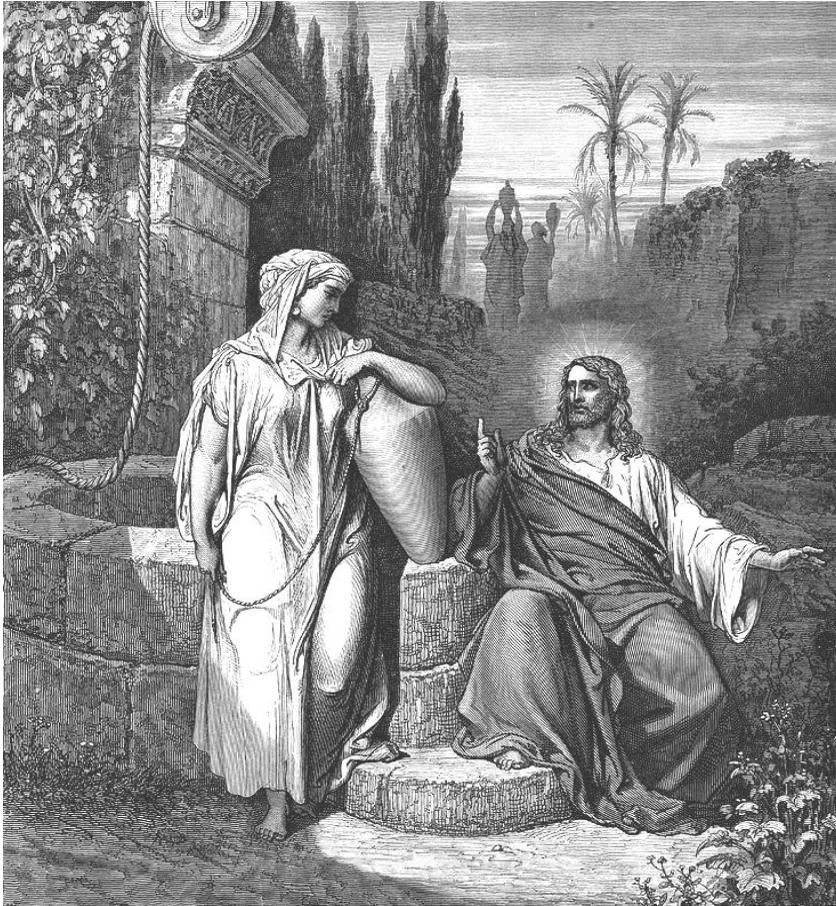


Third Sunday In Lent



March 8, 2026



Saint John's Evangelical Lutheran Church

48 Greene Avenue

Sayville, New York 11782

SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✠ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

The burden of the woman at the well was obvious for anyone who paid attention. Out of shame for her living situation, she felt forced to get water from the well each day at the hottest time, when no one else would be there to glare at her or insult her. So when Jesus offers her living water, she jumps at the opportunity even though she did not know what it really meant. What Jesus was offering her was a life free from the burden of sin that she carried. Our Lord does the same for us, washing us in living water and promising to carry our sins to the cross so that we would be set free and find the joy of heaven given to us.

Today in the Church Year

Lent is a season of reflective meditation upon the sufferings and death of our Lord Jesus Christ, as well as a time of intentional consideration of our sinfulness and our need for a Savior. The color for the season is violet, which is the color of repentance. It is also a color of royalty which connects us to our Savior King, the one who has taken upon himself our sinfulness and shame and borne them to the cross to win forgiveness and salvation for us. Lent is 40 days long, not including Sundays, which is why the Sundays are "in" Lent, not "of" Lent. This 40 day journey connects us to the 40 day temptation of Jesus in the wilderness, and is a journey to the cross of Good Friday. Each week will focus more and more on this event, leading us all the way to Holy Week, and ultimately to joy of Easter morning!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Gracious Father, we pray for thy holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. Amen.

Opening Voluntary: Solemn Prelude on a Theme of Thomas Tallis (THE THIRD TONE)

Gerald Near

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

Opening Hymn: Jesus Sinners Doth Receive

LSB 609

Tune: MENIEN JESUM LASS' ICH NICHT (DARMSTADT)

Invocation, Confession and Absolution (*Matt. 28:19b*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. (*Heb. 10:22*)

P Our help is in the name of the Lord,

C **who made heaven and earth.** (*Ps. 124:8*)

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** (*Ps. 32:5*)

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. (*Jn. 20:19-23*)

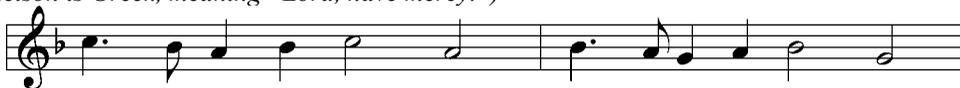
C Amen.

† Service of the Word †

Kyrie (*Mark 10:47*)

LSB 944

(*Kyrie eleison is Greek, meaning "Lord, have mercy."*)



1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - le - - - i - son.
Chris - te e - le - - - i - son.
Ky - ri - e e - le - - - i - son.

Salutation and Collect of the Day (*2 Timothy 4:22*)

P The Lord be with you.

C And also with you.

P Let us pray...O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 17:1-7

- Ⓘ The Old Testament Reading for The Third Sunday in Lent is taken from Exodus, the seventeenth chapter.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

Ⓘ This is the Word of the Lord.

Ⓒ Thanks be to God.

Psalm 95 (*The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated*)

Antiphon Ps 95:6:



LSB Tone C, tr.:



- 1 Oh come, let us | sing to the LORD;*
let us make a joyful noise to the rock of | our salvation!
- 2 **Let us come into his | presence with thanksgiving;*
let us make a joyful noise to him with | songs of praise!**
- 3 For the LORD is a | grät God,*
and a great King a- | bove all gods.
- 4 **In his hand are the | depths of the earth;*
the heights of the mountains are | his also.**
- 5 The sea is his, | for he made it,*
and his hands | formed the dry land.
- 6 **Oh come, let us worship and | böw down;*
let us kneel before the | LORD, our Maker!**
- 7 For | he is our God,*
and we are the people of his pasture, and the | sheep of his hand. **Antiphon**
- Today, if you | hear his voice,*
8 do not harden your hearts, as at Meribah,...
as on the day at | Massah in the wilderness,
- 9 **when your fathers | put me to the test*
and put me to the proof, though they had | seen my work.**
- Glory be to the Father and | to the Son*
and to the Holy | Spïrit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.**

Antiphon

Epistle

Romans 5:1-8

L The Epistle is from Romans, the fifth chapter.

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse

John 4:23a

C The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

Holy Gospel

John 4:5-30, 39-42

P The Holy Gospel according to St. John, the fourth chapter.

C Glory to You, O Lord.

⁵So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and

the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹The woman said to him, “Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

²⁷Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹“Come, see a man who told me all that I ever did. Can this be the Christ?” ³⁰They went out of the town and were coming to him.

³⁹Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

Hymn of the Day: What Wondrous Love Is This

LSB 543

Tune: WONDOROUS LOVE

Sermon: Peace in the struggle

Offering: I Heard the Voice of Jesus Say tune: KINGSFOLD, harm. R Vaughan Williams
arr. Marty Wheeler Burnett

I heard the voice of Jesus say, “Come unto me and rest,
and in your weariness lay down your head upon my breast”.

I came to Jesus as I was, so weary, worn and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, “Behold, I freely give the living water’ thirsty one,
stoop down and drink and live.”

I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, “I am this dark world’s light; look unto me,
your morn shall rise, and all your day be bright.”

I looked to Jesus, and I found in him my Star, my Sun;
and in that light of life I’ll walk til pilgrim days are done.

(Please fill out the green attendance card in the pew, and then hand it to the usher on the way forward for communion.)

Stand

Offertory: Create in Me a Clean Heart, O God (*Psalm 51:10-12*)

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Prayer of the Church (*1 Timothy 2:1-4*)

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface (2 Timothy 4:22; Colossians 3:1; Psalm 136)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

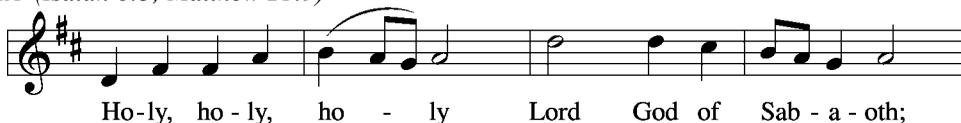
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Isaiah 6:3; Matthew 21:9)

LSB 961



Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord (*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*)

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.

Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us Your peace, grant us Your peace, grant us Your peace.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has received, and the pastor announces the dismissal, the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Make me, O Lord, so to perceive with lips and heart and know by faith and by love, that by virtue of this sacrament I may deserve to be planted in the likeness of your death and resurrection, by mortifying the old man, and by renewal of the life of righteousness. May I be worthy to be incorporated into your body "which is the church," so that I may be your member and you may be my head, and that I may remain in you and you in me. Then at the Resurrection you will refashion the body of my humiliation according to the body of your glory, as you promised by your apostle, and I shall rejoice in you forever to your glory, who with the Father and the Holy Spirit lives and reigns forever. Amen.

Distribution Hymn: Rock of Ages, Cleft for Me

LSB 761

Tune: TOPLADY

A Prayer after Receiving the Sacrament

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

Stand

Post-Communion Canticle: On My Heart Imprint Your Image

LSB 422

Tune: DER AM KREUZ



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scription be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Thanksgiving *(Psalm 107:1)*

- P** O give thanks unto the Lord, for He is good,
C **and His mercy endures forever.**
P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Salutation and Benedicamus *(2 Timothy 4:22; Psalm 103:1)*

- P** The Lord be with you.
C **And also with you.**
P Bless we the Lord.
C **Thanks be to God.**

Benediction *(Numbers 6:24-26)*

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
C **Amen.**

Closing Hymn: Come to Calvary's Holy Mountain

LSB 435

Tune: NAAR MIT OIE

Closing Voluntary: Fantasy in C Major

Johann Sebastian Bach

A Prayer for Departure

O Lord, we beseech Thee mercifully to hear the prayers of Thy Church that we, being delivered from all adversities and serving Thee with a quiet mind, may enjoy Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord. Amen.

✠ **SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY** ✠

† **Look Ahead for next week:**

The Fourth Sunday in Lent: Isaiah 42:14-21; Ephesians 5:8-14; John 9:1-41
Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 3/8	The Third Sunday in Lent 7:45am Divine Service 8:30am Bible Study 9:30am Divine Service 9:30am Sunday School
Mon 3/9	7:00pm Boy Scouts 8:00pm Men's Basketball
Tues 3/10	6:00pm First Communion Class 7:00pm Judo/12 Step
Wed 3/11	12:00pm Divine Service 12:30pm Narcotics Anonymous 6:00pm Confirmation Class - 2 nd Year Only/Final Exam 7:00pm Divine Service 7:30pm Faith Renewal 7:45pm SoLI
Thu 3/12	6:00pm Thunder Girls Basketball 6:30pm Finance Meeting 6:30pm Bells 7:30pm Chancel Choir
Fri 3/13	12:30pm Narcotics Anonymous
Sun 3/15	The Fourth Sunday in Lent Coffee Hour Hosted by the Dondero Family 7:45am Divine Service 8:30am Bible Study 9:30am Divine Service 9:30am Sunday School



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Prayer Garden - Donation on behalf of Judith Smith.

LIT is Coming! - On **March 22**, the Board of Elders will offer a preview of a new study opportunity here at St. John's called *Lutheran Institute of Theology*. This video based series will lead participants through a variety of topics from Spirituality, to Biblical Theology, to Church History, and much more. Come see what LIT is all about, and then join us for the sessions coming in April.

Thrivent Choice Dollar Meeting - On **Sunday, March 22**, following the late service, we will be having our Thrivent Choice Dollar Meeting. The meeting will be held in the room across the gym. We look forward to having all members attend so that decisions can be made about what we should vote on. I am looking forward to all suggestions on what we need to do and how we should direct the considerable funds in the account. We also want to remind everyone that if they haven't donated their Choice Dollars for 2025, they have until March 31, 2026, to do so. Please let me know if you plan to attend. Honey Pabst arthon@aol.com

Thrivent Water Filter Kits Or Solar Light Build Kits - I have heard back from some of you that you received your kits. If you haven't ordered, there is still time to order your kit. We will be gathering in the room off the gym following the late service on **March 29** to assemble our kits. Hope more of you will get your kits and be part of our assembly process and enjoy the fellowship there as well. I am looking forward to hearing from you and adding your name to the growing list of people who have already received their kits. Let me know when you can. Honey Pabst arthon@aol.com

Thrivent Events: Be Included - I have a list of about 50 people I know are Thrivent members here at St. John's. I am thankful for these wonderful, giving people who support what we do here by donating their Choice Dollars to us. But...I feel I am missing the larger part of our Thrivent family here and would love to have all St. John's Thrivent members be a part of what we do and have. Please let me know if you are a Thrivent member, so you will receive the email messages I send out. If you wish to join the Associate Membership, I am here to help with that, too. You can contact me via email at arthon@aol.com or via phone at 631-897-5193. If I am not home, leave me a message, and I will get back to you. Looking forward to having you **BE INCLUDED** in all things. We are putting the Water Filter Kits together on March 29th, and it isn't too late to order yours. This way you can join in this fun event!

Communion Stewards: Robert Bayley (7:45am), Leo Rigaud (9:30am); **Ushers:** Steve & Janet Lindfors (7:45am), Chuck & Judy Scott (9:30am); **Readers:** Jim Farrell (7:45am), Leo Rigaud (9:30am); **Musicians:** Chancel Choir and Eagle Eye Ringers (9:30am); **Counters:** Chuck & Judy Scott

Lenten & Holy Week Services

Passion History

In this worship series for Lent, we will explore the various scenes of the Passion narrative as drawn from a mix of all four Gospels. This is a wonderful way to meditate on the work of salvation that Christ has done for us, preparing us for the events of Holy Week and the joy of Easter. Please join us as we follow in the footsteps of Jesus and consider all that he has done to bring us life and salvation eternally.

The Palace of the High Priest (3/11)	noon & 7pm
The Praetorium (3/18)	noon & 7pm
Calvary (3/25)	noon & 7pm
Palm/Passion Sunday (3/29)	7:45am & 9:30am
Holy Wednesday (4/1)	7pm
Maundy Thursday (4/2)	noon & 7pm
Good Friday (4/3)	noon & 7pm
Holy Saturday (4/4)	7pm
Easter Sunrise (4/5) @ Sayville Marina Beach Park	6:00am
Easter Divine Service (4/5)	7:45am & 9:30am

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville NY

Rev. Brian Noack, Pastor

Cell Phone: (631) 806-7119

E-mail: pastor@stjohnsayville.org

Cynthia Holden, Director of Music

E-mail: music@stjohnsayville.org

Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday Noon & 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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