



The Twenty-first Sunday after Trinity  
November 9, 2025



CHRIST HEALING THE NOBLEMAN'S SON.—John iv. 74.

Saint John's Evangelical Lutheran Church  
48 Greene Avenue  
Sayville, New York 11782  
**SUNDAY 9:30 AM**

# Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

## Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

## To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

## A Guide to the Symbols in the Service

**P** = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✠ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (\*).

## As We Gather

Jesus seems to lament the fact the people need to see signs and wonders in order to believe. But then he goes on to do a sign and wonder in order that the people may see and believe. This reveals the depths of Christ's mercy toward us sinners who often do want to see in order to believe. Our Lord does what is needful to bring God's children to faith, to speak to them words of mercy and love to call them to life with God. But that is what Jesus' entire life is: everything Jesus does looks to the greatest sign and wonder ever displayed - his death and resurrection, where in word ("It is finished") and in deed, Christ wins our salvation, and by believing, we have life eternal in him.

## Today in the Church Year

The season after Trinity is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

# ✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

## A Prayer upon Entering Church

*Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.*

## Opening Voluntary: Introduction, Trumpet Tune & Moderato (Suite in D)

John Stanley

## Announcements & Sharing of the Peace

# ✠ Service of Preparation ✠

## Opening Hymn: Christ Is Our Cornerstone

LSB 912

Tune: DARWELL'S 148TH

## Invocation, Confession and Absolution (Matt. 28:19b)

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

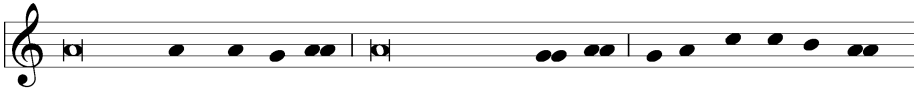
### Kyrie (*Mark 10:47*)



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



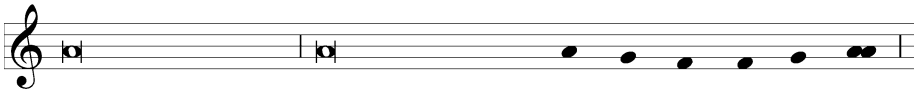
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



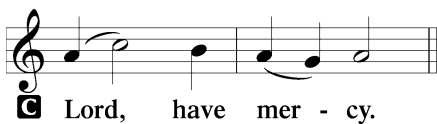
**C** Lord, have mer - cy.



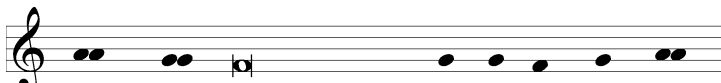
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

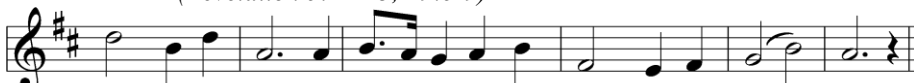


**A** Help, save, comfort, and de - fend us, gra - cious Lord.

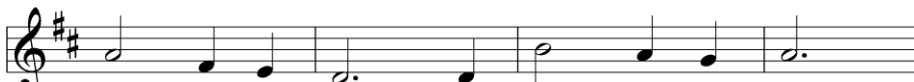


**C** A - men.

### \*This Is the Feast *(Revelation 5:12-13; 19:5-9)*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



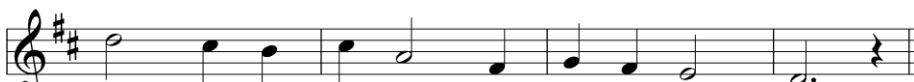
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day *(2 Timothy 4:22)*

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray...O Lord, keep Your household, the Church, in continual godliness that through Your protection she may be free from all adversities and devoutly given to serve You in good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Old Testament Reading

Genesis 1:1-2:3

- Ⓘ The Old Testament Reading for the Twenty-first Sunday after Trinity is taken from Genesis, the first and second chapters.

*<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.*

*<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.*

*<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.*

*<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.*

*<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.*

*<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.*

*<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters*

*swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.* <sup>22</sup>*And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”* <sup>23</sup>*And there was evening and there was morning, the fifth day.*

<sup>24</sup>*And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.* <sup>25</sup>*And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.*

<sup>26</sup>*Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”*

<sup>27</sup>*So God created man in his own image,  
in the image of God he created him;  
male and female he created them.*

<sup>28</sup>*And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”* <sup>29</sup>*And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.*

<sup>30</sup>*And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.* <sup>31</sup>*And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.*

<sup>1</sup>*Thus the heavens and the earth were finished, and all the host of them.* <sup>2</sup>*And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.* <sup>3</sup>*So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.*

**L** This is the Word of the Lord.

**C** Thanks be to God.



**\*Psalm 8** (Cantor sings antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon



Tone I transposed



- <sup>1</sup> O Lord, our Lord, how majestic is your name in | all the earth!\*
- You have set your glory a-| bove the heavens.
- <sup>2</sup> Out of the mouth of babes and infants, you have established strength be-|  
cause of your foes,\*  
to still the | enemy and the avenger.
- <sup>3</sup> When I look at your heavens, the | work of your fingers,\*  
the moon and the stars, which you have | set in place,
- <sup>4</sup> what is man that you are | mindful of him,\*  
and the son of man that you | care for him? Antiphon
- <sup>5</sup> Yet you have made him a little lower than the | heavenly beings\*  
and crowned him with | glory and honor.
- <sup>6</sup> You have given him dominion over the | works of your hands;\*  
you have put all things | under his feet,
- <sup>7</sup> all | sheep and oxen,\*  
and also the | beasts of the field,
- <sup>8</sup> the birds of the heavens, and the | fish of the sea,\*  
whatever passes along the | paths of the seas.
- + <sup>9</sup> O | Lord, our Lord,\*  
how majestic is your name in | all the earth!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Ämen.

Antiphon

## Epistle

Ephesians 6:10-17

**L** The Epistle is from Ephesians, the sixth chapter.

*<sup>10</sup>Finally, be strong in the Lord and in the strength of his might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup>and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup>In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup>and take the helmet of salvation, and the sword of the Spirit, which is the word of God.*

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

### Alleluia and Verse (John 6:68)



The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C'. The lyrics 'Al - le - lu - ia. Lord, to whom shall we go?' are written below the notes. The second staff continues the melody with the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.' The piece concludes with a double bar line.

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

John 4:46-54

**P** The Holy Gospel according to St. John, the fourth chapter.



**C** Glo - ry to You, O Lord.

*<sup>46</sup>So [Jesus] came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. <sup>47</sup>When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. <sup>48</sup>So Jesus said to him, "Unless you see signs and wonders you will not believe." <sup>49</sup>The official said to him, "Sir, come down before my child dies." <sup>50</sup>Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. <sup>51</sup>As he was going down, his servants met him and told him that his son was recovering. <sup>52</sup>So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." <sup>53</sup>The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. <sup>54</sup>This was now the second sign that Jesus did when he had come from Judea to Galilee.*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*\*The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

## Hymn of the Day: O Christ, Our True and Only Light

LSB 839

Tune: O JESU CHRISTE, WAHRES LICHT

### Sermon

#### Offering: Alleluia, Sing Praise to God

text: Isaac Watts, 1674-1748 adapt.

tune: RESIGNATION, Walker's Southern Harmony, 1835 adapt & arr. Becki Slagle Mayo

*I sing the mighty power of God! Alleluia, sing praise to God!*

*I sing the mighty power of God that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.*

*I sing the wisdom that ordained the sun to rule by day.*

*The moon shines full at his command and all the stars obey.*

*I sing the goodness of the Lord that filled the earth with food,  
That formed the creatures with his word and then pronounced them good.*

*Lord, how your wonders are displayed where-e'er I turn my eye,*

*If I survey the ground I tread or gaze upon the sky!*

*I sing the wondrous gifts of God that bless us all our days.*

*To you, my God, I lift my voice and offer songs of praise.*

*While all that borrows life from you is ever in your care,*

*Lord, everywhere that I may be, you, Lord are present there.*

*I sing the mighty power of God! Alleluia, sing praise to God!*

*(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)*

Stand

## Offertory *(Psalm 116:12-13, 17-19)*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church *(1 Timothy 2:1-4)*

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(after each petition)*

**P** Lord, in your mercy...

**C** Hear our prayer.

**P** ...one God, now and forever.

**C** Amen.

## ✠ Service of the Sacrament ✠

### Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus *(Isaiah 6:3; Matthew 21:9)*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



## Lord's Prayer *(Matthew 6:9-13; Luke 11:2-4)*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini *(John 20:19)*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei *(John 1:29)*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
  - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
  - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

*Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.*

## A Prayer before Communing

*Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.*

## Distribution Hymn: Jesus Comes Today with Healing

**LSB 620**

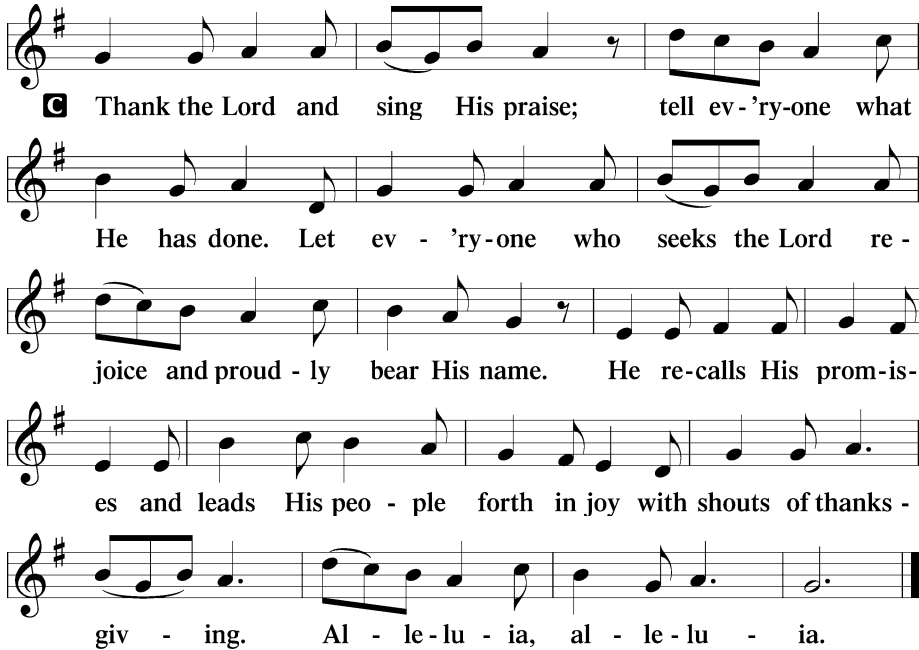
Tune: ALLES IST AN GOTTES SEGEN

## A Prayer after Receiving the Sacrament

*O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.*

Stand

## Post-Communion Canticle: Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray...O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction *(Numbers 6:24-26)*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: Your Hand, O Lord, in Days of Old

**LSB 846**

Tune: KINGSFOLD

## **Closing Voluntary: Allegro Moderato (Suite in D)**

John Stanley

*(You are invited, and encouraged, to stay and listen to the voluntary as a way to continue to ponder God's love for you, and consider how today's message and music can influence your life over the coming week. This is also a nice way to calm yourself before heading out into the rest of the day's activities.)*

## **A Prayer for Departure**

*Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.*

## **✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠**

### **† Look Ahead for next week:**

The 22<sup>nd</sup> Sunday after Trinity: Micah 6:6-8; Philippians 1:3-11; Matthew 18:21-35

*Daily Devotions for Home and Family are available on the way out and online*

## **SAINT JOHN'S IN ACTION**

Sun 11/9	<b>The Twenty-first Sunday after Trinity</b> <b>Coffee Hour hosted by the Burns Family</b> 7:45am <b>Divine Service</b> 9:30am <b>Divine Service</b> 9:30am Sunday School 12:30pm Thrivent Luncheon
Mon 11/10	6:00pm Basketball 7:00pm Boy Scouts
Tue 11/11	6:00pm Basketball 7:00pm Judo/Women's 12-Step
Wed 11/12	12:30pm Narcotics Anonymous 6:00pm Confirmation Class 7:00pm <b>Divine Service</b> 7:45pm SoLI
Thu 11/13	6:30pm Finance Meeting 6:30pm Bells 7:00pm Judo 7:30pm Chancel Choir
Fri 11/14	12:30pm Narcotics Anonymous 6:00pm Basketball
Sun 11/16	<b>The Twenty-second Sunday after Trinity</b> <b>Coffee Hour hosted by the Habeeb Family</b> 7:45am <b>Divine Service</b> 8:30am Congregational Meeting 9:30am <b>Divine Service</b> 9:30am Sunday School



*Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.*

**Altar Flowers** - In memory of Don Harris from his family.

**General Fund** - In memory of Shannon Hole from Elaine Simai.

In memory of our mother, Clara Wilson, who recently passed. She was a longtime member of St. John's and will be greatly missed; from her daughters, Karen, Christina, and Laura.

**Thrivent is Coming** - Exciting news for us to have the Thrivent Engagement Team here for a lunch at St. John's on **Sunday, November 9th**. They look forward to sharing some of the available key Generosity programs that can be used to benefit our congregation, along with their benefit programs that can help all of us. Although many of you already use some of them, they will be sharing Best Practices for you to use to MAXIMIZE the impact you can have within your church & community! We will be meeting downstairs at 12:30 for lunch. If you are not a Thrivent member but are interested, please come and listen to what is being said. Looking forward to seeing everyone there, so don't forget to let me know that you will be coming. Honey Pabst, Thrivent Champion: [arthon@aol.com](mailto:arthon@aol.com)

**Christmas Mail** - Is it too early to think about this? Maybe and... maybe not. Mary Martha will have their 2nd Annual Christmas Mailbox at church. This will be for those who attend church and would like to send Christmas cards to people in our church family. Look for more information coming your way.

**Samaritan's Purse, Operation Christmas Child** - Our local shoebox drop-off location is at the Gospel Community Church, located at 138 Greeley Ave, Sayville. Mon, Nov. 17: 12:00 PM - 2:00 PM Tue, Nov. 18: 5:00 PM - 7:00 PM Wed, Nov. 19: 4:00 PM - 6:00 PM Thu, Nov. 20: 4:00 PM - 6:00 PM Fri, Nov. 21: 6:00 PM - 8:00 PM Sat, Nov. 22: 10:00 AM - 1:00 PM Sun, Nov. 23: 2:00 PM - 4:00 PM Mon, Nov. 24: 11:00 AM - 1:00 PM. Please contact Honey Pabst with any questions.

**Congregational Meeting** - Our next meeting is scheduled for **Sunday, November 16** between the services (about 8:30am). On the agenda is the budget, information about a new educational opportunity called LIT, and other updates on church happenings. Copies of the budget are available for viewing in the office during office hours. Please make every effort to attend.

**Bingo in the Afternoon** - On **Saturday, November 22 from 2-4pm**, we will host an after of Bingo, fellowship, and light refreshments. The cost \$5 per person, max of \$20 per family, and this event is open to all ages. Please sign up on the bulletin board or call the Church Office. Hope to see you there!

**Advent/Christmas Help** - A signup sheet has been posted on the bulletin board to help as an usher, communion steward, or acolyte for our Advent Midweek, Christmas Eve, Christmas Day, and New Year's Eve Services. Please sign up to help, or contact the Church Office. Thank you, in advance, for your assistance in making our holiday services run smoothly.

**Vacation Bible School** - St. John's will host VBS this next year during winter break from school, ***February 17-20***. Registration is now open on our website. Please register by November 30, and help us spread the word about this exciting program!

**Communion Stewards:** Greg Calvano (7:45am); Paul Erath (9:30am); **Ushers:** Brian & Christine Kirschenheiter (7:45am); Chuck & Judy Scott (9:30am); **Readers:** Christine Kirschenheiter (7:45am); Paul Erath (9:30am); **Musicians:** Chancel Choir (9:30am); **Counters:** Chuck & Judy Scott

**Saint John's Evangelical Lutheran Church**

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**Carolyn Holtz, Bookkeeper**

E-mail: [bookkeeper@stjohnsayville.org](mailto:bookkeeper@stjohnsayville.org)

**Tom Keller & Steve Lindfors**

**Facilities Management**

**Saint John's Divine Service Schedule:**

**Sunday 7:45am & 9:30am**

**Wednesday 7:00pm**

**Church Office Hours:**

**Tuesday - Friday: 9:30am-2:30pm**

**Bookkeeper Hours:**

**Tuesdays & Thursdays: 11am-3pm**

**A congregation of  
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