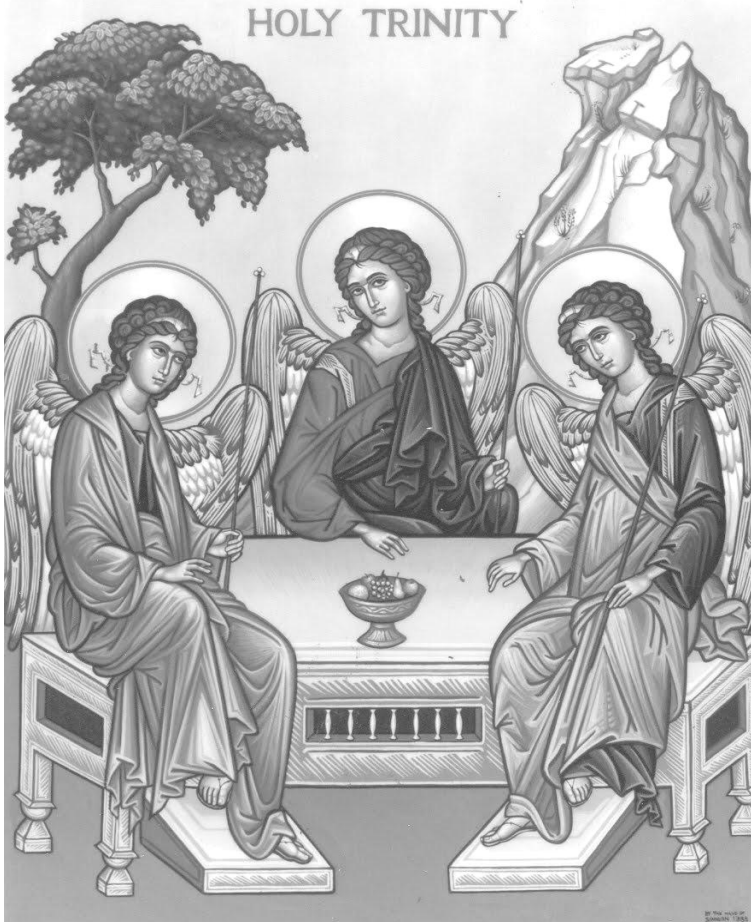


THE HOLY
TRINITY

May 31, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Commonly known as the Great Commission, today's Gospel reading shows us how God goes about the business of making disciples. While he uses human hands and mouths to accomplish this task, discipling is the work of the Holy Trinity: Father, Son, and Holy Spirit. This is done in the Church through baptizing and teaching. But, as we celebrate Father's Day this weekend too, it is also an important reminder that teaching begins at home. As Luther said, the Head of the Household should be teaching these things to their family, and setting an example of faithful discipleship. Even here, the Spirit is at work to bring us into the fullness of life with God eternally.

Today in the Church Year

The Feast of The Holy Trinity serves as a hinge between Easter and the long season after Pentecost. It is a reminder that even as we begin to hear more of the miracles and teachings of Jesus, that our Lord does not work in isolation, but is a fleshly revelation of God in His fullness: Father, Son, and Holy Spirit. Today we confess the Athanasian Creed, a confession written in honor of St. Athanasius who spent much of his life defending the doctrine of the Trinity, as well as the teaching concerning the two natures in Christ (human and divine). While the creed is long, and may be confusing, it is a good confession based upon what has been revealed in Scripture for us, and serves as a reminder that we shall never know fully this great mystery until we see God face to face in paradise. The color of the day is white to symbolize the purity and holiness of God.

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

**Opening Voluntary: Holy, Holy, Holy
THAXTED**

Tune: NICAEA setting: Robert Buckley Farlee
setting: Paul D. Weber

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

Opening Hymn: Glory Be to God the Father

LSB 506

Tune: WORCESTER

Baptism: Brooke Gerri Rose Heyanka

(Turn to pg. 268 for the Rite of Holy Baptism. After the Baptism, the service continues with the readings. To our guests today: please read our communion statement before receiving the Sacrament)

✠ Service of the Word ✠

Old Testament Reading

Genesis 1:1-2:4a

☒ The Old Testament Reading for the Festival of the Holy Trinity is taken from Genesis, the first and second chapters.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

L This is the Word of the Lord.

C Thanks be to God.



Psalm 8 (The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon v. 9

Cynthia L. Holden

O Lord, our Lord, how ma - jes - tic is your name in all the earth!

© June 15, 2011

Tone I tr.

© 1978 Lutheran Book of Worship, Augsburg Fortress

¹ O Lord, our Lord, how majestic is your name in | all the earth!*

You have set your glory a-| bove the heavens.

² Out of the mouth of babes and infants,
you have established strength be-| cause of your foes,*
to still the | enemy and the avenger.

³ **When I look at your heavens, the | work of your fingers,***
the moon and the stars, which you have | set in place,

⁴ **what is man that you are | mindful of him,***
and the son of man that you | care for him?

Antiphon

⁵ Yet you have made him a little lower than the | heavenly beings*
and crowned him with | glory and honor.

⁶ You have given him dominion over the | works of your hands;*
you have put all things | under his feet,

⁷ **all | sheep and oxen,***
and also the | beasts of the field,

⁸ **the birds of the heavens, and the | fish of the sea,***
whatever passes along the | paths of the seas.

+ ⁹ **O | Lord, our Lord,***
how majestic is your name in | all the earth!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.

Antiphon

Second Reading

Acts 2:14a, 22-36

L The Second Reading is from Acts, the second chapter.

¹⁴*Peter, standing with the eleven, lifted up his voice and addressed them, . . .*

²²*“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—* ²³*this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.* ²⁴*God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.* ²⁵*For David says concerning him,*

*“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’*

²⁹*“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.* ³⁰*Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,* ³¹*he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.* ³²*This Jesus God raised up, and of that we all are witnesses.* ³³*Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.* ³⁴*For David did not ascend into the heavens, but he himself says,*

*“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’*

³⁶*Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”*

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (John 20:31)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**

- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

Hymn of the Day: I Bind unto Myself Today

LSB 604

Tune: ST. PATRICK'S BREASTPLATE

Sermon: Baptized and Catechized for Life

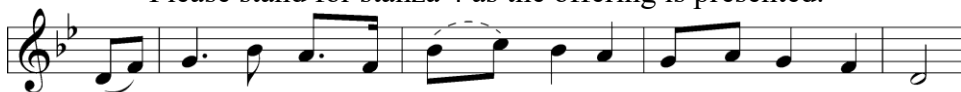
Offering & Offertory: We Praise You and Acknowledge You, O God

LSB 941

Tune: THAXTED

Congregation & Choir sing the hymn as the offering is received.

Please stand for stanza 4 as the offering is presented.



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen-did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord (*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*)

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.

Agnus Dei (John 1:29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
- 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
- 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)

If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

Anthem at the Distribution: Come to Us Creative Spirit

words: David Mowbray

music: Richard Proulx

Come to us, creative Spirit, In our Father's house;
Ev'ry human talent hallow, Hidden skills arouse,
That within your earthly temple, Wise and simple, may rejoice.

Poet, painter, music maker, All your treasures bring;
Craftsman, actor, graceful dancer, Make your offering:
Join your hands in celebration: Let creation shout and sing!

Word from God eternal springing, fill our minds, we pray,
And in all artistic vision Give integrity:
May the flame within us burning Kindle yearning day by day.

In all places and forever Glory be expressed
To the Son, with God the Father And the Spirit blessed:
In our worship and our living Keep us striving for the best.

Distribution Hymn: How Great Thou Art

LSB 801

Tune: O STORE GUD

A Prayer after Receiving the Sacrament

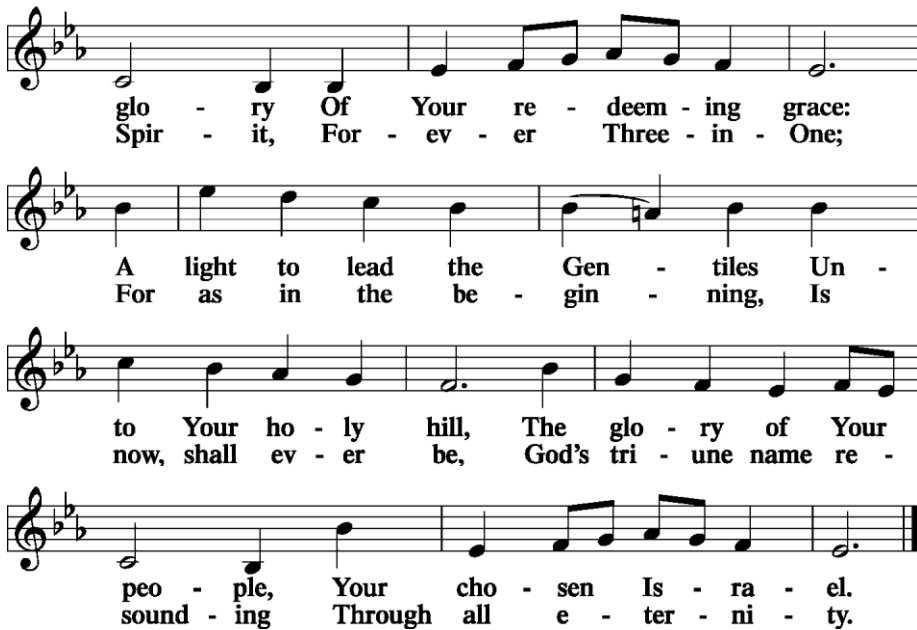
O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

Nunc Dimittis (Luke 2:29-32)



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus (*Psalm 103:1*)

P Let us bless the Lord.

C Thanks be to God.

Benediction (*Numbers 6:24-26*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Holy, Holy, Holy

LSB 507
Tune: NICAEA

Closing Voluntary: All Glory Be to God on High (ALLEIN GOTT IN DER HOH)

David Schack

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

2nd Sunday After Pentecost: Hosea 5:15-6:6; Romans 4:13-25; Matthew 9:9-13

Offerings will be received at the door

Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

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|----------|---|
| Sun 5/31 | The Feast of The Holy Trinity |
| | 7:45am Divine Service |
| | 8:30am Bible Study |
| | 9:30am Divine Service w/ Baptism |
| | Sunday School |
| | 11:00am Potluck |
| Mon 6/1 | 7:00pm Boy Scouts |
| Tue 6/2 | 7:00pm Judo/Women's 12-Step |
| Wed 6/3 | 11:00am Bible Study |
| | 7:00pm Divine Service |
| Thu 6/4 | 6:00pm Basketball |
| | 6:30pm Bells |
| | 7:00pm Judo |
| | 7:30pm Chancel Choir |
| Sun 6/7 | 2nd Sunday After Pentecost |
| | Coffee Hour hosted by The Suriano Family |
| | 7:45am Divine Service |
| | 8:30am Bible Study |
| | 9:30am Divine Service |



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

General Fund - In honor of Ryan's confirmation from Steven Weltner.

Thrivent Financial Luncheon - *On Sunday, June 14*, following the late service, Thrivent Financial is inviting us to share in a luncheon here at St. John's. Members and non-members are welcome. Following the luncheon, Thrivent will be presenting information regarding Estate Planning and What We should know about Wills, Durable Power of Attorney, and Health Directives. This is to ensure our wishes are honored and our loved ones are cared for. Financial Representative Donna Heiserer will be with us to help us on this journey. Having a strategy in place can make things easier for your family. She will be more than happy to answer any questions you may have. Please sign up on the bulletin board in the Church Narthex by June 7th, so we know how many to expect. For more information, contact Honey Pabst at 631-897-5193.

Tag Sale Chairperson Needed - *A Message From Honey* - I know this is thinking ahead to August 8; however, planning always needs to be taken care of way before August rolls around. To make the necessary plans, please consider taking the lead as the event organizer. I am no longer going to be the chairperson of this event, so I am seeking a volunteer and others to step up to the plate and take this on. I have all the information that you will need to do this, and we have always had a great team working together. Pray on it to see if this is what you feel you can do. Thank you for all your past support. Honey Pabst arthon@aol.com

Communion Stewards: Robert Bayley (7:45am), Leo Rigaud (9:30am); **Ushers:** Charlie Erb (7:45am), Lloyd & Pam Arrasate (9:30am); **Readers:** Pastor (7:45am), Annie Habebbe (9:30am); **Musicians:** Chancel Choir (9:30am); **Counters:** Bobbi Harris & Jan Panarese

Saint John's Evangelical Lutheran Church

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Carolyn Holtz, Bookkeeper

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**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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