

THIRTEENTH

SUNDAY AFTER PENTECOST

August 23, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM



Welcome to Saint John's Evangelical Lutheran Church

The family of Saint John's Evangelical Lutheran Church is called, gathered, and empowered by the Holy Spirit through Word and Sacrament to confess and proclaim the gospel and love of Jesus Christ to our congregation, community, and world.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism.

As We Gather

Rocks provide security and stability. God's Old Testament people were called back to the faith of Abraham, their ancestral "rock." Jesus promises that the Rock (Himself) of Peter's confession will make powerless even the gates of hell. As the Church, built on Christ, we can only marvel at God's infinite grace and might and say with St. Paul, "To Him be glory forever. Amen."

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Monody (*Listen to me, you who pursue righteousness, you who seek the Lord: look to the rock from which you were hewn* Isaiah 51:1a) Carson P. Cooman

Meditation on How Great Thou Art (LSB 801) Stuart Hine, setting: Albert Zabel

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

***Opening Hymn: All Praise to Thee, for Thou, O King Divine**

LSB 815

Tune: ENGELBERG

Invocation, Confession and Absolution (*Matt. 28:19b*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.** (*Psalm 124:8*)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** (*Psalm 130:3-4*)

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (*Luke 18:13*)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. (*John 20:19-23*)

C Amen.

✠ Service of the Word ✠

*Kyrie (*Mark 10:47*)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*Gloria in Excelsis (*Luke 2:14; John 1:29*)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day *(2 Timothy 4:22)*

P The Lord be with you.

C And also with you.

P Let us pray...Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 51:1-6

L The Old Testament Reading for The Thirteenth Sunday after Pentecost is taken from Isaiah, the fifty-first chapter.

¹*“Listen to me, you who pursue righteousness,
you who seek the LORD:*

*look to the rock from which you were hewn,
and to the quarry from which you were dug.*

²*Look to Abraham your father
and to Sarah who bore you;*

*for he was but one when I called him,
that I might bless him and multiply him.*

³*For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;*

*joy and gladness will be found in her,
thanksgiving and the voice of song.*

⁴*“Give attention to me, my people,
and give ear to me, my nation;
for a law will go out from me,
and I will set my justice for a light to the peoples.*

⁵*My righteousness draws near,
my salvation has gone out,
and my arms will judge the peoples;
the coastlands hope for me,
and for my arm they wait.*

*⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens vanish like smoke,
the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever,
and my righteousness will never be dismayed.*

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 138**

(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon verse 8a

Cynthia Holden

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The Lord will ful-fill his pur-pose for me: **your** stead-fast love, O Lord, en-dures for-ev - er.

Tone: Simplified Anglican Chant S413

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¹ I give you thanks, O Lord, with my whole | heart;
before the gods I sing your | praise;

² I bow down toward your holy | temple
and give thanks to your name for your steadfast love and your | faithfulness,
+ for you have exalted above all | things
your name and your | word.

³ **On the day I called, you | answered me;
my strength of soul you in- | creased.**

⁴ **All the kings of the earth shall give you thanks, O | Lord,
for they have heard the words of your | mouth,**

⁵ and they shall sing of the ways of the | Lord,
for great is the glory of the | Lord.
⁶ For though the Lord is high, he regards the | lowly,
but the haughty he knows from a- | far.

Antiphon

⁷ Though I walk in the midst of trouble...you preserve my | life;
you stretch out your hand against the wrath of my enemies...
and your right hand de- | livers me.
⁸ The Lord will fulfill his purpose for | me;
your steadfast love, O Lord, endures forever...
Do not forsake the work of your | hands.

**Glory be to the Father and to the | Son
And to the Holy | Spirit;
As it was in the be- | ginning,
Is now, and will be forever. A- | men.**

Antiphon

Epistle

Romans 11:33-12:8

[L] The Epistle is from Romans, the eleventh and twelfth chapters.

³³*Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!*

³⁴*“For who has known the mind of the Lord,
or who has been his counselor?”*

³⁵*“Or who has given a gift to him
that he might be repaid?”*

³⁶*For from him and through him and to him are all things. To him be glory forever. Amen.*

¹*I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.*

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

L This is the Word of the Lord.

C Thanks be to God.

Stand

***Alleluia and Verse** (John 20:31)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 16:13-20

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C Glory to You, O Lord.

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the

prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

**The term “catholic” means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: How Great Thou Art**

LSB 801

Tune: O STORE GUD

Sermon: Not being wishy-washy

***Offering Hymn: Built on the Rock** setting by Alfred V. Fedak

LSB 645

Tune: KIRKEN DEN

Congregation & Choir sing stanzas 1, 2, 4 & 5. Choir alone on stanza 3.

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory: Let the Vineyards Be Fruitful**

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer *(Matthew 6:9-13)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord *(Matt.26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.
C Amen.

Agnus Dei (John 1:29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
- 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
- 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)

If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

***Distribution Hymn: Blest Be the Tie That Binds**

LSB 649

Tune: BOYLSTON

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.



Stand

Nunc Dimittis (Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus (*Psalm 103:1*)

P Let us bless the Lord.

C Thanks be to God.

Benediction (*Numbers 6:24-26*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Christ Is Our Cornerstone

LSB 912

Tune: DARWELL'S 148TH

Closing Voluntary: DARWALL'S 148TH (Christ is Our Cornerstone) Benjamin M. Culli

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The 14th Sunday after Pentecost: Jeremiah 15:15-21; Romans 12:9-21; Matthew 16:21-28
Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 8/23

The Thirteenth Sunday after Pentecost

Coffee Hour Hosted by the Wagner Family

7:45am

Divine Service

9:30am

Divine Service

10:30am

Tag Sale Meeting

Tue 8/25

7:00pm

Judo/Women's 12 Step

Wed 8/26

1:30pm

Mahjongg Social Club

Thu 8/27

7:00pm

Judo

Sun 8/30

The Fourteenth Sunday after Pentecost

7:45am

Divine Service

9:30am

Divine Service w/Holy Baptism



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Tag Sale Feedback Meeting - The Tag Sale Committee would like to have a debrief meeting to share feedback and lessons learned. Please join us today in the Trinity Room after the 9:30 service during coffee hour. If you are unable to join us, please contact Jan or Karen to provide your feedback.

Holy Happy Hour - As a kickoff to the Labor Day weekend, we will once again host a Holy Happy Hour on **September 4 from 5:30-7:30pm** at Pastor's house (45 Greene Ave). Food and beverages (adult and kid-friendly) will be provided. Come for a little bit or stay the whole time, we'd love to see you. Bring a lawn chair if you'd like to assure yourself a place to sit! Hope you can join us!

Sunday School Rally Day - Classes will resume for our Sunday School students on **Sunday, September 13 at 9:30am**. Please register your children via our website [here](#). Also, we are in need of teachers, assistants, and subs. You may sign up for any of these positions [here](#). We look forward to welcoming the children back for another great year!

Aspiring Bell Ringers - Small group coaching is now available for anyone wishing to explore the world of handbells. Test the waters, learn "the ropes", and see if you might enjoy ringing on a regular basis before the Fall handbell choir rehearsals get underway **Thursday, September 17th at 6:30pm**. Please call or text Rex Holden for more info. 631 255 6554

Singers: Chancel Choir begins **Thursday, September 10th at 7:30pm**. *New singers are welcome!*

Sunday School Rally Day - Classes will resume for our Sunday School students on **Sunday, September 13 at 9:30am**. Please register your children via our website [here](#). Also, we are in need of teachers, assistants, and subs. You may sign up for any of these positions [here](#). We look forward to welcoming the children back for another great year!

Mary Martha Mum Sale - The Mary Martha mum sale is in full effect and now taking orders! The mums are in a 9-inch pot and cost \$9.50 each. Color options include yellow, bronze, red, white, pink/lavender, and orange. All orders must be prepaid and postmarked to Pam Kennard no later than **September 9, 2026**. Pick up will be in the church parking lot on **Saturday, September 19th from 12pm-1:30pm**. All orders and checks made out to Mary Martha Guild are to be sent to Pam Kennard at 46 Holmes Street, Sayville, NY 11782. For more information, please call Pam at 631-678-3246.

Mahjongg Social Club -Deanna Suckow has put together a social club here at St. John's playing the game of Mahjongg. This group meets every **Wednesday at 1:30pm** here at St. John's and is open to all ages and skill levels. Feel free to join us, all are welcome! If interested in learning more, please reach out to Deanna Suckow at deannasuckow@yahoo.com or 631-316-0447.

Communion Stewards: Charlie Erb (7:45); Al Coppola (9:30am); **Ushers:** Steve & Janet Lindfors (7:45am); Kevin Paul & Barbara Dahlgren (9:30am); **Readers:** Pastor (7:45); Al Coppola (9:30); **Musician:** Summer Choir, Eagle Eye Ringers, Tom Lackemann, trumpet (9:30am); **Counters:** Gene & Lisa Giacoia

Saint John's Evangelical Lutheran Church

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Tom Keller & Steve Lindfors

Facilities Management

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Summer Office Hours:

Wednesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

Acknowledgements: Divine Service, Setting Four from Lutheran Service Book. Psalm Tone J. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Created by Lutheran Service Builder © 2006 Concordia Publishing House. LSB Hymn License.NET, no. 100010364. Monody, Carson P. Cooman© 2013 Wayne Leupold Editions, Inc. All rights reserved. Podcast by permission. One License A700644. Meditation on How Great Thou Art, Stuart Hine, setting: Albert Zabel ©1981Manna Music, Inc. (a div. of Hope Publishing). All rights reserved. Podcast by permission. One License A700644. Built on the Rock, setting by Alfred V. Fedak © 1990 CRC Publications, assigned to Selah Publishing Co., adapted to LSB, CLH All rights reserved. Podcast by permission. One License A700644. DARWALL’S 148TH, Benjamin M. Culli ©2006 Concordia Publishing House. All rights reserved. Podcast by permission. One License A-700644. Psalm 138 antiphon v.8a © Cynthia Holden. Used by permission. Simplified Anglican Chant S413, Robert Kennedy ©1979 from The Hymnal 1982 Service Music. Used by permission.