

THE DAY OF

PENTECOST

May 24, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcomę to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

"She is a very spiritual person." "I am spiritual, but not religious." These are some common phrases thrown around today by people when asked about their faith. In addition, one of the biggest sections at a bookstore nowadays is the "Spirituality/Self-Help" department. All of which seem to indicate that people are looking for something outside of themselves to find joy or peace or happiness, but their search and focus is misguided. In truth, spirituality is not our search for meaning or a higher power or God. True spirituality is God's search for us, that he may comfort us, forgive us, and bring us home into his kingdom. Just as Jesus reminded us that he would not leave us as orphans, so today, God's Holy Spirit comes to be with us, to call, gather, enlighten, and sanctify the Church. By the Spirit, we are given faith, faith to find in Jesus our very life and salvation. That is a spirituality which truly brings life!

Today in the Church Year

The Day of Pentecost has been seen historically as the birthday of the Church. On this day, the promised Holy Spirit descends upon the disciples, who in turn bring the message of the Gospel to the nations. That Gospel has been proclaimed through the centuries, and this is the same message of salvation, revealed in Christ, for the life of the world. We remember now how the Spirit continues to abide in us, as Jesus promised, to keep us in the faith and bring to our minds all that our Lord has said and done. The color of the day is red, symbolizing the fire of God's Spirit who is ever kindled in our hearts. Pentecost also brings the 50 days of Easter to a close as we now transition into the Time of the Church, hearing of our Lord's teaching and miracles.

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. Amen.

Opening Voluntary

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

Opening Hymn: O Holy Spirit, Enter In

LSB 913

Tune: WIE SCHON LEUCHTET

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *(1 John 1:8-9)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

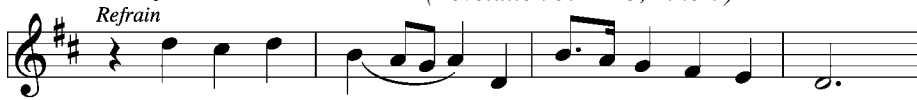
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

✠ Service of the Word ✠

*Hymn of Praise: This Is the Feast *(Revelation 5:12-13; 19:5-9)*



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray...O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Numbers 11:24-30

L The Old Testament Reading for The Day of Pentecost is taken from Numbers, the eleventh chapter.

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent.

²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

L This is the Word of the Lord.

C Thanks be to God.

**14The friendship of the LORD is for | those who fear him,*
and he makes known to | them his covenant.
15My eyes are ever | toward the LORD,*
for he will pluck my feet | out of the net.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.**

Antiphon

Second Reading

Acts 2:1-21

L The Second Reading is from Acts, the second chapter.

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

*¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:
¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;*

*¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.*

*¹⁹And I will show wonders in the heavens above
and signs on the earth below,*

blood, and fire, and vapor of smoke;

*²⁰the sun shall be turned to darkness
and the moon to blood,*

before the day of the Lord comes, the great and magnificent day.

*²¹And it shall come to pass that everyone who calls upon the name of the Lord
shall be saved.'''*

L This is the Word of the Lord.

C Thanks be to God.

Stand

***Alleluia** (*John 6:68*)

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 7:37-39

P The Holy Gospel according to St. John, the seventh chapter.



C Glo - ry to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

**The term “catholic” means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: Come, Holy Ghost, God and Lord**

LSB 497

Tune: KOMM, HEILIGER GEIST, HERRE GOTT

Sermon: Refreshed in the Spirit

The Rite of Confirmation

Jack Dibble

Tyler Smith

Eddie Ramirez

Ryan Weltner

Andrew Rooney

***Offering: Pentecost Proclamation**

text: Ezekiel 37:14; Acts 2:17, 20 Adapt.

JAB

music: John A. Behnke

I will put my Spirit within you, and you will live.

Sons and daughters will prophesy and old men will dream dreams, and young men will see visions.

The sun will turn to darkness and the moon to blood, before the coming of the Lord.

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory** (Psalm 116:12-13, 17-19)



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

C **Amen. Come, Lord Jesus.** *(Revelation 22:20)*

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13; Luke 11:2-4)*

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini (John 20:19)

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (John 1:29)



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 *"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

O Lord, we pray for ourselves and for all who confess the name of Christ, that we may show forth the praises of him who has called us out of darkness into his marvelous light. Grant that we, who do now celebrate the feast of love, may at the last be clothed with the white robes of those who shall join in the marriage supper of the Lamb; through Jesus Christ, our Lord. Amen.

***Distribution Hymn: Holy Spirit, Light Divine**

LSB 496

Tune: SONG 13

***Distribution Hymn: O Day Full of Grace**

LSB 503

Tune: DEN SIGNEDE DAG

***Distribution Hymn: Creator Spirit, by Whose Aid**

LSB 500

Tune: ALL HER UND LOB

A Prayer after Receiving the Sacrament

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

Stand

Post-Communion Canticle: Splendor and Honor

LSB 950 (sts. 1 & 3)

1 Splen - dor and hon - or, maj - es - ty and pow - er
 3 To the Al - might - y, throned in heav'n - ly splen - dor,
 Are Yours, O Lord God, fount of ev - 'ry bless - ing,
 And to the Sav - ior, Christ our Lamb and Shep - herd,
 For by Your bid - ding was the whole cre -
 Be ad - o - ra - tion, praise, and glo - ry
 a - tion Called in - to be - ing.
 giv - en, Now and for - ev - er.

Post-Communion Collect

- P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction *(Numbers 6:24-26)*

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn: Holy Spirit, Ever Dwelling

LSB 650
Tune: IN BABILONE

Closing Voluntary

A Prayer for Departure

Thanks be unto You, Lord Jesus, for Your bitter sufferings, Your shameful death, and Your joyous resurrection. Enlighten our eyes to see in You the way unto life. Uphold us by Your truth, so we may not fall into idolatry and false worship, and preserve us in the true faith unto eternal life. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The Holy Trinity: Genesis 1:1-2:4a; Acts 2:14a, 22-36; Matthew 28:16-20
Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 5/24	The Day of Pentecost Coffee Hour hosted by Flo Wagner 7:45am Divine Service 9:30am Divine Service w/ Confirmation
Mon 5/25	MEMORIAL DAY - CHURCH OFFICE CLOSED
Tue 5/26	7:00pm Judo/Women's 12-Step
Wed 5/27	7:00pm Divine Service
Thu 5/28	6:00pm Basketball 6:30pm Bells 7:00pm Judo 7:30pm Chancel Choir
Sat 5/30	7:00pm Quinn/Henn Wedding
Sun 5/31	Holy Trinity Coffee Hour hosted by The Suriano Family 7:45am Divine Service 8:30am Bible Study 9:30am Divine Service w/ Baptism Sunday School 11:00am Potluck

Altar Flowers - In honor of Viola's 100th Birthday (my surrogate mom), with love, Pat & George.

General Fund - In honor of Hayden Brooke Collins from Kyle & Brooke Collins.

Contributions Received 5/11-5/17/26	\$3,632	Wednesday Attendance: 9 Sunday Attendance: 117
Weekly Forecasted Income	\$5,041	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - May	\$455	



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Tag Sale Chairperson Needed - *A Message From Honey* - I know this is thinking ahead to August 8; however, planning always needs to be taken care of way before August rolls around. To make the necessary plans, please consider taking the lead as the event organizer. I am no longer going to be the chairperson of this event, so I am seeking a volunteer and others to step up to the plate and take this on. I have all the information that you will need to do this, and we have always had a great team working together. Pray on it to see if this is what you feel you can do. Thank you for all your past support. Honey Pabst arthon@aol.com

Potluck - On **Sunday, May 31**, we will be having a Brunch/Lunch Potluck here at the church following the late service. It will be a time to have fellowship with each other and feast on all the delicious food that will be brought for us to enjoy. Mary Martha will share some of their latest activities, and others will help make this a fun event. So now is the time to make your favorite recipe to share with everyone. Please look for a sign-up sheet on the bulletin board in the church Narthex. Hope to see you all there!

Pictures - At our upcoming potluck luncheon, we will be having a display of photos from previous events - maybe current or from many years ago. We are asking if you have any photos to include in the display. Please bring them to the church and place them in the basket in the Narthex. We would love to include anything you would be happy to share. Please write your name on the back and any other information about the photo you might have - or not. We will return your photos after the luncheon

Save the Date - **On Sunday, June 14th**, following the late service, Thrivent Financial will be hosting a luncheon here at the church. All are welcome, members and non-members. During the luncheon there will be some interesting information shared about Thrivent and their benefits from Thrivent representative Donna Heiserer. More information to follow next week.

Communion Stewards: Charlie Erb (7:45am), Al Coppola (9:30am); **Ushers:** Steve & Janet Lindfors (7:45am), Kevin Paul & Barbara Dahlgren (9:30am); **Readers:** Pastor (7:45am), Jenn Rooney (9:30am); **Musicians:** Chancel Choir; Eagle Eye Ringers; Hunter Reineking, organ (9:30am); **Counters:** Gene & Lisa Giacoia

Saint John's Evangelical Lutheran Church

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Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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