 2:1-4*)

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

C **Amen. Come, Lord Jesus.** *(Revelation 22:20)*

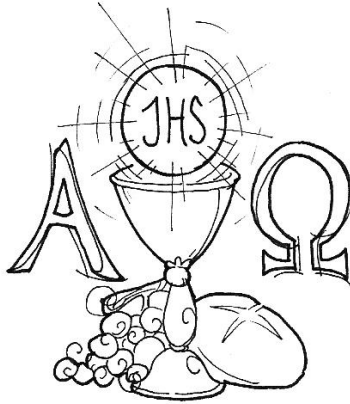
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

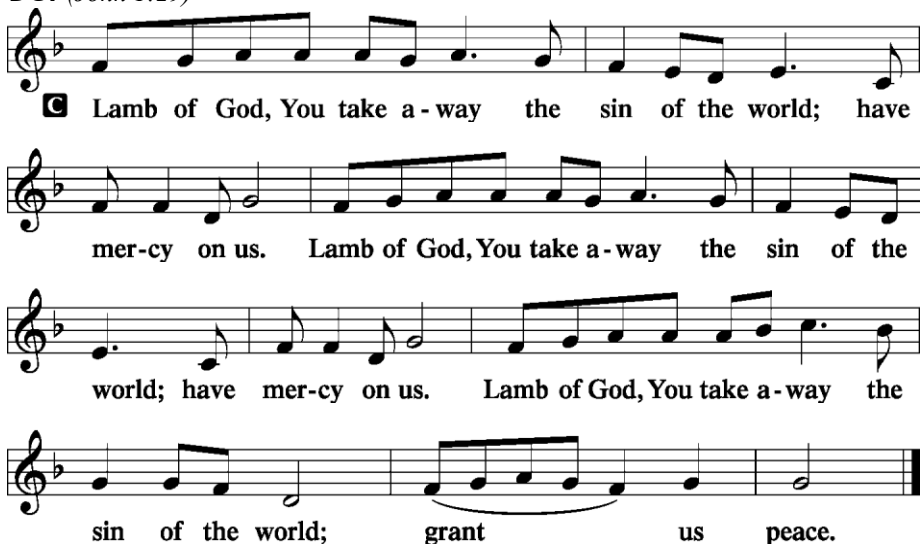
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.



Agnus Dei (John 1:29)



© Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:
As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

O Lord, we pray for ourselves and for all who confess the name of Christ, that we may show forth the praises of him who has called us out of darkness into his marvelous light. Grant that we, who do now celebrate the feast of love, may at the last be clothed with the white robes of those who shall join in the marriage supper of the Lamb; through Jesus Christ, our Lord. Amen.

Distribution Hymn: He's Risen, He's Risen

LSB 480

Tune: WALTHER

Distribution Anthem: Christians, to the Paschal Victim & Christ Is Arisen

For texts, please see LSB 460 & LSB 459 text: alt. Wipo of Burgundy (d. c. 1050); music: VICTIMAE PASCHALI
text: German, 12-15th c.; tr. Martin L. Seltz 1909-67, alt; music: CHRIST IST ERSTANDEN, Latin c. 1100

Distribution Hymn: At the Lamb's High Feast

LSB 633

Tune: SONNE DER GERECHTIGKEIT

Distribution Hymn: Alleluia, Alleluia! Hearts to Heaven

LSB 477

Tune: HYMN TO JOY

A Prayer after Receiving the Sacrament

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

Stand

Post-Communion Canticle: Splendor and Honor

LSB 950 (sts. 1 & 3)



1 Splen - dor and hon - or, maj - es - ty and pow - er
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
giv - en, Now and for - ev - er.

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction (*Numbers 6:24-26*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Come, You Faithful, Raise the Strain

LSB 487

Tune: GAUDEAMUS PARTIER

Closing Voluntary: Fanfare & Celebration

Pamela Robison

(2nd place winner in The AGO Women Composers' 2026 Composition Competition)

A Prayer for Departure

Thanks be unto You, Lord Jesus, for Your bitter sufferings, Your shameful death, and Your joyous resurrection. Enlighten our eyes to see in You the way unto life. Uphold us by Your truth, so we may not fall into idolatry and false worship, and preserve us in the true faith unto eternal life. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

2nd Sunday of Easter: Acts 5:29-42; 1 Peter 1:3-9; John 20:19-31

Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 4/5	The Resurrection of our Lord
	6:00am Sunrise Service @ Sayville Marina Beach Park
	7:45am Divine Service
	9:30am Divine Service
Mon 4/6	7:00pm Boy Scouts
Tue 4/7	7:00pm Elders Meeting
	7:00pm Judo/Women's 12-Step
Wed 4/8	12:30pm Narcotics Anonymous
	7:00pm Divine Service
	7:30pm Faith Renewal
	7:45pm SÖLI
Thu 4/9	6:30pm Eagle Eye Ringers
	7:00pm Judo
	7:30pm Chancel Choir
Fri 4/10	12:30pm Narcotics Anonymous
Sun 4/12	Second Sunday of Easter
	<i>Coffee Hour hosted by the Council</i>
	7:45am Divine Service
	8:30am Bible Study
	9:30am Divine Service
	Sunday School



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Long Island Brass Guild Concert - Save the date for the LI Brass Guild benefit concert for Mercy Haven, Inc., being held on ***Sunday, April 19th at 3:30pm*** at St. John's Sayville.

Broadway Cleanup - On ***Saturday, April 25, beginning at 8:30am***, we will do some cleanup at the Broadway Ave property. There is weeding, trimming, and general cleanup that will be needed. Please join us and lend a hand.

LIT - The *Lutheran Institute of Theology* is here! Beginning ***Monday, April 27 at 7pm***, we will we begin the first class, The Art of Biblical Reading featuring our former vicar, The Rev. Dr. Adam Koontz. If you are interested in participating, please contact the church office, or sign up on the bulletin board in the narthex. Classes will run the 2nd and 4th Mondays of the month at 7pm.

LWML Convention - The 2026 Lutheran Women's Missionary League - Atlantic District Convention will be held on ***Saturday, May 2*** at the beautiful Crowne Plaza Hotel in Suffern, NY. The theme this year is: Joyful, Patient, Faithful based upon Romans 12:12. Registration is now open! The convention will feature worship, a wonderful keynote speaker, information about Mission Grants, and plenty of time for fellowship and fun. To learn more, or to register, go to www.adlwml.org. All women are welcome!

Communion Stewards: Robert Bayley (7:45am), Leo Rigaud (9:30am); **Ushers:** Charlie Erb & Jim Farrell (7:45am), Jane Emmel & Kristin Noack (9:30am); **Readers:** Jim Farrell (7:4am), Dorothy Bauer (9:30am); **Musicians:** Chancel Choir, Eagle Eye Ringers, Tom Lackemann & Lloyd Arrasate, trumpet (9:30am); **Counters:** Steve & Janet Lindfors

Saint John's Evangelical Lutheran Church

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**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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