

FOURTH



SUNDAY AFTER PENTECOST

June 21, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

There are probably few people who claim to be Christian who would say they have any real problems with following Jesus. The idea of what Jesus is offering is appealing. However, the very definition of what it means to follow Jesus is sometimes more than people want to do. What our Lord makes clear today is that following him is not always easy...it takes the sacrifice of things that may seem easier or more appealing. Yet even when we struggle to follow after Christ, we can be comforted that he did not turn aside from the Father's plan, but made his way to Jerusalem to lay down his life for our sin only to take it up again so that we would have life in him.

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Cantilene

Josef Gabriel Rheinberger (1839-1902)

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: I Am Trusting Thee, Lord Jesus

LSB 729

Tune: STEPHANOS

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.** *(Psalm 124:8)*
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.** *(Psalm 130:3-4)*
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*
- C** Amen.

✠ Service of the Word ✠

*Kyrie (Mark 10:47)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*Gloria in Excelsis (Luke 2:14; John 1:29)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day (2 Timothy 4:22)

P The Lord be with you.

C And also with you.

P Let us pray...O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

☐ The Old Testament Reading for The Fourth Sunday after Pentecost is taken from Jeremiah, the twentieth chapter.

⁷*O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.*

⁸*For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.*

⁹*If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.*

¹⁰*For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."*

¹¹*But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor will never be forgotten.*

¹²*O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,*

for to you have I committed my cause.
¹³Sing to the LORD; praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 91:1-10** (The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon verse 1



He who dwells in the shel-ter of the Most High will a-bide in the sha-dow of the Al-might-y.



- 1 He who dwells in the shelter of the | Möst High*
will abide in the shadow of the Al- | mighty.
- 2 I will say to the LORD, “My | refuge and my fortress,*
my God, in | whom I trust.”
- 3 **For he will deliver you from the | snare of the fowler*
and from the | deadly pestilence.**
- 4 **He will cover you with his pinions...
and under his wings | you will find refuge;*
his faithfulness is a | shield and buckler.**
- 5 You will not fear the | terror of the night,*
nor the arrow that | flies by day,
- 6 nor the pestilence that | stalks in darkness,*
nor the destruction that | wastes at noonday.
- 7 **A thousand may fall at your side ... ten thousand at your | ríght hand,*
but it | will not come near you.**
- 8 **You will only | look with your eyes*
and see the | recompense of the wicked.**

Antiphon

⁹ Because you have made the | LORD your dwelling place*
the Most High, who | is my refuge
¹⁰ no evil shall be al-| lowed to befall you,*
no plague come | near your tent.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.**

Antiphon

Epistle

Romans 6:12-23

L The Epistle is from Romans, the sixth chapter.

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

***Alleluia and Verse** (John 20:31)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

⁵*These twelve Jesus sent out, instructing them, . . .*

²¹*“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.*

²⁴*“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.*

²⁶*“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one*

of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

**who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: Lord of Our Life**

LSB 659

Tune: ISTE CONFESSOR

Sermon: A bold witness

***Offering: Let Us Love in Deed and Truth**

Larry King

... if anyone has the world's goods and sees his brother in need,
yet closes his heart against him, how does God's love abide in him?

[Little children,] let us not love in word or talk but in deed and in truth.

By this we shall know that we are of the truth ... we have confidence before God; and whatever we ask we receive from him, because we keep his commandments and do what pleases him. And this is his commandment, that we believe in [the name of] his Son Jesus Christ and love one another. *1 John 3:17-23*

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory: Praise God from Whom All Blessings Flow**

LSB 805

Tune: OLD HUNDREDTH

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line. The lyrics are: "Praise God, from whom all blessings flow; Praise Him, all crea- tures here be - low; Praise Him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men."

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer *(Matthew 6:9-13)*

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord *(Matt.26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *(John 1:29)*



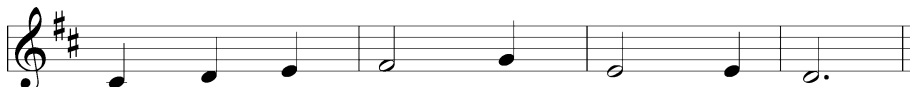
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
- 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
- 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)

If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Take My Life and Let It Be

LSB 783

Tune: PATMOS

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

Nunc Dimittis (Luke 2:29-32)

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus (*Psalm 103:1*)

P Let us bless the Lord.

C **Thanks be to God.**

Benediction (*Numbers 6:24-26*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Closing Hymn: Stand Up, Stand Up for Jesus

LSB 660

Tune: WEBB

Closing Voluntary: Improvisation on “Stand Up, Stand Up for Jesus”

Hunter Reineking

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ’s mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

† SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY †

† Look Ahead for next week:

The 5th Sunday after Pentecost: Jeremiah 28:5-9, Romans 7:1-13; Matthew 10:34-42

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 6/21	4th Sunday after Pentecost - Happy Father's Day	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
Mon 6/22	7:00pm	LIT
		Boy Scouts
Tue 6/23	7:00pm	Judo/Women's 12-Step
Thu 6/25	7:00pm	Judo
Sun 6/28	5th Sunday after Pentecost	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service

Contributions Received 6/8-6/14/26	\$4,652	Wednesday Attendance: 9 Sunday Attendance: 100
Weekly Forecasted Income	\$5,041	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - June	\$765	



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Golf Outing - Sign up now for our annual golf outing at St. John's on **August 19, 2026 at 2pm**. We will once again be at the Timber Point Golf Course in Great River, prayerfully without the absolute deluge we had last year. Brochures are now available for registration or sponsorship information. All materials are also available on our website. If you have any questions, please contact Lisa Giacoia or Kristin Noack, Golf Committee Chairs.

Tag Sale "Save the Date" - Now is the time to start putting aside those items you want to donate to our Treasure & Tag Sale on **August 8**. Please save your items at home for now. There will be a volunteer meeting on **Sunday, June 28 at 10:30am**. Please keep your eyes out for more information about this great event. - The Tag Sale Committee

Mary Martha Christian Service Award - The Mary Martha Guild here at St. John's is once again offering their Service Award Scholarship to graduating high school seniors. The funds can be used toward college or trade school needs. The application is available on our website www.stjohnsayville.org. The deadline to apply is by the end of the month. If you have a senior, please encourage them to apply.

Summer Book Club - Like to read? Want to pick up something a little different than your normal, summer beach read? Join us for a book discussion on **Thursday, July 30 at 7pm** discussing the new book *Being Family* by Scott Keith. "In *Being Family*, Dr. Scott Keith offers a compelling vision of what it means to live out the Christian faith through the daily realities of family life. Drawing from Scripture, the Lutheran tradition, and pastoral experience, Keith reminds readers that the home is not a detour from discipleship—it's the very place where God shows up. With warmth, clarity, and candor, Keith explores the vocations of father, mother, grandparent, child, and friend, showing how faith is passed down not through programs or perfection, but through repentance, forgiveness, and love. This is not a book of parenting techniques. It's a theological and practical guide to embracing your calling—even when it's messy." Just buy the book, give it a read, and then join us for the discussion. You can order the book on Amazon or at 1517.org. If you have any questions, please speak to Pastor. Friends are welcome to join us!

Communion Stewards: Greg Calvano (7:45); Al Coppola (9:30); **Ushers:** Marcus & Annie Habeeb (7:45); Lloyd & Pam Arrasate (9:30am); **Readers:** Jim Farrell (7:45), Al Coppola (9:30); **Musicians:** Chancel Choir, (9:30am); Hunter Reineking, organ improvisation (7:45 & 9:30); **Counters:** Richard & Ann Frenz

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville NY

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Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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