

The Presentation of Our Lord
February 2, 2025



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✠ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Following the letter of God's Law, Joseph and Mary go to the temple forty days after Jesus is born to go through the ritual of cleansing for Mary after giving birth, and to present Jesus to the Lord as a first-born son. What was a routine thing for any Jewish family turned out to be so much more. As the Holy Family encounters Simeon, they learn more about what this child will do. As Jesus grows to bring to salvation to the world, Simeon can depart in the peace of his own salvation. Such is our own comfort, that having encountered the Christ in Word and Sacrament, we too may depart this life in the peace of knowing our life is eternally secure because of Christ.

Today in the Church Year

The Presentation of Jesus and the Purification of Mary occurs on February 2...forty days after the birth of Jesus. This day serves as a reminder that Jesus has fulfilled all the Law for us. Even though he is the giver of the Law as God, he becomes subject to the Law to fulfill it in our place. Today also we hear the faithful confession of Simeon who, by looking at Jesus, beholds his very salvation. And so do we each we time we come into the Lord's Church. As we behold Jesus in the Word and in the Font and on the Altar, we see our salvation and rejoice in God's gracious promises to us. The color of the day is white to symbolize the holiness of Jesus who is God in the flesh.

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Variations on *In His Temple Now Behold Him*

(WESTMINSTER ABBEY)

David N. Johnson

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: O Word of God Incarnate

LSB 523

Tune: MUNICH

Invocation, Confession and Absolution (*Matt. 28:19b*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. (*Heb. 10:22*)

P Our help is in the name of the Lord,

C who made heaven and earth. (*Ps. 124:8*)

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin. (*Ps. 32:5*)

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. (*Jn. 20:19-23*)

C Amen.

✠ Service of the Word ✠

*Kyrie (Mark 10:47)

■ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

*Gloria in Excelsis (Luke 2:14; John 1:29)

■ Glory be to God on high: **■** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day *(2 Timothy 4:22)*

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray...Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Reading

1 Samuel 1:21–28

L The Old Testament Reading for The Presentation of Our Lord is taken from First Samuel, the first chapter.

²¹The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. ²²But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” ²³Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. ²⁴And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷For this child I prayed, and the LORD has granted me my petition that I made to him. ²⁸Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 84** (The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon

Cynthia Holden
©1/28/2014

Bless-ed, bless-ed, bless-ed are those who dwell in your house, ev - er sing - ing your praise!

LSB Tone C

©2006 CP11

¹How lovely is your | dwelling place,*
O | LORD of hosts!

²My soul longs, yes, faints for the | **courts of the LORD**;*
my heart and flesh sing for joy to the | living God.

³Even the sparrow finds a home, and the swallow a nest for herself,
where she may | lay her young,*
at your altars, O LORD of hosts, my | King and my God.

**⁴Blessèd are those who | dwelt in your house,*
ever | singing your praise! Antiphon**

⁵Blessèd are those whose | strength is in you,*
in whose heart are the | highways to Zion.

**⁶As they go through the Valley of Baca they make it a | place of springs,*
the early rain also | covers it with pools.**

⁷They go from | strength to strength;*
each one appears before | God in Zion.

**⁸O LORD God of hosts, | hear my prayer;*
give ear, O | God of Jacob! Antiphon**

⁹Behold our | shield, O God;*
look on the | face of your anointed!

**¹⁰For a day in your courts is better than a | thousand elsewhere.*
I would rather be a doorkeeper in the house of my God
than dwell in the | tents of wickedness.**

¹¹For the LORD God is a sun and shield; the LORD bestows | favor and honor.*
No good thing does he withhold from those who | walk uprightly.

**¹²O | LORD of hosts,*
blessèd is the one who | trusts in you!**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen. Antiphon**

Epistle

Hebrews 2:14–18

L The Epistle is from Hebrews, the second chapter.

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

L This is the Word of the Lord.

C Thanks be to God.

Stand

*Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 2:22–40

P The Holy Gospel according to St. Luke, the second chapter.



C Glo - ry be to Thee, O Lord.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to

the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

*²⁹“Lord, now you are letting your servant depart in peace,
according to your word;*

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

*³²a light for revelation to the Gentiles,
and for glory to your people Israel.”*

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine*

Sit

***Hymn of the Day: From God the Father, Virgin-Born**

LSB 401

Tune: DEUS TUORUM MILITUM

Sermon: Not always into it

***Offering: Nunc Dimittis**

Grayston Ives

Text: Luke 2:29-32 from *Common Worship*

Now Lord, you let your servant go in peace; your word has been fulfilled.
My own eyes have seen the salvation which you have prepared in the sight of every people;
A light to reveal you to the nations, and the glory of your people, Israel.
Glory to the Father and to the Son and to the Holy Spirit;
As it was in the beginning is now and shall be forever. Amen.

(During the Offering, please fill out the green Attendance Slip in the pew. Hand the completed slip to the usher on the way forward for communion.)

Stand

***Offertory** (*Psalm 51:10-12*)

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** Amen.

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

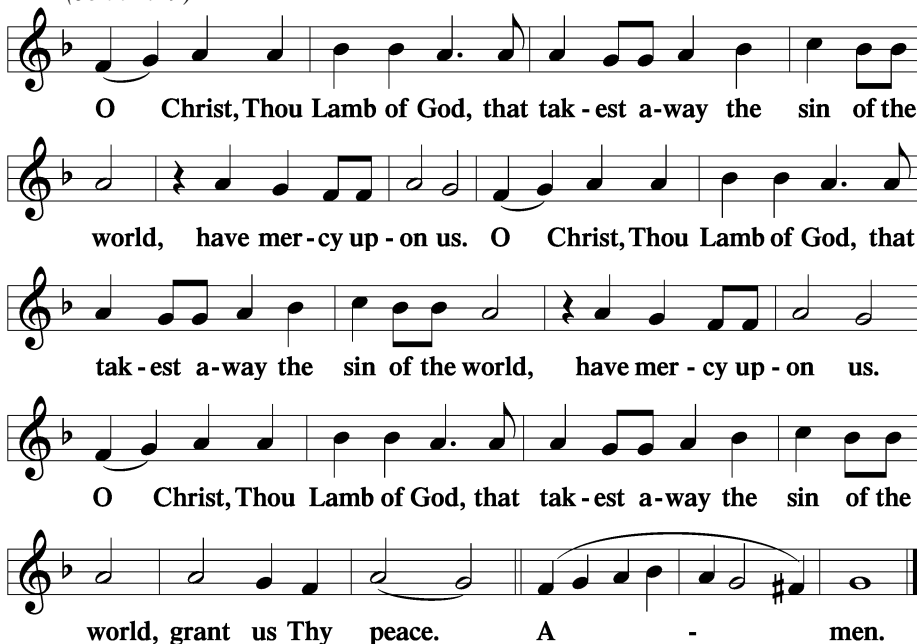
The Words of Our Lord (*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*)

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.

Agnus Dei (John 1:29)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:
As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 "**A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.**" Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has received, and the pastor announces the dismissal, the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Holy Father, we ask you now, by this blessed food and drink, to deliver your church from every evil, to teach it to love you perfectly, and make it truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

*Distribution Hymn: Lord, Bid Your Servant Go in Peace

LSB 937

Tune: LAND OF REST

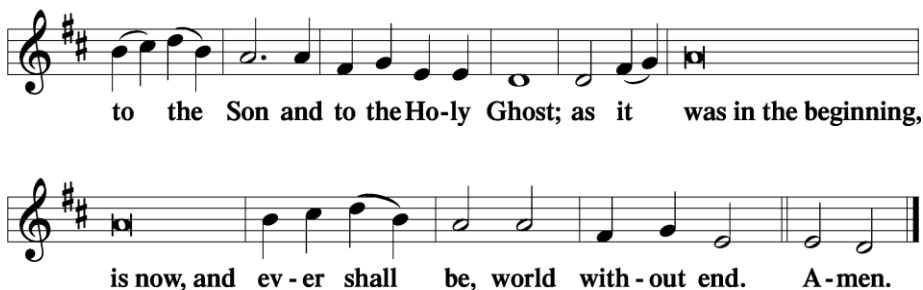
A Prayer after Receiving the Sacrament

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Nunc Dimittis (Luke 2:29-32)

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving (*Psalm 107:1*)

- P** O give thanks unto the Lord, for He is good,
C **and His mercy endures forever.**
P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Salutation and Benedicamus (*2 Timothy 4:22; Psalm 103:1*)

- P** The Lord be with you.
C **And also with you.**
P Bless we the Lord.
C **Thanks be to God.**

Benediction (*Numbers 6:24-26*)

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
C **Amen.**

*Closing Hymn: In His Temple Now Behold Him

LSB 519

Tune: WESTMINSTER ABBEY

Closing Voluntary: In Peace and Joy I Now Depart

setting: J. S. Bach

based on Luther's text *Mit Fried und Freud ich fahr dahin* in the *Geystliche gesangk Buchleyn*,
Wittenberg, 1524, ed. by Johann Walter (see LSB #938)

(You are invited, and encouraged, to stay and listen to the voluntary as a way to continue to ponder God's love for you, and consider how today's message and music can influence your life over the coming week. This is also a nice way to calm yourself before heading out into the rest of the day's activities.)

A Prayer for Departure

O Lord, we beseech Thee mercifully to hear the prayers of Thy Church that we, being delivered from all adversities and serving Thee with a quiet mind, may enjoy Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The Transfiguration of Our Lord: Exodus 34:29-35; 2 Peter 1:16-21; Matthew 17:1-9
Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 2/2	The Presentation of Our Lord
	7:45am Divine Service
	8:30am Bible Study
	9:30am Divine Service
	9:30am Sunday School
	10:30am Senior Ministry Meeting
Mon 2/3	7:00pm Boy Scouts
Tue 2/4	7:00pm Judo/Women's 12 Step
Wed 2/5	11:00am Bible Study
	12:30pm Narcotics Anonymous
	6:00pm Confirmation
	7:45pm SoLI
Thu 2/6	6:30pm Eagle Eye Ringers
	7:00pm Judo
	7:30pm Chancel Choir
Fri 2/7	12:30pm Narcotics Anonymous
Sun 2/9	The Transfiguration of Our Lord
	7:45am Divine Service
	8:30am Bible Study
	9:30am Divine Service
	9:30am Sunday School

Contributions Received 1/20-1/26/25	\$5,570	Attendance: 99
Weekly Forecasted Income	\$5,209	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - January	\$755	



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Prayer Garden - In Memory of Julie Jacobsen from Chuck & Judy Scott; Ingrid Vessie; Elizabeth & Ernie Gaiser; Al & Joanne Coppola; Robert Bayley & Judy Stein.

Souper Bowl of Caring - The weekend of **February 9, 2025** the Mary Martha ladies will be holding a "Soup Pot" to collect money for our local soup kitchen in Sayville - Sharing a Meal. Sharing a Meal serves a hot meal and provides some extra bags of sandwiches to help those who are their guests. Our collection will help with their expenses and enable them to continue to do what they can to benefit those in our community. Our blessings and thanks for whatever you can give. If donating by check, please make the check out to Mary Martha Guild. For more information contact Pam Kennard, President of the Mary Martha Guild at 631-678-3246.

Wednesday Midday Bible Study - Our study of the Lord's Prayer will conclude on **Wednesday, February 5 at 11am**. The next topic for study will be on Death, Resurrection, and the Life Everlasting. The first class for this new topic will be Wednesday, March 5, at which time we will continue to meet every first and third Wednesday for study and discussion. Please join us!

Festival of Workshops - On **Saturday, March 15**, the LCMS Atlantic District will hold a series of workshops on a variety of topics related to faith and life in the Church. The event is once again being held on the beautiful campus of SUNY - Maritime. Registration information is still forthcoming, but save the date and plan to attend this great event!

Golf Outing 2025: It's that time of year again when we start to think about one of St. John's major fundraising events. This past holiday season did you receive a gift or a gift card you really won't use? Don't put them aside! Think about donating them to the church to be used for the golf outing raffles. Please bring any gifts to the church office Tuesday through Friday from 9:30am-2:30pm or call the office to make other arrangements. This would be such a blessing for our community in preparing our baskets for the raffle. We thank you for any (and all) donations!

Communion Stewards: Bill Audia (7:45am); Leo Rigaud (9:30am); **Ushers:** Charlie Erb & Jim Farrell (7:45); Jane Emmel, Kristin Noack, & Shayna Franco (9:30am); **Readers:** Jim Farrell (7:45am); Leo Rigaud (9:30am); **Music:** Chancel Choir (9:30am); **Counters:** Steve & Janet Lindfors

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville NY

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Cynthia Holden, Director of Music

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Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

Tom Keller & Steve Lindfors

Facilities Management

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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