

All Saints' Day

—November 1—



Saint John's Evangelical Lutheran Church

48 Greene Avenue

Sayville, New York 11782

SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

℗ = Pastor; Ⓛ = Lector; **C** = Congregation

Anywhere the symbol ✢ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

All Saints' Day is a bit of a melancholy sort of day. Names of the deceased from the past year are read, which brings to our minds a flood of memories and conversations shared, and this can bring a tear to our eyes. At the same time, we also know that those names, those children of God, are now at rest from their labors and enjoy heavenly blessing and await to be reunited with us as well. Ultimately, All Saints' Day is not about the saints though. It is about Christ, the One in whom we have a living hope…the One who has won the victory over death and grave for us…the One who has seen to it that we are saved eternally…the One who baptized us and placed his name and his seal upon us so that, even now, we are saints of God.

Today in the Church Year

The Feast of All Saints, typically observed on November 1st, is a time of remembrance of the faithful who have gone before us. We do not pray to them, for we have one intercessor between God and us, and that is Christ. We do not pray for them, for they are now safe in the arms of Jesus. But we remember them, and their lives of faith so that we may be encouraged in our own faith journey. The color of the day is white as a reminder of the purity and holiness of Christ, and of the baptismal righteousness given to all saints of God, living and departed, and we look forward to the day that we shall all be together in the kingdom of God eternally!

✢ IN NOMINE JESU – IN THE NAME OF JESUS ✢

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Prelude on Sine nomine (For All the Saints)

text: Rev. 7:13-17; Ralph Vaughan Williams, 1872-1958, setting: Donald Busarow

Announcements & Sharing of the Peace

✢ Service of Preparation ✢

*Opening Hymn: We Sing for All Unsung Saints

LSB 678

Tune: ALL SAINTS NEW

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *(1 John 1:8-9)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
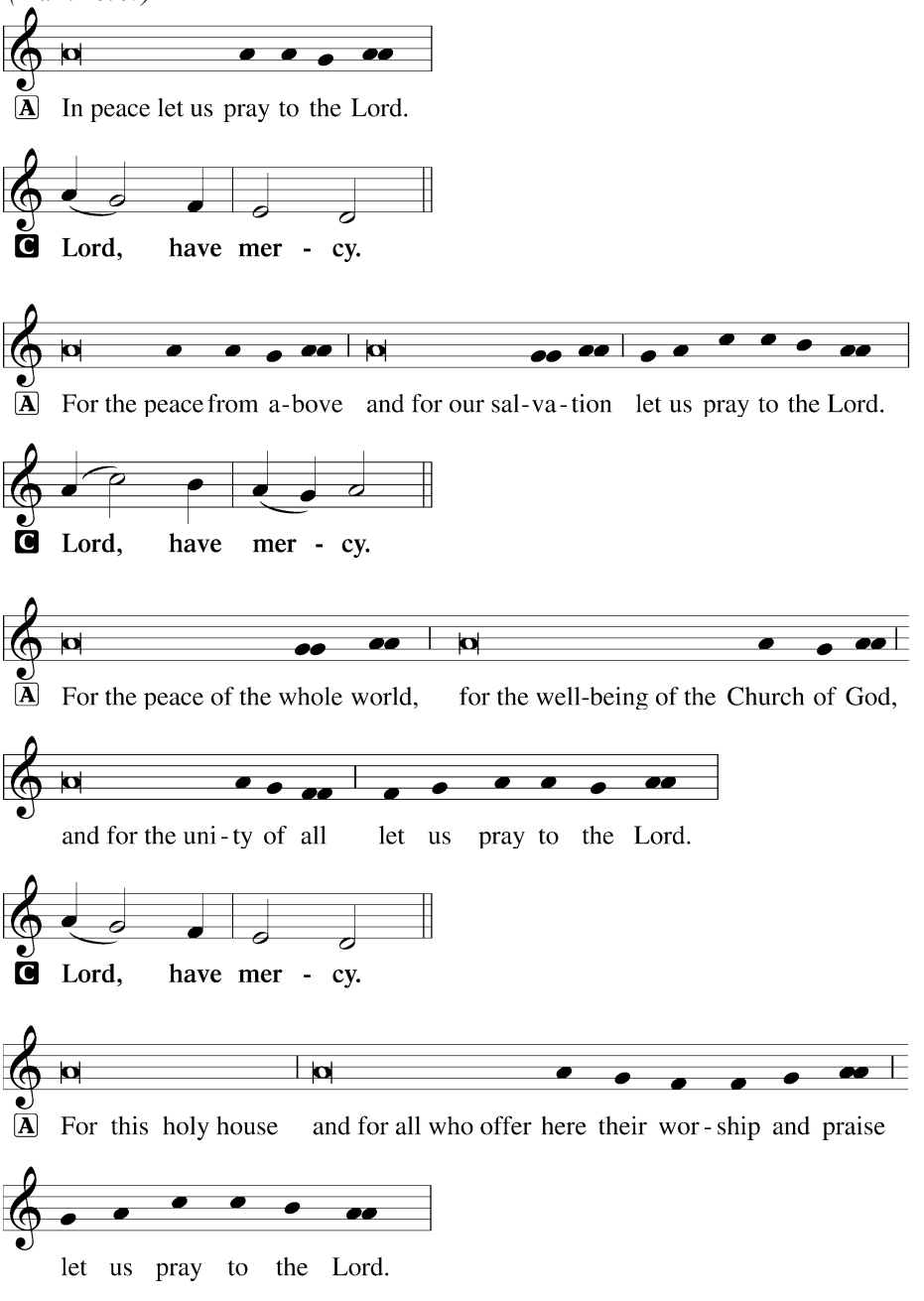
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
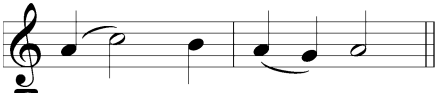
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

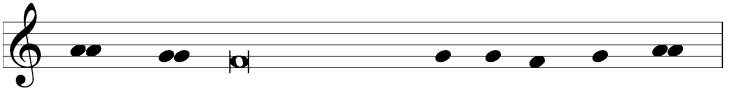
C **Amen.**
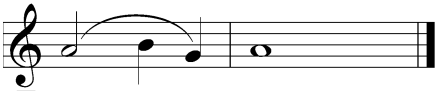
✢ Service of the Word ✢

***Kyrie** *(Mark 10:47)*
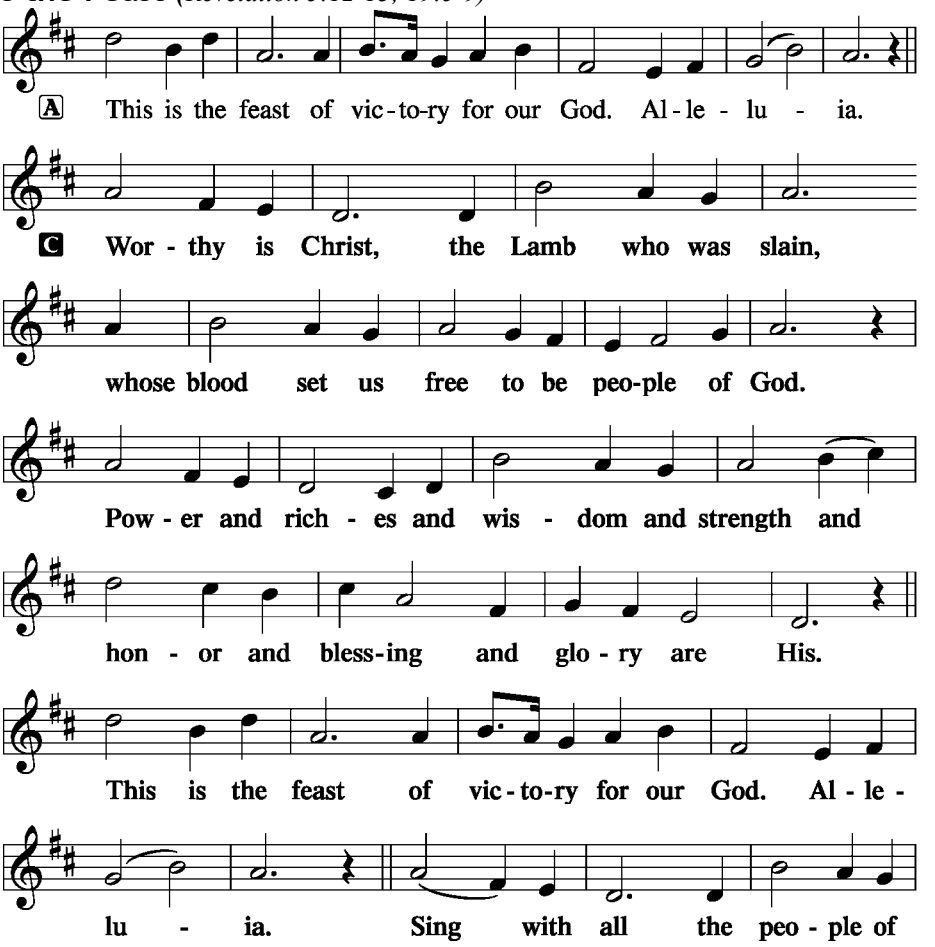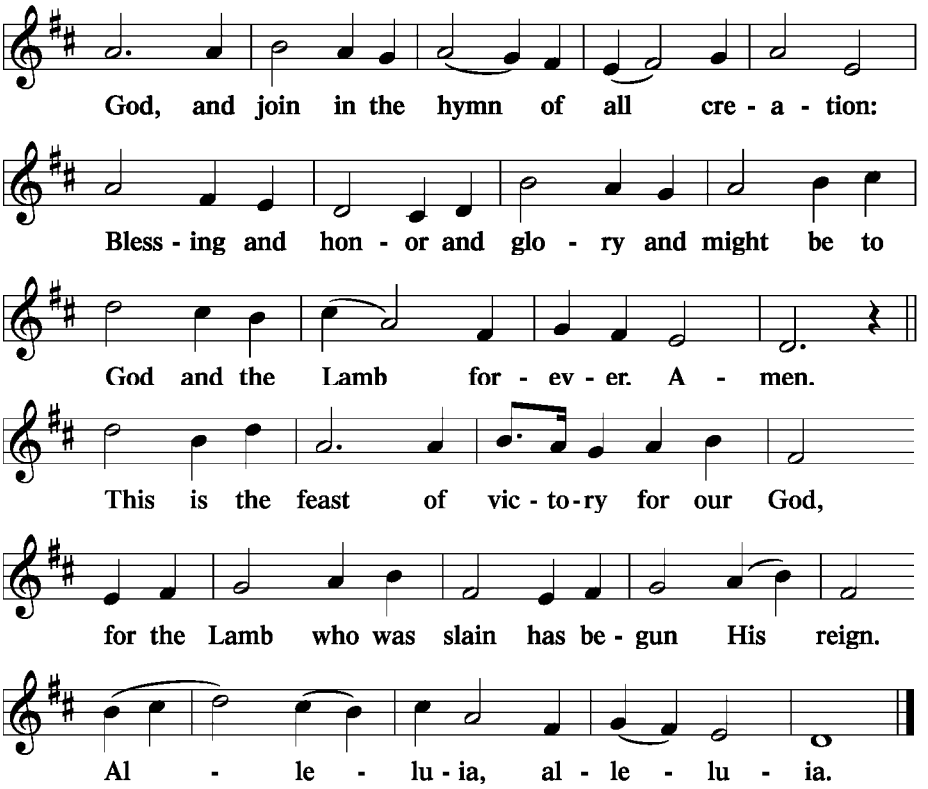








*This Is the Feast *(Revelation 5:12-13; 19:5-9)*





Salutation and Collect of the Day *(2 Timothy 4:22)*

P The Lord be with you.

C **And also with you.**

P Let us pray…Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading

Revelation 7:9-17

L The First Reading for The Feast of All Saints' Day is taken from Revelation, the seventh chapter.

9 After this I looked, and behold, a great multitude that no one could number, from
every nation, from all tribes and peoples and languages, standing before the throne
and before the Lamb, clothed in white robes, with palm branches in their hands,
10 and crying out with a loud voice, "Salvation belongs to our God who sits on the
throne, and to the Lamb!" 11 And all the angels were standing around the throne
and around the elders and the four living creatures, and they fell on their faces
before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and
wisdom and thanksgiving and honor and power and might be to our God forever
and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, clothed in white
robes, and from where have they come?" 14 I said to him, "Sir, you know." And he
said to me, "These are the ones coming out of the great tribulation. They have
washed their robes and made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

L This is the Word of the Lord.
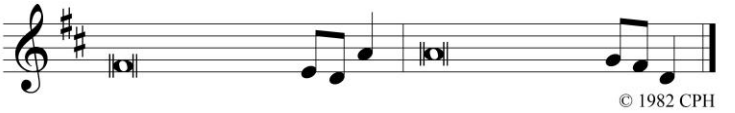
C **Thanks be to God.**

***Psalm 149** *(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)*

Antiphon v.4



Tone A



[1] Praise the LORD! Sing to the | LORD a new song,*
his praise in the as- | sembly of the godly!
[2] Let Israel be | glad in his Maker;*
let the children of Zion re- | joice in their King!
[3] Let them praise his | name with dancing,*
making melody to him with | tambourine and lyre!
[4] For the LORD takes | pleasure in his people;*
he adorns the | humble with salvation. **Antiphon**

[5] Let the godly ex- | ult in glory;*
let them sing for | joy on their beds.
[6] Let the high praises of God be | in their throats*
and two-edged | swords in their hands,
[7] to execute | vengeance on the nations*
and | punishments on the peoples,
[8] to bind their | kings with chains*
and their nobles with | fetters of iron,
[9] to execute on them the | judgment written!*
This is honor for all his godly ones. | Praise the LORD!

Glory be to the Father and | to the Son*
and to the Holy | Spïrit;
as it was in the be- | gïnning,*
is now, and will be forever. | Ämen. **Antiphon**

Epistle

1 John 3:1-3

L The Epistle is from First John, the third chapter.

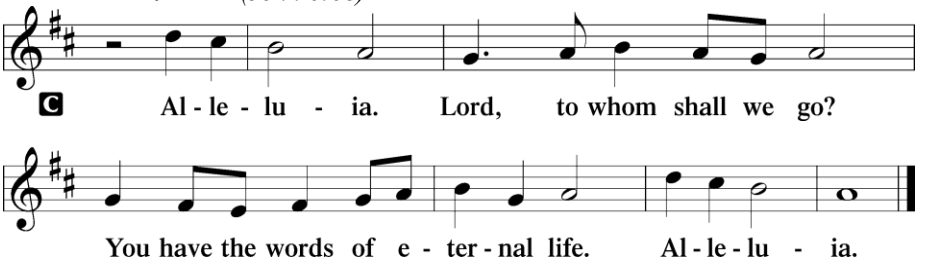
[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

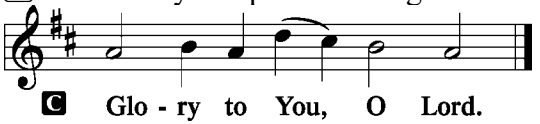
*Alleluia and Verse *(John 6:68)*



Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

[2]And he opened his mouth and taught them, saying:

[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[4]"Blessed are those who mourn, for they shall be comforted.

[5]"Blessed are the meek, for they shall inherit the earth.

[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[7]"Blessed are the merciful, for they shall receive mercy.

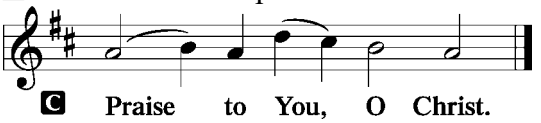
[8]"Blessed are the pure in heart, for they shall see God.

[9]"Blessed are the peacemakers, for they shall be called sons of God.

[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.



Apostles' Creed

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✢ everlasting. Amen.

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

*Hymn of the Day: Behold a Host, Arrayed in White

LSB 676
Tune: DEN STORE HVIDE FLOK

Sermon: Out of the great tribulation

Commemoration of the Faithful Departed

P I am the resurrection and the life. He who believes in me will live, even though he dies;

C **And whoever lives and believes in Me will never die.** *(John 11:25-26)*

P Let us pray…O God of grace and mercy, we give thanks for your loving-kindness shown to your saints who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of life; through Jesus Christ, our Lord.

C **Amen.**

P We give thanks to our Lord for His saints who have fought the good fight of faith in Christ Jesus. Gathered today in the Lord's house, we give thanks especially for those saints who have fallen asleep in Jesus during this past year, praising our Lord for the victory over sin, death, and the devil given to them and to us by grace through faith on account of Jesus Christ.

In Holy Baptism, these saints were clothed with the robe of Christ's righteousness that covered all their sin. St Paul says, "Do you not know that all of us who have been baptized into Christ were baptized into his death?"

C **We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united to him in a death like his, we shall certainly be united to him in a resurrection like his.** *(Romans 6:3-5)*

Hymn: For All the Saints

LSB 677
Tune: SINE NOMINE

1 For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old
And win with them the victor's crown of gold!
Alleluia! Alleluia!

4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

P I tell you the truth, whoever hears My word and believes Him who sent Me has eternal life, and will not be condemned:

C **He has crossed over from death to life.** *(John 5:24)*

P Through Holy Baptism, all these saints served the Lord in their life. Praying for their families and for all who grieve with hope, we look forward to the day of the resurrection of all flesh in Christ Jesus as their lives inspire us to faithful service in His Kingdom.

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

Stand

P For none of us lives to himself alone and none of us dies to himself alone. If we live, we live to the Lord; and if we die, we belong to the Lord.

C **So, whether we live or die, we belong to the Lord.** *(Romans 14:7-8)*

P With God's people throughout the Church we remember this day all those who have finished the race and have kept the faith:

Edith Martha Birk
Scott Coppola
Katherine C. Dasch
Timothy Robert Emmel
Emily Teresa Finn
William J. Guterwill
Shannon Hole
Beth Keating
Ray Keating
Hildegard LaMattina
Van Allen Milana
Frank Bernard Olson
Doris Ritzmann
John L. Ruggiero
Audrey Scheibe
Charlene Schneeberg
Rita Martha Smith
Frederick Karl Unz

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

P Let us pray…Lord God, our shepherd, you gather the lambs of your flock into the arms of your mercy and bring them home. Comfort us with certain hope of the resurrection to eternal life and a joyful reunion with those we love who have died in the faith; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

P Alleluia! Christ is risen!

C **He is risen, indeed! Alleluia! Amen!**

Sit

***Offering: In Heaven the Souls of the Saints Rejoice** Thaddeus P. Cavuoti
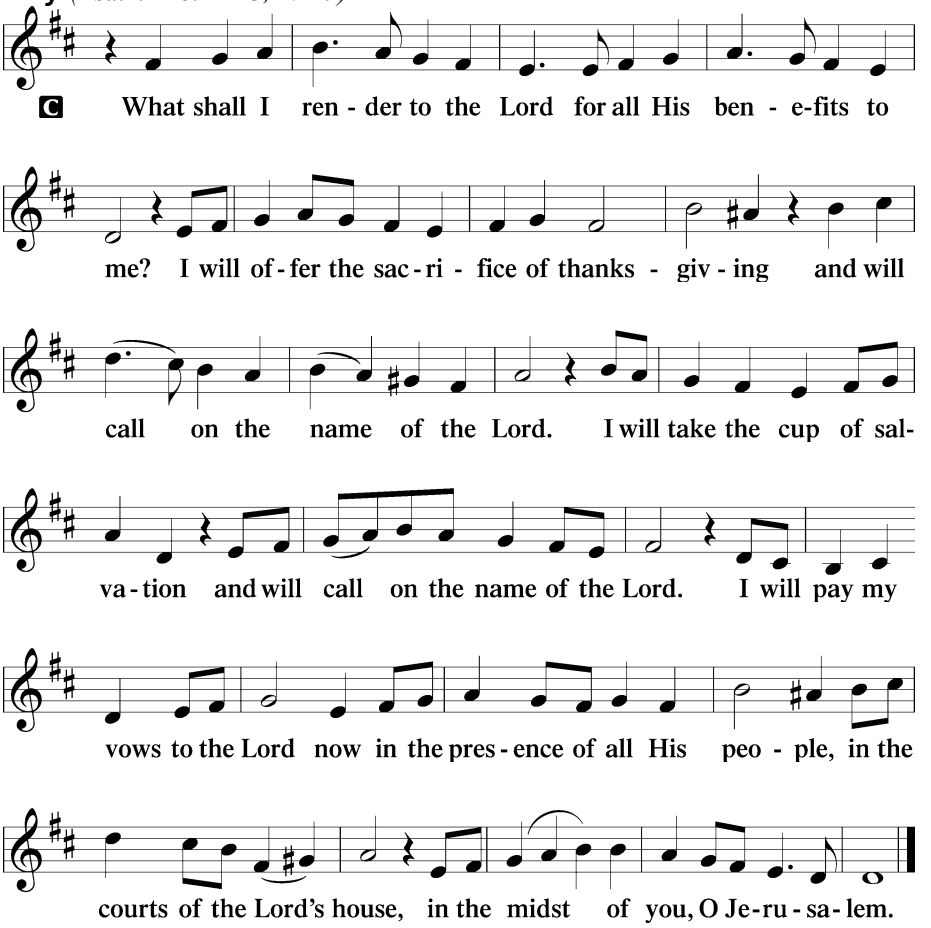
In heaven the souls of the saints rejoice, who followed the way of the Christ.
Because they shed their blood for the Love of Him, they rejoice in Christ forever.

The text is an antiphon for the Magnificat used at Vespers "for two or more martyrs." TPC

(Please fill out the green attendance card in the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory** *(Psalm 116:12-13, 17-19)*



Prayer of the Church *(1 Timothy 2:1-4)*

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)

P Lord, in Your mercy...

C **Hear our prayer.**

P …one God, now and forever.

C **Amen.**

✢ Service of the Sacrament ✢

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.
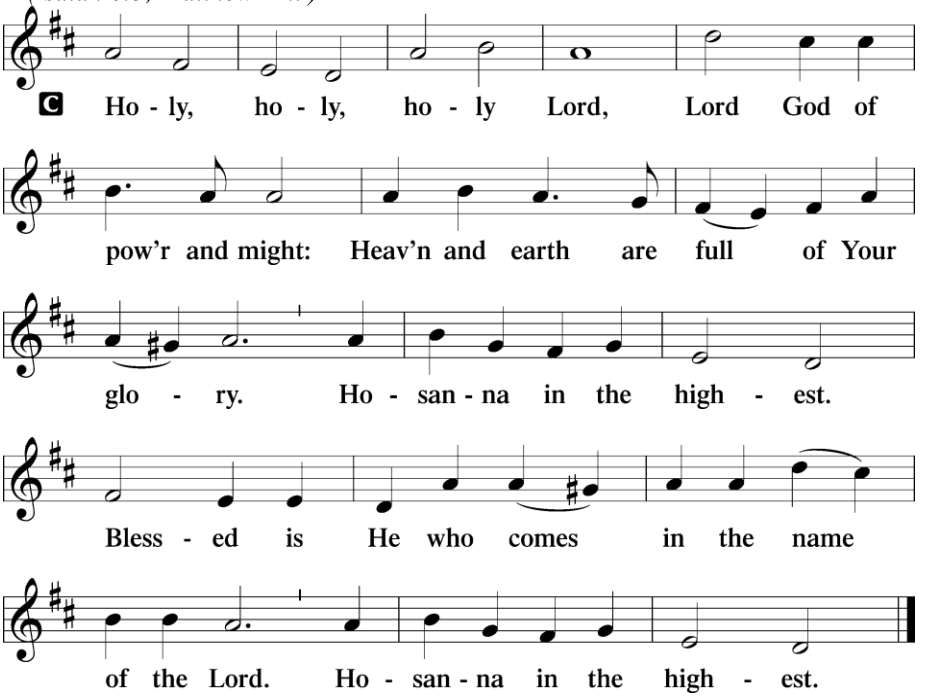
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13)*

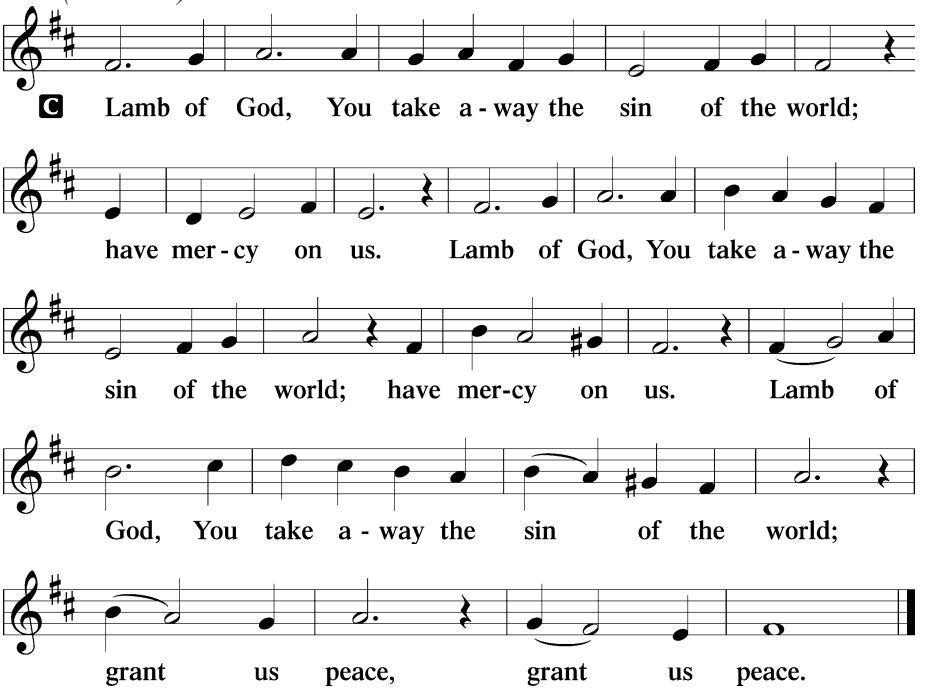
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *(John 1:29)*



Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:
As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.
To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:
1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Ye Watchers and Ye Holy Ones

LSB 670
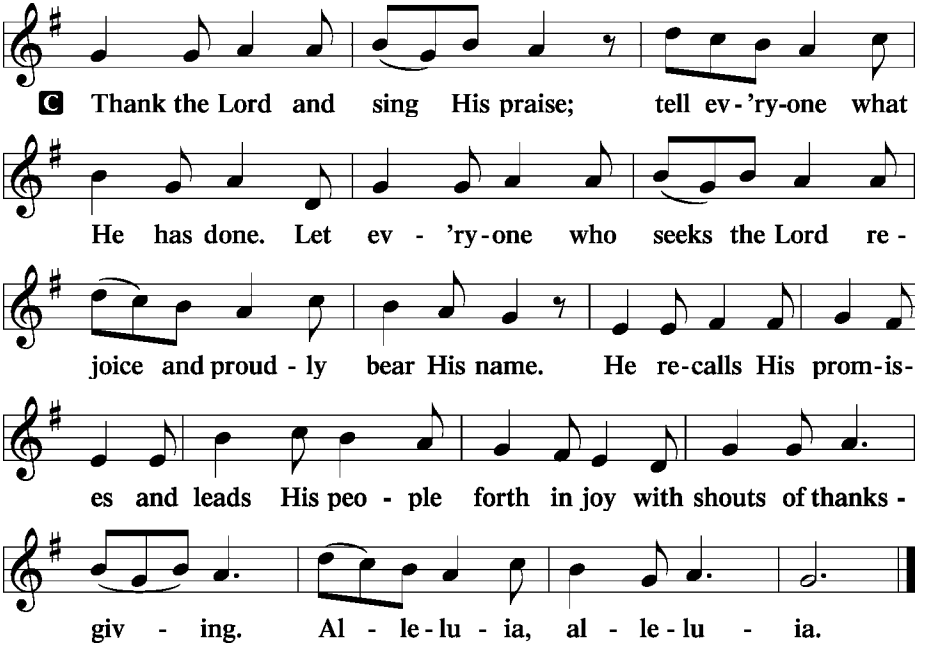
Tune: LASST UNS ERFREUEN

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Thank the Lord



Post-Communion Collect

P Let us pray…Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *(Numbers 6:24-26)*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

Closing Hymn: Sing with All the Saints in Glory

LSB 671
Tune: MISSISSIPPI

Closing Voluntary: Finale (from Triptych on SINE NOMINE)

Alfred V. Fedak

(You are invited, and encouraged, to stay and listen to the voluntary as a way to continue to ponder God's love for you, and consider how today's message and music can influence your life over the coming week. This is also a nice way to calm yourself before heading out into the rest of the day's activities.)

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✢ SOLI DEO GLORIA – TO GOD ALONE BE THE GLORY ✢

† Look Ahead for next week:

The 24th Sunday after Pentecost: Amos 5:18-24; 1 Thessalonians 4:13-18; Matthew 25:1-13

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 11/1	**All Saints' Day**	
	Coffee Hour Hosted by the Kennard & Zerbe Family	
	7:45am	**Divine Service**
	8:30am	Bible Study
	9:30am	**Divine Service**
		Sunday School
	11:00am	Faith Renewal
Mon 11/2	7:00pm	Boy Scouts
Tue 11/3	7:00pm	Elders Meeting
		Judo/Women's 12 Step
Wed 11/4	11:00am	Bible Study
	1:30pm	Mahjongg Social Club
	6:00pm	Confirmation Class
	7:00pm	**Divine Service**
	7:30pm	LIT
	7:45pm	SoLI
Thu 11/5	6:30pm	Bell Choir
	7:00pm	Judo
	7:30pm	Chancel Choir
Sun 11/8	**The 24th Sunday after Pentecost**	
	7:45am	**Divine Service**
	8:30am	Bible Study
	9:30am	**Divine Service**
		Sunday School

Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Altar Flowers – In memory of our beloved Shannon Hole and in thanksgiving to the wonderful saints of St. John's Lutheran Church for all their love and prayers from Rev. & Mrs. David Wackenhuth & family.

Operation Christmas Child - *National Collection Week* ***is November 16-23, 2026***. The drop-off location is ***Gospel Community Church, located at 138 Greeley Avenue in Sayville***. Drop off dates for this location are as follows:

Mon, 11/16: 12pm-2pm; Tue, 11/17: 5pm-7pm; Wed, 11/18: 4pm-6pm; Thu, 11/19: 4pm-6pm; Fri, 11/20: 5pm-7pm; Sat, 11/21: 12pm-2pm; Sun, 11/22: 2pm-4pm; Mon, 11/23: 11am-1pm

Christmas Mail - Mary Martha will have their 3rd Annual Christmas Mailbox at church. This will be for those who attend church and would like to send Christmas cards to people in our church family. Look for more information coming your way.

Church Membership Record Update - If you have not had a chance to pick up your Church Member Record Information Sheet, please see Karen Paul after the 7:45 service or at Coffee Hour. To ensure our records are accurate, we need every congregation member to verify their household's contact information. Your prompt response is critical to keeping our church community connected.

St. John's Basketball League: *Volunteer Director Needed* – The church is looking for someone to take over the St. John's Basketball program effective immediately. Our previous volunteer has had unexpected life changes that prevent him from continuing to oversee the program. Our fall season typically starts games the first week in November, for a 6-week duration plus playoffs, and our summer league follows the same format. If you or someone you know has interest in this role, please reach out to the Church Office via email at admin@stjohnsayville.org or via phone 631-589-3202.

"Got Sneakers"* Drive** – Last chance! A local youth sports organization is raising funds by collecting gently used sneakers. Kindly note, ***this drive is for sneakers only (no other types of shoes are accepted). If you have any youth or adult sneakers that you no longer have use for, please feel free to drop them at the Church Office Tuesday-Friday from 9:30am-2:30pm. The collection is running now through Wednesday, November 4th. Thank you!

Advent/Christmas Help – A sign-up sheet has been posted on the bulletin board to help as an usher, communion steward, or acolyte for our Advent Midweek, Christmas Eve, Christmas Day, and New Year's Eve Services. Please sign up to help, or contact the Church Office. Thank you, in advance, for your assistance in making our holiday services run smoothly.

Congregational Meeting

Our next congregational meeting will be held on ***Sunday, November 15 between the 7:45am and 9:30am services*** in the sanctuary. Agenda items include the church budget, updates on projects around church, and important announcements on future events. All members are strongly urged to attend.

Communion Stewards: Bill Audia (7:45); Leo Rigaud (9:30am); **Ushers:** Charlie Erb & Jim Farrell (7:45am); Jane Emmel & Kristin Noack (9:30am); **Readers:** Jim Farrell (7:45); Dorothy Bauer (9:30); **Musicians:** Chancel Choir (9:30am), Tom Lackemann, trumpet; **Counters:** Steve & Janet Lindfors

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Whitney Dale, Office Administrator
E-mail: admin@stjohnsayville.org

Karen Paul, Bookkeeper
E-mail: bookkeeper@stjohnsayville.org

Tom Keller & Steve Lindfors
Facilities Management

Saint John's Divine Service Schedule:
Sunday 7:45am & 9:30am
Wednesday 7:00pm

Church Office Hours:
Tuesday – Friday: 9:30am-2:30pm

Bookkeeper Hours:
Tuesdays & Thursdays: 11am-3pm

A congregation of
The Lutheran Church - Missouri Synod

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