

THIRD

SUNDAY AFTER PENTECOST

June 14, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Today, Jesus sends out his twelve disciples to heal the sick, raise the dead, cleanse lepers, and cast out demons. Such are the folks who are on the fringes of society and yet are the very people Jesus came to save. That is what Jesus means when he says that the harvest is ready. These people need the Gospel at work in their lives, and the disciples will be the ones who start to reach them. Today, Jesus is still reaching such people, yet he also does so through the vocations of his people. Wherever you live, work, or come in contact with others, there our Lord has placed you to deliver his mercy to those in need. He has equipped you for this, and he will bless you in it!

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: March

G. F. Handel

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: Come, You Thankful People, Come

LSB 892

Tune: ST. GEORGE'S, WINDSOR

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.** *(Psalm 124:8)*

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** *(Psalm 130:3-4)*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

✠ Service of the Word ✠

*Kyrie (*Mark 10:47*)

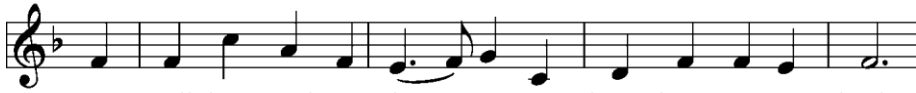


C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*Gloria in Excelsis (*Luke 2:14; John 1:29*)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray...Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Matters of Importance: Golf Outing

Old Testament Reading

Exodus 19:2-8

L The Old Testament Reading for The Third Sunday after Pentecost is taken from Exodus, the nineteenth chapter.

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C **Thanks be to God.**

***Psalm 100** (*The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated*)

Antiphon verse 5

Cynthia Holden



For the Lord is good; his **stead-fast** love en-dures for - ev - er and his **faith-ful-ness** to all gen-er-a - tions.

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Tone



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¹Make a joyful noise to the LORD, | all the earth!*

²Serve the LORD with gladness! Come into his | presence with singing!

³**Know that the LORD, | he is God!***

It is he who made us, and we are his;...

we are his people, and the | sheep of his pasture.

⁴Enter his gates with thanksgiving, and his | courts with praise!*

Give thanks to him; | bless his name!

⁵**For the LORD is good; his steadfast love en- | dures forever,***

and his faithfulness to | all gen- erations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Ämen.

Antiphon

Epistle

Romans 5:6-15

L The Epistle is from Romans, the fifth chapter.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by

his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

Stand

***Alleluia and Verse** (John 20:31)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:35-10:8

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C **Glory to You, O Lord.**

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: Spread the Reign of God the Lord**

LSB 830

Tune: GOTT SEI DANK

Sermon: Laborers in the harvest

***Offering: Make a Joyful Noise (Psalm 100)**

Mark Burrows

Make a joyful noise to the Lord, all ye lands!
Serve the Lord with gladness, and come into God's presence with a song.
Know that the Lord, He is God.
It is He that made us. We belong to the Lord.
We are the people of God. We are the sheep of God's pasture.
Enter His gates with thanksgiving. Go into His courts with praise.

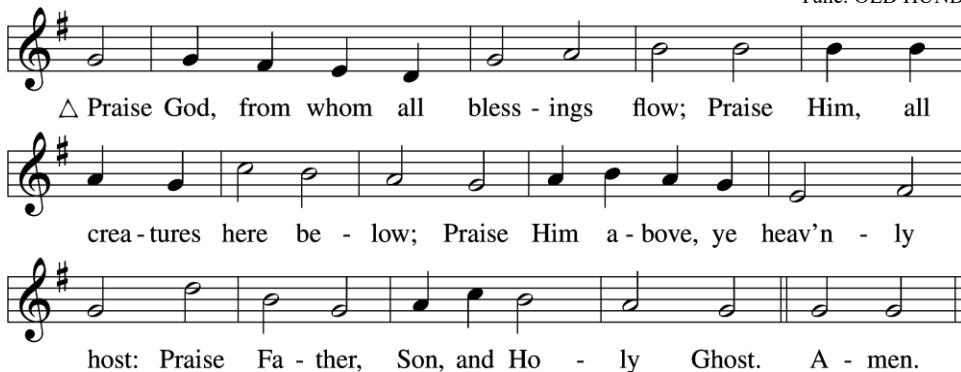
(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory: Praise God, from Whom All Blessings Flow**

LSB 805

Tune: OLD HUNDREDTH



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayer of the Church (*1 Timothy 2:1-4*)

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer *(Matthew 6:9-13; Luke 11:2-4)*

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

- P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini (John 20:19)

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (John 1:29)

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:
As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 *"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Hark, the Voice of Jesus Crying

LSB 826

Tune: GALILEAN

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

Nunc Dimittis (Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus (*Psalm 103:1*)

- P** Let us bless the Lord.
- C** Thanks be to God.

Benediction (*Numbers 6:24-26*)

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn: Church of God, Elect and Glorious

LSB 646
Tune: ABBOT'S LEIGH

Closing Voluntary: Fanfare & Chorale on *Abbot's Leigh*

Robert A. Hobby

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The 4th Sunday after Pentecost: Jeremiah 20:7-13; Romans 6:12-23; Matthew 10:5a, 21-33

Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 6/14	3rd Sunday after Pentecost Coffee Hour hosted by the Wagner Family
	7:45am Divine Service
	8:30am Bible Study
	9:30am Divine Service
	11:00am Thrivent Luncheon
Mon 6/15	7:00pm Boy Scouts
Tue 6/16	7:00pm Council Meeting
	7:00pm Judo/Women's 12-Step
Thu 6/18	6:00pm Basketball
	7:00pm Judo
	7:30pm Chancel Choir
Sun 6/21	4th Sunday after Pentecost - Happy Father's Day
	7:45am Divine Service
	8:30am Bible Study
	9:30am Divine Service

Contributions Received 6/1-6/7/26	\$5,774	Wednesday Attendance: 12 Sunday Attendance: 90
Weekly Forecasted Income	\$5,041	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - June	\$380	



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Golf Outing - Sign up now for our annual golf outing at St. John's on **August 19, 2026 at 2pm**. We will once again be at the Timber Point Golf Course in Great River, prayerfully without the absolute deluge we had last year. Brochures are now available for registration or sponsorship information. All materials are also available on our website. If you have any questions, please contact Lisa Giacoia or Kristin Noack, Golf Committee Chairs.

Tag Sale "Save the Date" - Now is the time to start putting aside those items you want to donate to our Treasure & Tag Sale in August. Please save your items at home for now. Keep your eyes out for more information about this great event. - The Tag Sale Committee

Mary Martha Christian Service Award - The Mary Martha Guild here at St. John's is once again offering their Service Award Scholarship to graduating high school seniors. The funds can be used toward college or trade school needs. The application is available on our website www.stjohnsayville.org. The deadline to apply is by the end of the month. If you have a senior, please encourage them to apply.

Communion Stewards: Robert Bayley (7:45); Paul Erath (9:30); **Ushers:** Brian & Christine Kirschenheiter (7:45); Chuck & Judy Scott (9:30am); **Readers:** Christine Kirschenheiter (7:45), Paul Erath (9:30); **Musicians:** Chancel Choir, Eagle Eye Ringers, Tom Lackemann, trumpet (9:30am); **Counters:** Chuck & Judy Scott

Saint John's Evangelical Lutheran Church

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Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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