

Sunday Of The Passion



March 29, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

WELCOME to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✠ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Today begins the most intense contemplation on the very heart and center of the Christian faith, the passion, that is, the suffering, death, and resurrection of Jesus Christ. The goal and purpose of all four Gospels—Matthew, Mark, Luke, and John is the proclamation of the passion of Christ. Each of them are passion accounts with extended introductions. As such the Word of God before us today addresses every sin, every issue, every situation, and every human being in every vocation or station in life. While the suffering, death, and resurrection of Jesus is the answer to the most fundamental need of deliverance from sin and death, the passion of Christ in His suffering can also provide inspiration for the Christian in handling ourselves in our own problems and sufferings. That inspiration and instruction happens as we keep our eyes fixed not on ourselves but on Jesus Christ.

Today in the Church Year

Palm/Passion Sunday begins Holy Week, a time of intense, penitential reflection upon the sufferings and death of Jesus, as well as longing for the Easter resurrection. Today, we will move from Jesus' triumphant entry into the Holy City and then hear the entirety of the Passion from Matthew's Gospel. The transition may seem abrupt, but it reminds us that the joyous celebration of Jesus' coming into Jerusalem must be muted, for he did not come to establish an earthly kingdom. The cross and death must come so that he may inaugurate the heavenly kingdom, of which he is both Lord and King eternal.

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Gracious Father, we pray for thy holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. Amen.

**Opening Voluntary: Valet will ich dir geben
Hosannah, Loud Hosannah!**

Max Drischner
Douglas E. Wagner

Announcements & Sharing of the Peace

✠ Procession of Palms ✠

Greeting

The sign of the cross may be made by all in remembrance of their Baptism.

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.
- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna to the Son of David.

Collect

- P** Let us pray...Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Holy Gospel

John 12:11-19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

*¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"*

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.



*Opening Hymn: All Glory, Laud, and Honor

LSB 442

Tune: VALET WILL ICH DIR GEBEN

At 9:30am, the Sunday School Children will sing the refrain and first stanza. The congregation joins in on the refrain the second time.

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Greeting

- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna in the highest.

Confession and Absolution (*Matt. 28:19b*)

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. (*Heb. 10:22*)
- P** Our help is in the name of the Lord,
- C** who made heaven and earth. (*Ps. 124:8*)
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin. (*Ps. 32:5*).

Silence for reflection on God's Word and for self-examination

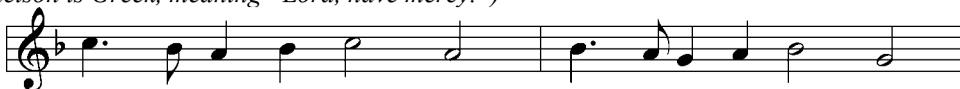
- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. (*Jn. 20:19-23*)
- C** **Amen.**

† Service of the Word †

***Kyrie** (*Mark 10:47*)

LSB 944

(*Kyrie eleison is Greek, meaning "Lord, have mercy."*)



1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - le - - - i - son.
 Chris - te e - le - - - i - son.
 Ky - ri - e e - le - - - i - son.

Salutation and Collect of the Day *(2 Timothy 4:22)*

P The Lord be with you.

C **And also with you.**

P Let us pray...Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 50:4-9a

L The Old Testament Reading for Palm Sunday is taken from Isaiah, the fiftieth chapter.

*⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.*

*Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.*

*⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.*

*⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;*

*I hid not my face
from disgrace and spitting.*

*⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.*

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

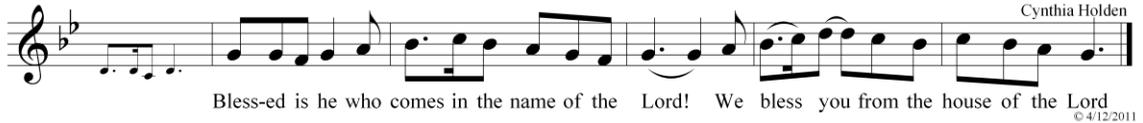
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 118:19-29** (The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)
Antiphon (v. 26)



Tone G



19 Open to me the | gates of righteousness,*
that I may enter through them and give | thanks to the LORD.

20 **This is the | gate of the LORD;*
the righteous shall | enter through it.**

21 I thank you that you have | answered me*
and have be- | come my salvation.

22 **The stone that the | builders rejected*
has be- | come the cornerstone.**

23 This is the | LÖRD's doing;*
it is | marvelous in our eyes.

24 **This is the day that the | LORD has made;*
let us rejoice and be | glad in it.** Antiphon

25 Save us, we | pray, O LORD!*
O LORD, we pray, | give us success!

26 **Blessèd is he who comes in the | name of the LORD!*
We bless you from the | house of the LORD.**

27 The LORD is God, and he has made his light to | shine up-on us.*
Bind the festal sacrifice with cords, up to the | horns of the altar!

28 You are my God, and I will give | thanks to you;*
you are my God; I | will extol you.

29 Oh give thanks to the LORD, for | he is good;*
for his steadfast love en- |dures forever!

Glory be to the Father and |to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.

Antiphon

Epistle

Philippians 2:5-11

L The Epistle is from Philippians, the second chapter.

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

Homily: The grace that meets our hosannas

✠ The Passion of our Lord According to St. Matthew ✠

*Hymn: Jesus, I Will Ponder Now

LSB 440 sts. 1-3

Tune: JESU KREUZ, LEIDEN UND PEIN



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.

P The Passion of our Lord Jesus Christ according to St. Matthew, the twenty-sixth and twenty-seventh chapters.

C **Glory to You, O Lord.**

(If you wish to follow along with the Passion Reading, the text can be found in the Pew Bible beginning on page 831)

Passion Reading, Part 1 - The Anointing & The Lord's Supper

Matthew 26:1-35

***Hymn: Thee We Adore, O Hidden Savior**

LSB 640 sts. 1, 2
Tune: ADORO TE DEVOTE



1 Thee we a - dore, O hid - den Sav - ior, Thee,
2 In this me - mo - rial of Thy death, O Lord,



Who in Thy Sac - ra - ment art pleased to be;
Thou dost Thy bod - y and Thy blood af - ford:



Both flesh and spir - it in Thy pres - ence fail,
Oh, may our souls for - ev - er feed on Thee,

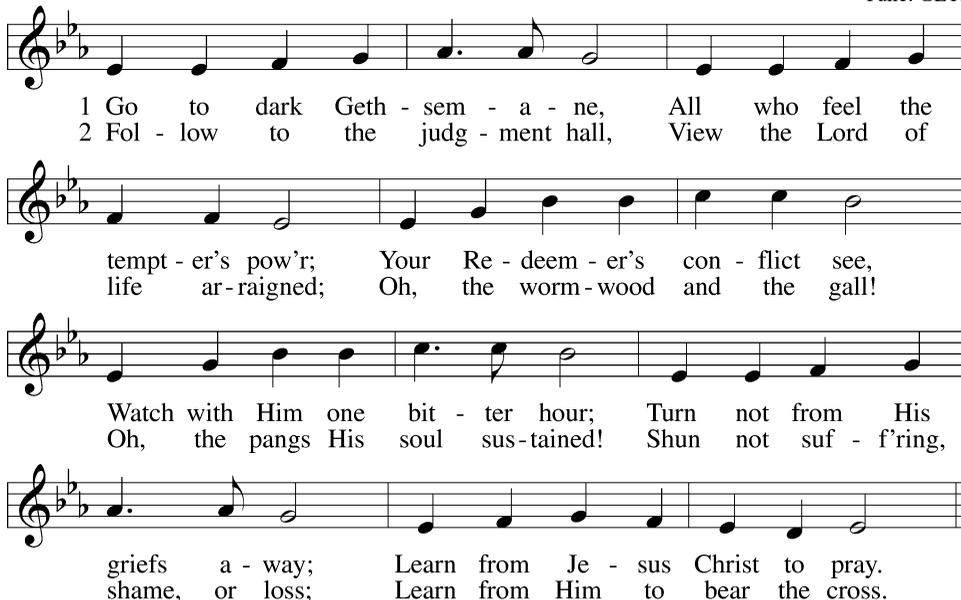


Yet here Thy pres - ence we de - vout - ly hail.
And Thou, O Christ, for - ev - er pre - cious be.

Passion Reading, Part 2 - The Prayer in the Garden & Betrayal *Matthew 26:36-75*

*Hymn: Go to Dark Gethsemane

LSB 436 sts. 1-2
Tune: GETHSEMANE



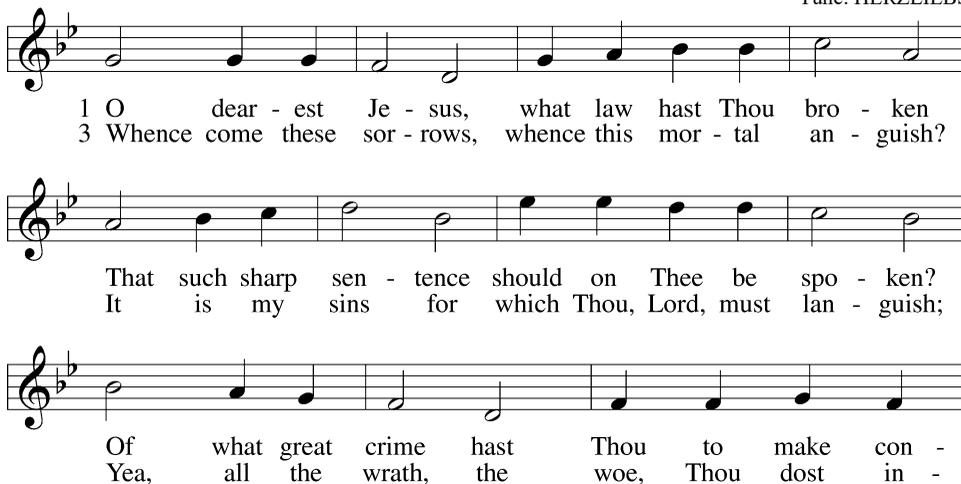
1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.

Passion Reading, Part 3 - The Trial before Pilate

Matthew 27:1-29

*Hymn: O Dearest Jesus, What Law Hast Thou Broken

LSB 439 sts. 1, 3
Tune: HERZLIEBSTER JESU



1 O dear - est Je - sus, what law hast Thou bro - ken
3 Whence come these sor - rows, whence this mor - tal an - guish?
That such sharp sen - tence should on Thee be spo - ken?
It is my sins for which Thou, Lord, must lan - guish;
Of what great crime hast Thou to make con -
Yea, all the wrath, the woe, Thou dost in -

fes - sion, What dark trans - gres - sion?
her - it, This I do mer - it.

Stand

Passion Reading, Part 4 - The Crucifixion & Burial

Matthew 27:30-66

- P** This is the Passion of the Lord.
- C** Praise to You, O Christ.

Sit

***Hymn: O Sacred Head, Now Wounded**

LSB 450 sts. 1-3

Tune: HERZLICH TUT MICH VERLANGEN (Rhythmic)

1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
2 How pale Thou art with an - guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
How doth Thy face now lan - guish That once was bright as morn!
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.

O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;

Yet, though de - spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.

***Offering: Hosanna! Hosanna!**

Antonio Caldara, arr. Alice Carpenter

Hosanna! Hosanna! Hosanna! Hosanna!
Sing glory to God in the highest evermore.
Sing glory to God, sing glory to God forevermore.
Awake, my heart to sing thy praise, Thou Prince of Life and Fount of Grace,
Hosanna in the highest, Hosanna evermore.

(Please fill out the green attendance card in the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory: Create in Me a Clean Heart, O God** *(Psalm 51:10-12)*

LSB 956

Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface (2 Timothy 4:22; Colossians 3:1; Psalm 136)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

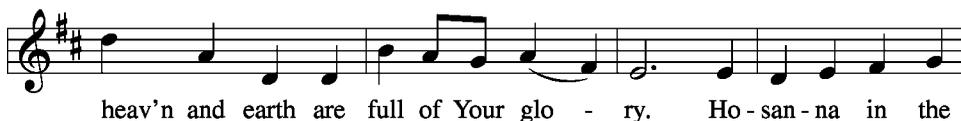
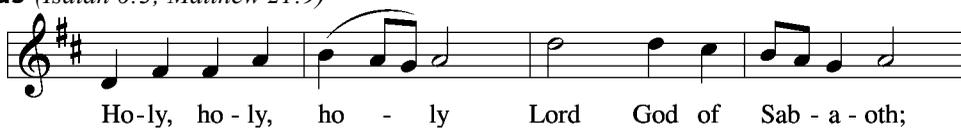
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Isaiah 6:3; Matthew 21:9)

LSB 961



Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord (*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*)

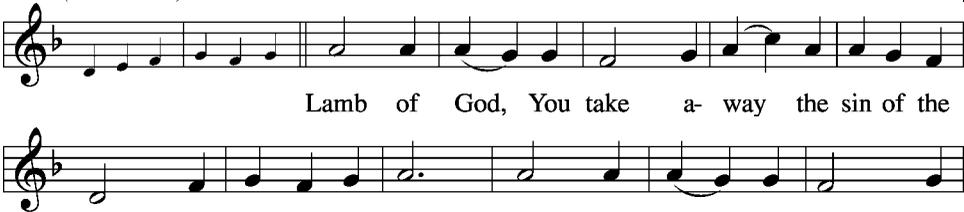
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.

Agnus Dei (*John 1:29*)

LSB 962



Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a -

way the sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world; grant us Your
 peace, grant us Your peace, grant us Your peace.

Sit
Distribution

Please read what Saint John’s believes concerning the Sacrament of the Altar:
 As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.
 To assure that our Lord’s great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***“A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.”*** Self examination includes:
 1) The confession that we are sinful and in need of God’s forgiveness. (Ps 51; Romans 3: 9-28)
 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 3) The sincere resolve, with the Holy Spirit’s help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
 If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord’s Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has received, and the pastor announces the dismissal, the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Make me, O Lord, so to perceive with lips and heart and know by faith and by love, that by virtue of this sacrament I may deserve to be planted in the likeness of your death and resurrection, by mortifying the old man, and by renewal of the life of righteousness. May I be worthy to be incorporated into your body “which is the church,” so that I may be your member and you may be my head, and that I may remain in you and you in me. Then at the Resurrection you will refashion the body of my humiliation according to the body of your glory, as you promised by your apostle, and I shall rejoice in you forever to your glory, who with the Father and the Holy Spirit lives and reigns forever. Amen.

***Distribution Hymn: A Lamb Goes Uncomplaining Forth**

LSB 438

Tune: AN WASSERFLUSSEN BABYLON

***Distribution Hymn: At the Name of Jesus**

LSB 512

Tune: KING'S WESTON

A Prayer after Receiving the Sacrament

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

Stand

***Post-Communion Canticle: On My Heart Imprint Your Image**

LSB 422

Tune: DER AM KREUZ



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Thanksgiving (*Psalm 107:1*)

P O give thanks unto the Lord, for He is good,

C and His mercy endures forever.

P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus *(2 Timothy 4:22; Psalm 103:1)*

P The Lord be with you.

C **And also with you.**

P Bless we the Lord.

C **Thanks be to God.**

Benediction *(Numbers 6:24-26)*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C Amen.

*Closing Hymn: No Tramp of Soldiers' Marching Feet

LSB 444

Tune: KINGSFOLD

Closing Voluntary: Valet will ich dir geben Opus 22

Paul Manz

A Prayer for Departure

O Lord, we beseech Thee mercifully to hear the prayers of Thy Church that we, being delivered from all adversities and serving Thee with a quiet mind, may enjoy Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord. Amen.

† SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY †

† Look Ahead for next week:

Holy Thursday: Exodus 24:3-11; Hebrews 9:11-22; Matthew 26:17-30

Good Friday: Isaiah 52:13-53:12; Hebrews 4:14-16, 5:7-9; John 18:1-19:42

Holy Saturday: John 20:1-18

Easter Sunrise: Exodus 14:10-15:1; 1 Corinthians 15:1-11; John 20:1-18

Easter Sunday: Acts 10:34-43; Colossians 3:1-4; Matthew 28:1-10

Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 3/29	Palm/Passion Sunday Coffee Hour Hosted by Flo Wagner 7:45am Divine Service 9:30am Divine Service 9:30am Sunday School 10:30am Thrivent Clean Water Kit Building
Mon 3/30	7:00pm Boy Scouts 8:00pm Men's Basketball
Tues 3/31	6:00pm First Communion Class 7:00pm Judo/12 Step
Wed 4/1	11:00am Bible Study 12:30pm Narcotics Anonymous 7:00pm Divine Service 7:30pm Faith Renewal 7:45pm SoLI
Thu 4/2	12:00pm Maundy Thursday Divine Service 6:00pm Thunder Girls Basketball 7:00pm Maundy Thursday Divine Service
Fri 4/3	12:00pm Good Friday Service 12:30pm Narcotics Anonymous 3:00pm Stations of the Cross (<i>St. Ann's Cemetery, Sayville</i>) 7:00pm Good Friday Service
Sat 4/4	7:00pm Easter Vigil
Sun 4/5	The Resurrection of Our Lord 6:00am Easter Sunrise @ Sayville Marina Beach Park 7:45am Easter Divine Service 9:30am Easter Divine Service



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Contributions Received 3/16-3/22/26	\$5,842	Wednesday Attendance: 40 Sunday Attendance: 120
Weekly Forecasted Income	\$5,041	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - March	\$570	

General Donation - In memory of my parents, Wilbur & Minnie Nickless, and brother, John Nickless, from Richard Nickless.
In memory of Joseph Tarulli from Christine Sherry.

Stations of the Cross - An opportunity to pray through the Stations of the Cross will take place on ***Friday, April 3 at 3pm*** at the St. Ann's Cemetery in Sayville off Middle Road. No RSVP is necessary, and all are welcome.

Long Island Brass Guild Concert - Save the date for the LI Brass Guild benefit concert for Mercy Haven, Inc., being held on ***Sunday, April 19th at 3:30pm*** at St. John's Sayville.

Communion Stewards: Robert Bayley (7:45am), Al Coppola (9:30am); **Ushers:** Brian & Christine Kirschenheiter (7:45am), Chuck & Judy Scott (9:30am); **Readers:** Christine Kirschenheiter (7:45am), Al Coppola (9:30am); **Musicians:** Chancel Choir, Eagle Eye Ringers, Tom Lackemann & Lloyd Arraste, trumpet (9:30am); **Counters:** Bobbi Harris & Jan Panarese

Holy Week Services

Holy Wednesday (4/1)	7pm
Maundy Thursday (4/2)	noon & 7pm
Good Friday (4/3)	noon & 7pm
Holy Saturday (4/4)	7pm
Easter Sunrise (4/5) @ Sayville Marina Beach Park	6:00am
Easter Divine Service (4/5)	7:45am & 9:30am

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville NY

Rev. Brian Noack, Pastor

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Cynthia Holden, Director of Music

E-mail: music@stjohnsayville.org

Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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