Last Sunday of the Church Year

EVENSONG

November 22, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782

SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

℗ = Pastor; Ⓛ = Lector; **C** = Congregation

Anywhere the symbol ☩ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

As we come to the end of the Church Year, we find ourselves confronted with one last parable of judgment: the well-known sheep and goats parable. The ones who showed mercy find themselves praised by the king and welcomed into the joys of eternity. The ones who showed no regard for their fellow man went into eternal fire. Interestingly, the king commends the sheep for their good works, those little things done in mercy, things they didn't even know they were doing. And yet, all of it was part of the story of God's salvation in Christ. In a strange way, Christ has worked his salvation through us into the world, so that by His death and resurrection, the Good Shepherd could welcome all His dear sheep home to heaven.

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✢ IN NOMINE JESU – IN THE NAME OF JESUS ✢

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Aria

Paul Manz

Announcements & Sharing of the Peace

✢ Service of Preparation ✢

*Opening Hymn: Come, Thou Almighty King

LSB 905

Tune: ITALIAN HYMN

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *(1 John 1:8-9)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

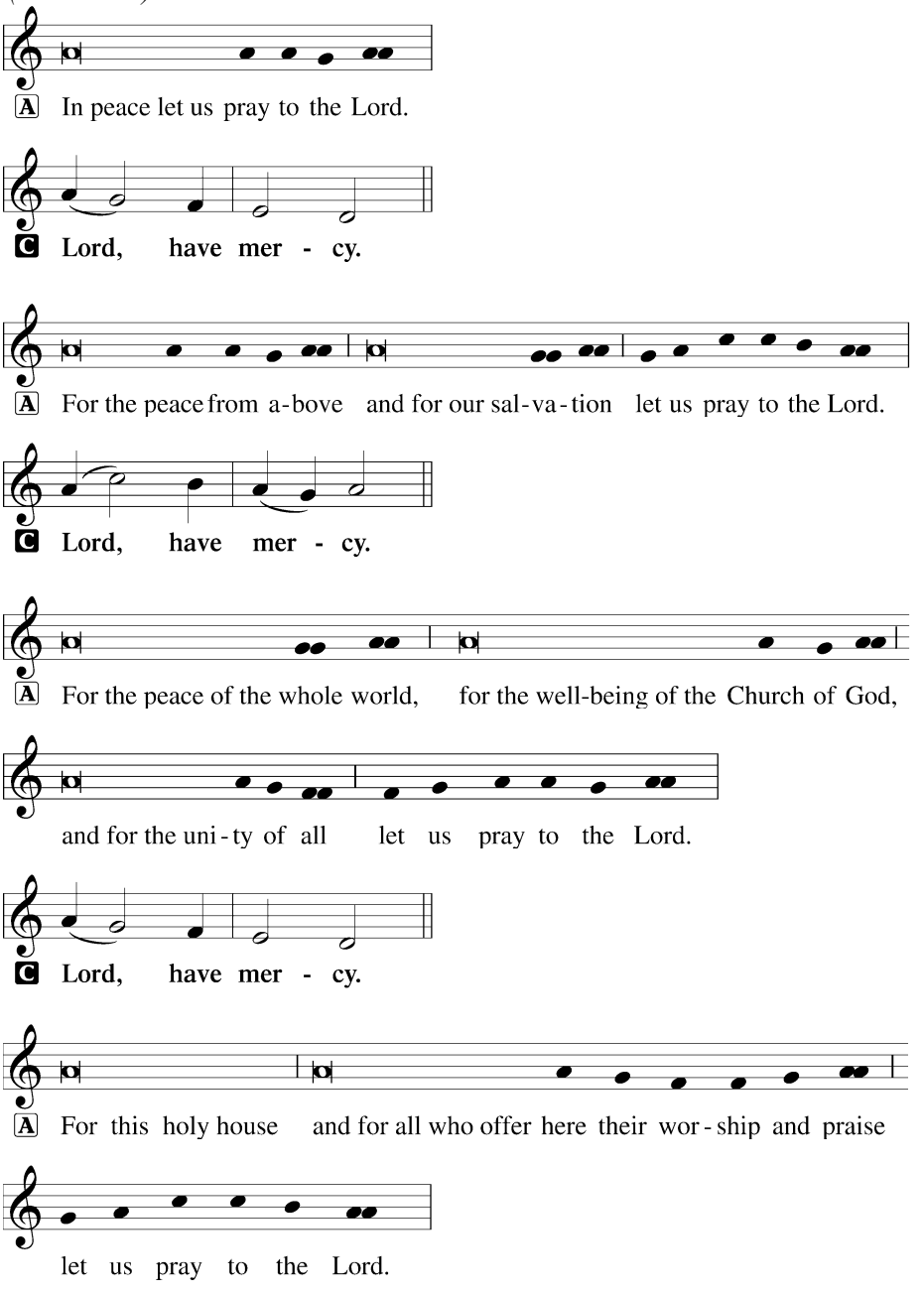
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

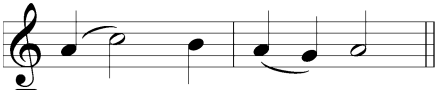
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

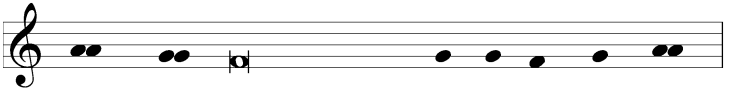
C **Amen.**

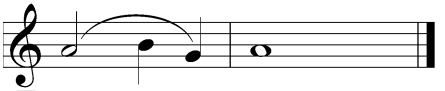
✢ Service of the Word ✢

***Kyrie** *(Mark 10:47)*

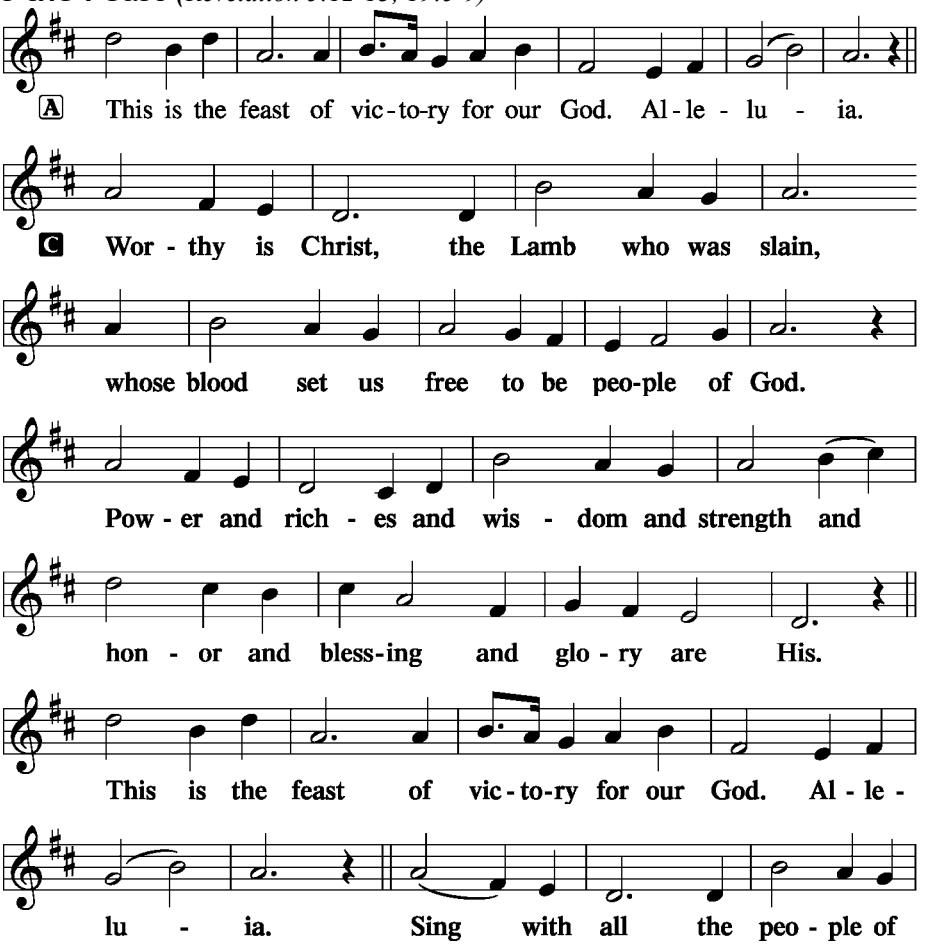


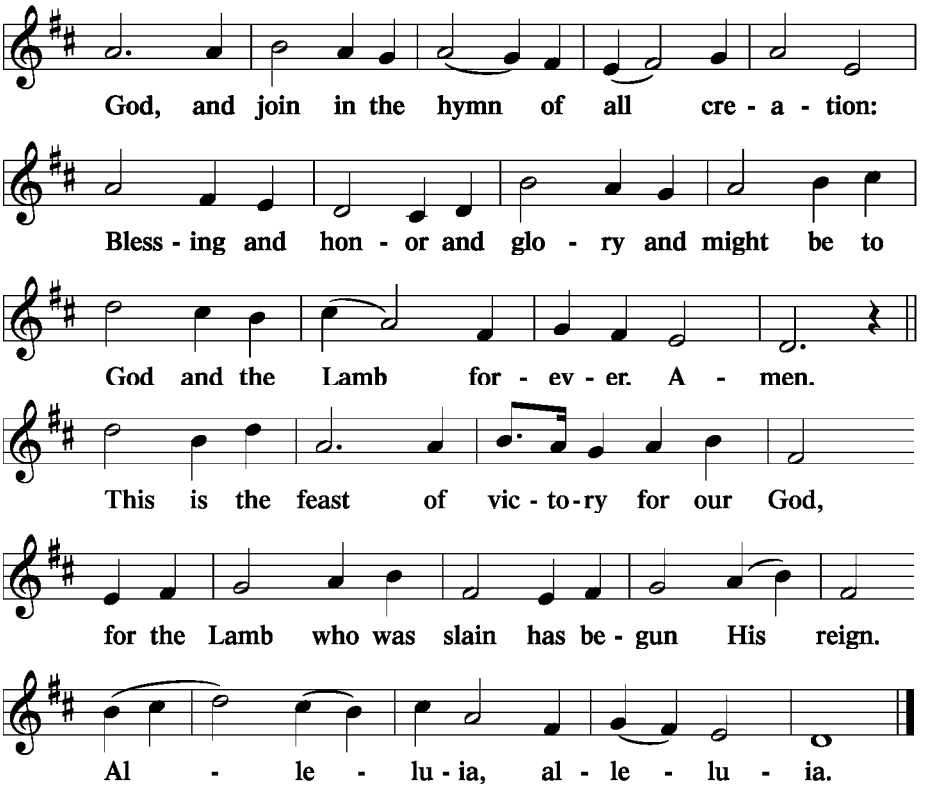






***This Is the Feast** *(Revelation 5:12-13; 19:5-9)*





Salutation and Collect of the Day *(2 Timothy 4:22)*

P The Lord be with you.

C **And also with you.**

P Let us pray…Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Ezekiel 34:11–16, 20–24

L The Old Testament Reading for The Last Sunday of the Church Year is taken from Ezekiel, the thirty-fourth chapter.

11 "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and
will seek them out. 12 As a shepherd seeks out his flock when he is among his sheep
that have been scattered, so will I seek out my sheep, and I will rescue them from
all places where they have been scattered on a day of clouds and thick darkness.
13 And I will bring them out from the peoples and gather them from the countries,
and will bring them into their own land. And I will feed them on the mountains of
Israel, by the ravines, and in all the inhabited places of the country. 14 I will feed
them with good pasture, and on the mountain heights of Israel shall be their grazing
land. There they shall lie down in good grazing land, and on rich pasture they shall
feed on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I
myself will make them lie down, declares the Lord GOD. 16 I will seek the lost, and I
will bring back the strayed, and I will bind up the injured, and I will strengthen the
weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

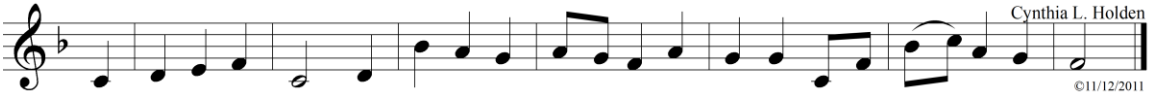
20 "Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge
between the fat sheep and the lean sheep. 21 Because you push with side and
shoulder, and thrust at all the weak with your horns, till you have scattered them
abroad, 22 I will rescue my flock; they shall no longer be a prey. And I will judge
between sheep and sheep. 23 And I will set up over them one shepherd, my servant
David, and he shall feed them: he shall feed them and be their shepherd. 24 And I,
the LORD, will be their God, and my servant David shall be prince among them. I
am the LORD; I have spoken."

L This is the Word of the Lord.

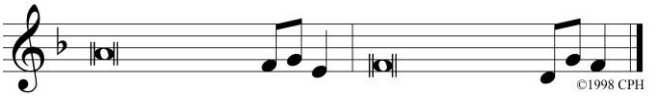
C **Thanks be to God.**

***Psalm 95** *(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)*

Antiphon v7a



LSB Tone B



[1]Oh come, let us | sing to the LORD;*
let us make a joyful noise to the rock of | our salvation!

[2]Let us come into his | presence with thanks-giving;*
let us make a joyful noise to him with | songs of praise!

[3]For the LORD is a | grëat God,*
and a great King a- | bove all gods. **Antiphon**

[4]In his hand are the | depths of the earth;*
the heights of the mountains are | his also.

[5]The sea is his, for he | mäde it,*
and his hands | formed the dry land.

[6]Oh come, let us | worship and bow down;*
let us kneel before the | LORD, our Maker!

[7]For he | is our God,*
and we are the people of his pasture, and the | sheep of his hand.

Glory be to the Father and | to the Son*
and to the Holy | Spïrit;
as it was in the be- | gïnning,*
is now, and will be forever. | Ä-men. **Antiphon**

Epistle

1 Corinthians 15:20–28

L The Epistle is from First Corinthians, the fifteenth chapter.

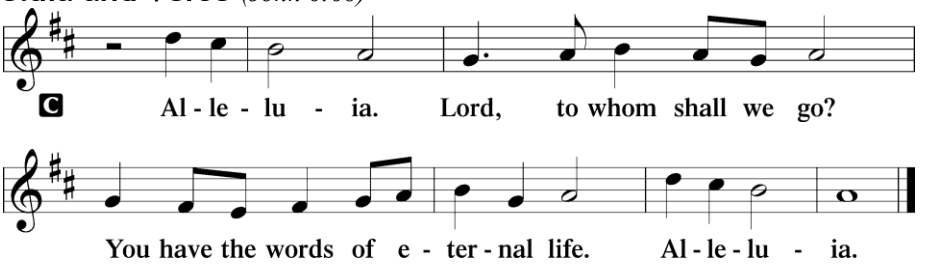
[20]But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21]For as by a man came death, by a man has come also the resurrection of the dead. [22]For as in Adam all die, so also in Christ shall all be made alive. [23]But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24]Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25]For he must reign until he has put all his enemies under his feet. [26]The last enemy to be destroyed is death. [27]For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. [28]When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

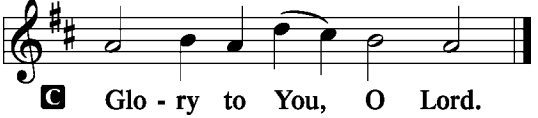
*Alleluia and Verse *(John 6:68)*



Holy Gospel

Matthew 25:31–46

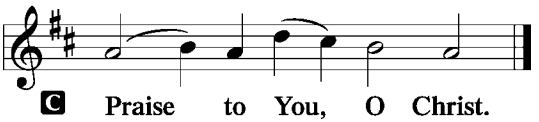
P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



31 [Jesus said:] "When the Son of Man comes in his glory, and all the angels
with him, then he will sit on his glorious throne. 32 Before him will be gathered all
the nations, and he will separate people one from another as a shepherd separates
the sheep from the goats. 33 And he will place the sheep on his right, but the goats
on the left. 34 Then the King will say to those on his right, 'Come, you who are
blessed by my Father, inherit the kingdom prepared for you from the foundation of
the world. 35 For I was hungry and you gave me food, I was thirsty and you gave me
drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I
was sick and you visited me, I was in prison and you came to me.' 37 Then the
righteous will answer him, saying, 'Lord, when did we see you hungry and feed
you, or thirsty and give you drink? 38 And when did we see you a stranger and
welcome you, or naked and clothe you? 39 And when did we see you sick or in prison
and visit you?' 40 And the King will answer them, 'Truly, I say to you, as you did it
to one of the least of these my brothers, you did it to me.'

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the
eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave
me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did
not welcome me, naked and you did not clothe me, sick and in prison and you did
not visit me.' 44 Then they also will answer, saying, 'Lord, when did we see you
hungry or thirsty or a stranger or naked or sick or in prison, and did not minister
to you?' 45 Then he will answer them, saying, 'Truly, I say to you, as you did not do
it to one of the least of these, you did not do it to me.' 46 And these will go away into
eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

*Hymn of the Day: One Thing's Needful

LSB 536 (1,3-5)
Tune: EINS IST NOT

Sermon: Judge not

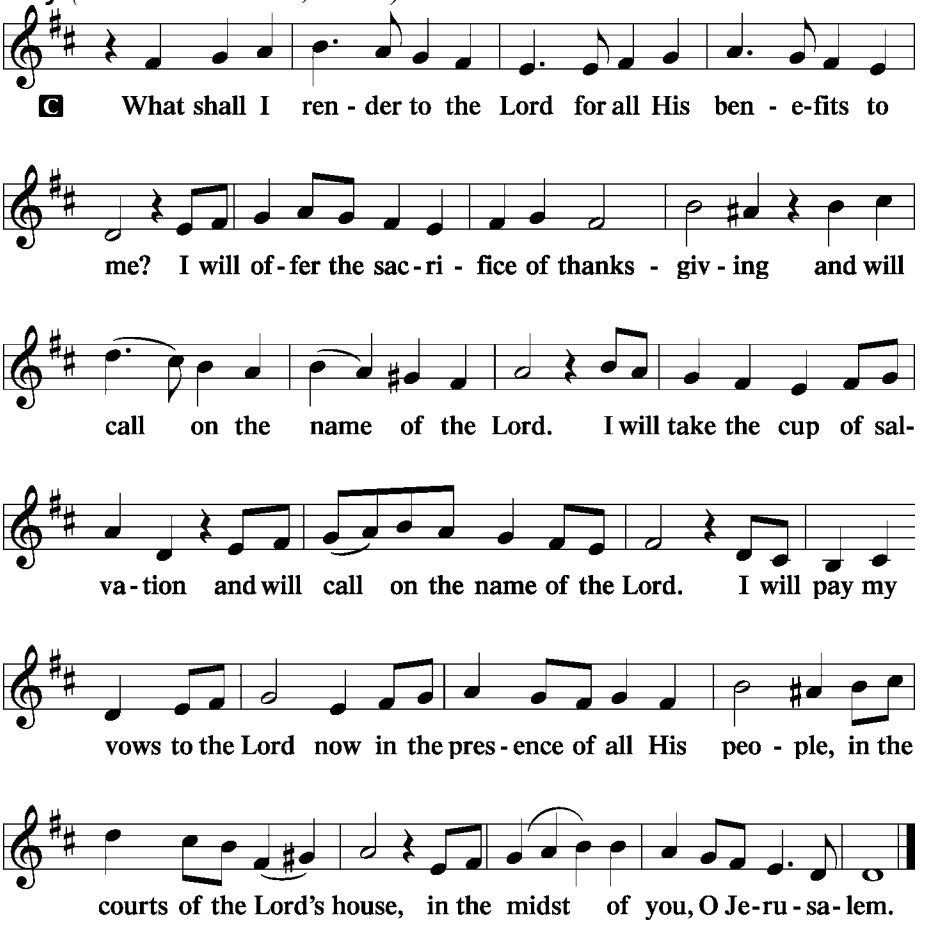
*Offering: O Come, Let Us Sing *(Psalm 95:1-7)*

LSB 236

(During the Offering, please fill out the green Attendance Slip in the pew. Hand the completed slip to the usher on the way forward for communion.)

Stand

*Offertory *(Psalm 116:12-13, 17-19)*



Prayer of the Church *(1 Timothy 2:1-4)*

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)

P Lord, in Your mercy...

C **Hear our prayer.**

P …one God, now and forever.

C **Amen.**

✢ Service of the Sacrament ✢

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

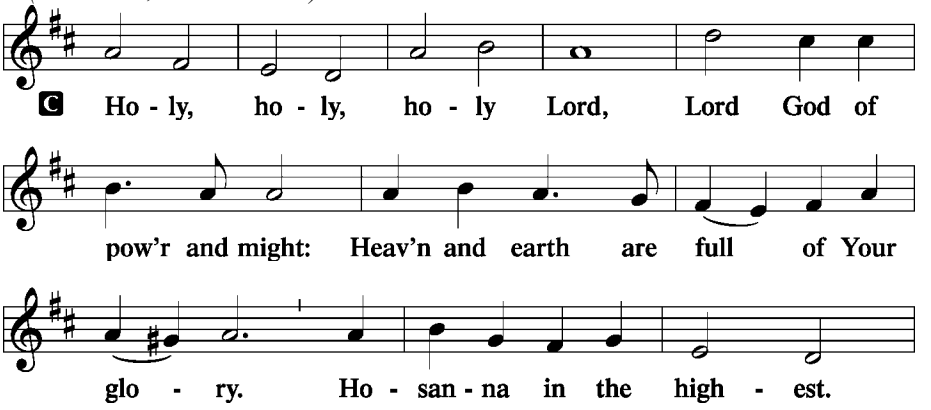
C **We lift them to the Lord.**

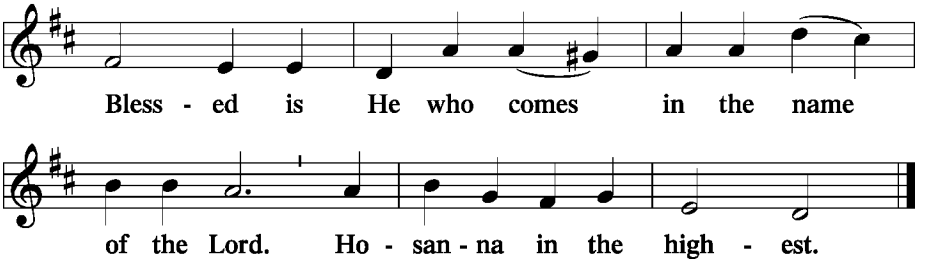
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13; Luke 11:2-4)*

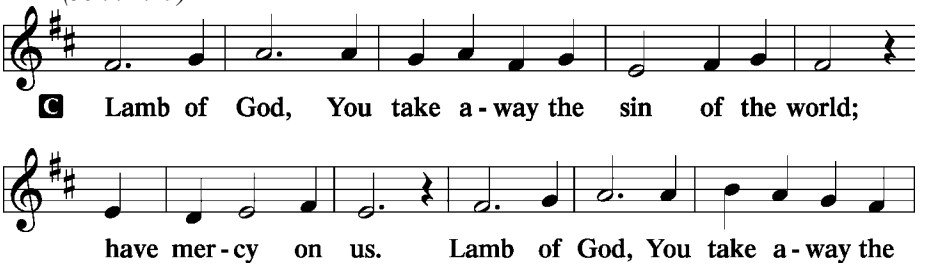
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

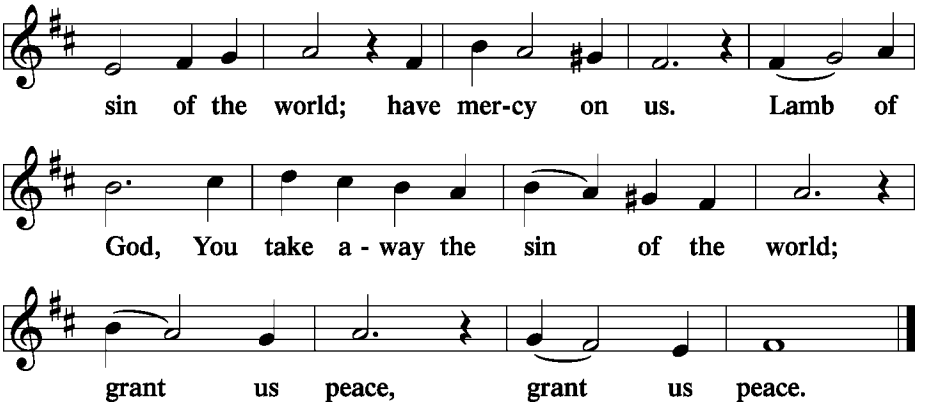
Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *(John 1:29)*





Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:
As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.
To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:
1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Have No Fear, Little Flock

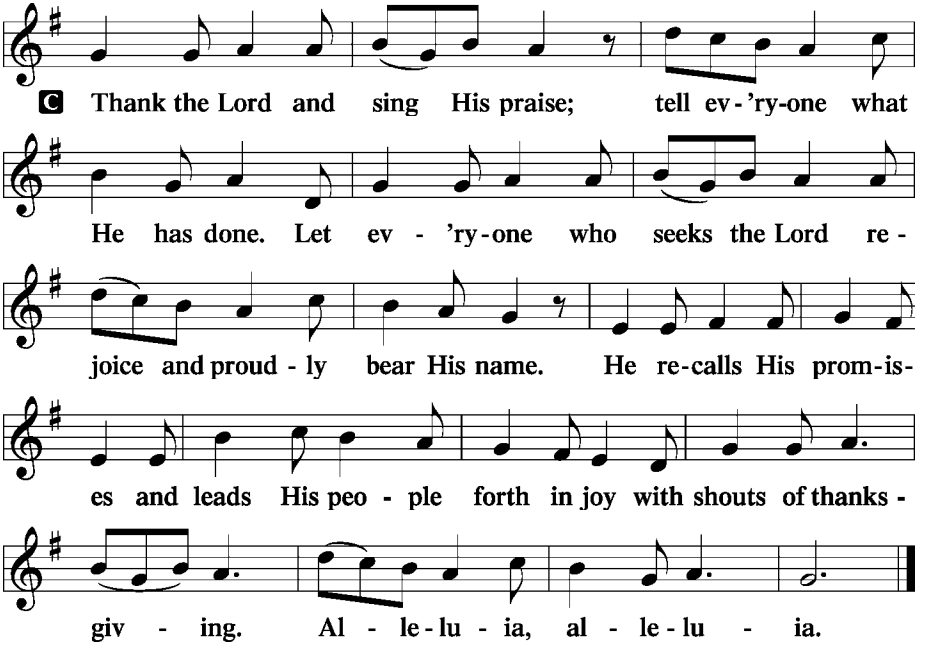
LSB 735
Tune: LITTLE FLOCK

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Thank the Lord



Post-Communion Collect

P Let us pray…Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *(Numbers 6:24-26)*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

Closing Hymn: Sing Praise to God, the Highest Good ***LSB 819***

Tune: LOBT GOTT DEN HERREN, IHR

Closing Voluntary: Fanfare in C Steven Blackmon

(You are invited, and encouraged, to stay and listen to the voluntary as a way to continue to ponder God's love for you, and consider how today's message and music can influence your life over the coming week. This is also a nice way to calm yourself before heading out into the rest of the day's activities.)

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✢ SOLI DEO GLORIA – TO GOD ALONE BE THE GLORY ✢

† Look Ahead for next week:

Advent 1: Isaiah 64:1-9; 1 Corinthians 1:3-9; Mark 13:24-37

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 11/22	**The Last Sunday of the Church Year**	
	Coffee Hour Hosted By The Lundquist Family	
	7:45am	**Divine Service**
	8:30am	Bible Study
	9:30am	**Divine Service**
		Sunday School
	11:00am	Faith Renewal
Mon 11/23	7:00pm	Boy Scouts
Tue 11/24	7:00pm	Judo/Women's 12 Step
Wed 11/25	1:30pm	Mahjongg Social Club
	7:00pm	**Divine Service**
Thu 11/26	***Happy Thanksgiving!***	
Sun 11/29	**The First Sunday in Advent**	
	7:45am	**Divine Service**
	9:30am	**Divine Service**

Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Prayer Garden – In memory of our cousin, Elayne Treschl, from the Panarese family.

Today's Coffee Hour – Join us for coffee hour today and stop by our photo wall to have your family picture taken! Photos will be used for our updated church directory. We look forward to seeing you!

Thrivent News - Double Your Giving on December 1!
Want to make your donation go further? On **Tuesday, December 1, 2026**, Thrivent is offering a special National Day of Giving, sharing $3 million among participating nonprofits. Donations made to **St. John's** through Thrivent's giving platform that day may receive a dollar-for-dollar boost, helping your gift go even further! To participate, visit **Thrivent.com**, go to the Generosity section, and follow the instructions to donate to St. John's using a credit card, debit card, or Google Pay. Thrivent covers all processing costs, so St. John's receives 100% of your donation.

Important: This is a ONE-DAY-ONLY opportunity! Your donation must be made through Thrivent's platform on December 1 to qualify for the matching funds. Consider making your December, Christmas, or year-end donation on this day to help St. John's receive additional support.

You do NOT need to be a Thrivent member to participate. Anyone can give!

Operation Christmas Child – ***Last call for drop-off!*** The drop-off location is ***Gospel Community Church, located at 138 Greeley Avenue in Sayville***. Remaining drop-off dates for this location are as follows:

Sun, 11/22: 2pm-4pm; Mon, 11/23: 11am-1pm

A Warm Welcome! Please join us in welcoming Kevin Edwards, who has graciously agreed to oversee St. John's Basketball League. We are grateful for his willingness to take on this role and look forward to a great season ahead!

Thanksgiving Service – Our Thanksgiving Eve Divine Service will be held on ***November 25 at 7pm***. Please join us in giving thanks to our God for all his blessings as we feast at His Table together in celebration of the life he gives us eternally.

Singers, grade 5 & up are invited to participate in preparing music for the 3:30 pm Christmas Eve service. Rehearsals are Tuesday afternoons in December (12/1, 12/ 8, 12/15 & 12/22) from 3:45-4:30 pm. Please speak to Cindy Holden by Thanksgiving Eve if you would like to participate.

Sounds of Christmas - an Organ recital of seasonal carol settings, performed by Carol Weitner Wednesday, Dec. 9 at 12:45 pm, following the mid-week Advent service. Lite reception to follow. Sponsored with a gift from Bill & Deanna Suckow; additional support from Thrivent Financial.

Advent/Christmas Help – A sign-up sheet has been posted on the bulletin board to help as an usher, communion steward, or acolyte for our Advent Midweek, Christmas Eve, Christmas Day, and New Year's Eve Services. Please sign up to help, or contact the Church Office. Thank you, in advance, for your assistance in making our holiday services run smoothly.

Star Tree – The Star Tree to purchase gifts for families in need is up this weekend. Take look, take a star, purchase the gift, and bring it back wrapped with the star affixed by no later than December 9. If you have any questions, please speak to Annie Habeeb.

Men's Group – In conjunction with the Board of Elders, we are exploring the possibility of beginning a men's group. The point of the group is to assist the men of the congregation in living faithful lives of devotion to God and family as laid out for us in the Bible. There will the be an opportunity, if desired, to utilize a program called *Momento* in conjunction with this. For more information on *Momento*, please visit momento70.com. The rest of the details are still int eh works, but for now we are looking for interest. If you have questions or are interested in joining, please speak to Pastor, or text at 631-806-7119.

Communion Stewards: Charlie Erb (7:45); Al Coppola (9:30am); **Ushers:** Steve & Janet Lindfors (7:45am); Kevin Paul & Barbara Dahlgren (9:30am); **Readers:** Pastor (7:45); Al Coppola (9:30); **Musicians:** Chancel Choir (9:30am); **Counters:** Gene & Lisa Giacoia

Saint John's Ev. Lutheran Church Phone: (631) 589-3202 Website: www.stjohnsayville.org Facebook: Saint John's Evangelical Lutheran Church – Sayville, NY **Rev. Brian Noack, Pastor** Cell Phone: (631) 806-7119 E-mail: pastor@stjohnsayville.org **Cynthia Holden, Director of Music** E-mail: music@stjohnsayville.org **Whitney Dale, Office Administrator** E-mail: admin@stjohnsayville.org **Karen Paul, Bookkeeper** Email: bookkeeper@stjohnsayville.org	**Tom Keller & Steve Lindfors** **Facilities Management** **Saint John's Divine Service Schedule:** **Sunday** 7:45am & 9:30am **Wednesday** 7:00pm **Church Office Hours:** **Tuesday – Friday:** 9:30am-2:30pm **Bookkeeper Hours:** **Tuesdays & Thursdays:** 11am-3pm **A congregation of** **The Lutheran Church – Missouri Synod**

Acknowledgements: Divine Service, Setting Two from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Tone B © 1998. Created by Lutheran Service Builder © 2006 Concordia Publishing House. LSB Hymn License.NET, no. 100010364. Aria, Paul Manz © 1989 MorningStar Music Publishers. All rights reserved. Podcast by permission under One License #A700644. Fanfare in C Steven Blackmon © 1998 H. W. Gray Company. All rights reserved. Podcast by permission under One License #A700644. Psalm 95:7a antiphon © 2011 Cynthia Holden. Used by permission.