

TWENTIETH

SUNDAY AFTER PENTECOST

October 11, 2026



Saint John's Evangelical Lutheran Church

48 Greene Avenue

Sayville, New York 11782

SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Thanks be to God! The Holy Spirit has invited us to this feast and we have come! Some have not. But we are here. We cannot worry if we are not dressed up. The Master of the feast provides the proper garment of righteousness for us. At this banquet we will find everything needed for a life filled with grace, mercy, and peace. It is "The Peace Feast!" Let us take notice, please, that we are not alone. Others have also received the divine invitation. Everyone is here by God's design. Let us encourage one another in our common fellowship and faith. Let us be mindful that at the center of our gathering is the Master who brings peace and fills us with life, love, and forgiveness. Let us rejoice in the Lord, always; again I will say, Rejoice!

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Fugue in D

G. F. Handel

SCHMÜCKE DICH (Soul, Adorn Yourself with Gladness) J. Cruger, setting Jim Vyhaneck

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: O Jesus, Blessed Lord, to Thee

LSB 632

Tune: OLD HUNDREDTH

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8-9)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

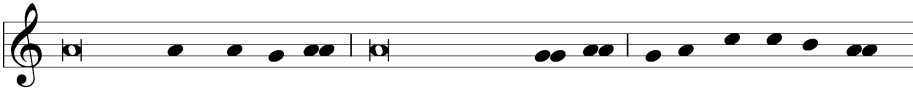
*Kyrie (Mark 10:47)



A In peace let us pray to the Lord.



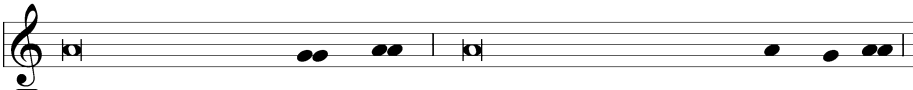
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



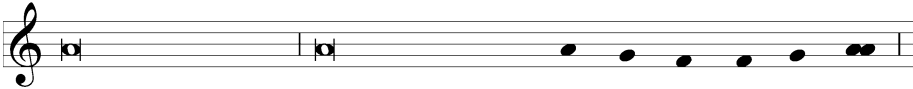
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



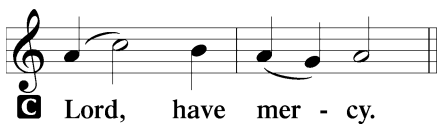
C Lord, have mer - cy.



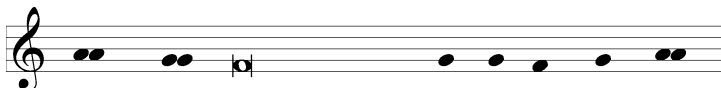
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

*Gloria in Excelsis (*Luke 2:14; John 1:29*)



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
P Let us pray...Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Sit

Old Testament Reading

Isaiah 25:6-9

- L** The Old Testament Reading for the Twentieth Sunday after Pentecost is taken from Isaiah, the twenty-fifth chapter.

⁶*On this mountain the LORD of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wine,
 of rich food full of marrow, of aged wine well refined.*

⁷*And he will swallow up on this mountain
 the covering that is cast over all peoples,
 the veil that is spread over all nations.*

⁸*He will swallow up death forever;
 and the Lord GOD will wipe away tears from all faces,
 and the reproach of his people he will take away from all the earth,
 for the LORD has spoken.*

⁹*It will be said on that day,*

“Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation.”

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 23** *(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)*

Antiphon v. 5a

Cynthia Holden
© Oct. 4, 2011

You pre- pare a ta- ble be- fore me in the pres- ence of my en- em- ies.

Tone: Simplified Anglican Chant S415

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1 The LORD is my | shepherd;*

I shall not | want.

2 He makes me lie down in green | pastures.*

He leads me beside still | waters.

3 He restores my | soul.*

He leads me in paths of righteousness for his | name's sake.

4 Even though I walk through the valley of the shadow of death, ...

I will fear no evil, for you are | with me;*

your rod and your staff, they | comfort me.

Antiphon

5 You prepare a table before me in the presence of my | enemies;*

you anoint my head with oil; my cup over- | flows.

6 Surely goodness and mercy shall follow me all the days of my | life,*

and I shall dwell in the house of the LORD for- | ever.

**Glory be to the Father and to the | Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. A- | men.**

Antiphon

Epistle

Philippians 4:4–13

L The Epistle is from Philippians, the fourth chapter.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse *(John 6:68)*



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



C Glo - ry to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: A Multitude Comes from the East and the West** *LSB 510*

Tune: DER MANGE SKAL KOMME

Sermon: Nourishment for the soul

***Offering: Give Us Your Body and Your Blood** G. F. Handel; text & ed. Don Petering

Give us, Jesus, Your holy body and Your blood in the bread and wine,
Giv'n and shed for us for the remission of all our sins,
Give us, Jesus, Your body and Your blood to take away our sins.
Send Your Spirit with Your gift of faith.
Give us grace to walk in Your ways, O Lord, to be Your own for evermore.
Let us walk in Your ways in holiness for evermore.

(Please fill out the green attendance card in the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory** (*Psalms 116:12-13, 17-19*)



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

Prayer of the Church (*1 Timothy 2:1-4*)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(after each petition)

P Lord, in Your mercy...

C Hear our prayer.

P ...one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.
C Amen.

Agnus Dei *(John 1:29)*



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Soul, Adorn Yourself with Gladness

LSB 636

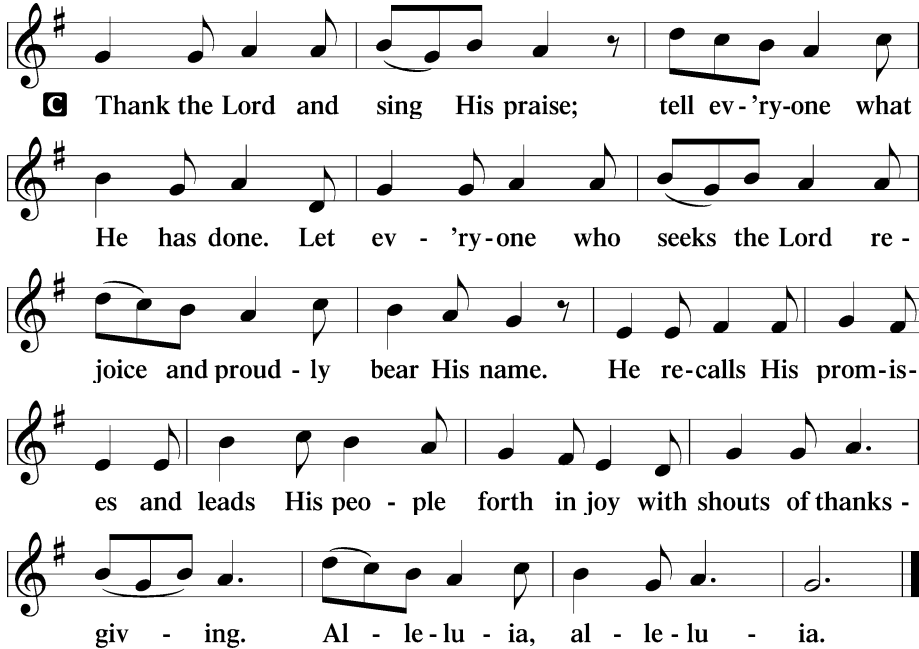
Tune: SCHMÜCKE DICH

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks -
giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

- P** Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction *(Numbers 6:24-26)*

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn: At the Lamb's High Feast

LSB 633 (1-4, 7)
Tune: SONNE DER GERECHTIGKEIT

Closing Voluntary: At the Lamb's High Feast We Sing setting: Michael Burkhardt

Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

St. Luke: Isaiah 35:5-8; 2 Timothy 4:5-18; Luke 10:1-9

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 10/11	The Twentieth Sunday after Pentecost Coffee Hour hosted by Jelani DiStefano	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
		Sunday School
	11:00am	Faith Renewal
Mon 10/12	7:00pm	Boy Scouts
Tue 10/13	7:00pm	Judo/Women's 12 Step
Wed 10/14	1:30pm	Mahjongg Social Club
	6:00pm	Confirmation Class
	7:00pm	Divine Service
	7:30pm	LIT
	7:45pm	SoLI
Thu 10/15	6:30pm	Bell Choir
	7:00pm	Judo
	7:30pm	Chancel Choir
Fri 10/16	LWML Atlantic District Fall Retreat (10/16-10/18)	
Sat 10/17	10:00am	Great Giveback @ Sayville Library
Sun 10/18	The Feast of Saint Luke Coffee Hour hosted by the Habeeb Family	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
		Sunday School
	3:00pm	American Guild of Organists Concert



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Church Directory Update - As discussed previously in the *Matters of Importance*, we are ready to establish Church 360 as our one authoritative source of member information with a member-facing directory, *Instant Church Directory*. We have pre-printed sheets available for each congregation member (over the age of 18) with the information we currently have in both Church 360 and Instant Church Directory. We are asking you to review and reconcile the information for each member of your household. Please obtain and review the information sheet for your household. Your personal information sheet will be available during coffee hour or by contacting Karen Paul (email kmprse@aol.com or cell phone 317-809-7941). Council members will be at Coffee Hour for the next few weeks to distribute and collect any forms as well as answer any questions you may have. Our goal is to have the member database reconciled by our Congregation Meeting in November.

Operation Christmas Child - The Mary Martha Guild will distribute Operation Christmas Child shoeboxes on ***Sunday, October 18th***. Each box will include a brochure, a Bible tract, and a list of suggested gift items. We encourage you to take a box home and fill it for a child in need. Please **do not** include candy, toothpaste, war-related items, breakable items, or anything containing liquid, as they are prohibited. For additional guidance, visit the website listed in the brochure. A \$10 check is to be enclosed with the box to cover shipping, payable to Samaritan's Purse. You are also welcome to include a personalized message for the child receiving your gift. ***National Collection Week is November 16-23, 2026***. Additional drop-off details regarding dates/times and location will follow. Thank you for participating and sharing God's love! Please contact the church office with any questions.

American Pipings-Organ Recital - St. John's hosts the *Suffolk Chapter of the American Guild of Organists* in their annual member's recital on ***Sunday, October 18 at 3pm***. The event features American music in continued celebration of our country's 250th anniversary. All are welcome!

Communion Stewards: Robert Bayley (7:45); Al Coppola (9:30am); **Ushers:** Jim Farrell (7:45am); Chuck & Judy Scott (9:30am); **Readers:** Jim Farrell (7:45); Treva Kopf (9:30); **Musicians:** Chancel Choir (9:30am); **Counters:** Chuck & Judy Scott

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville, NY

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Cynthia Holden, Director of Music

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Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Karen Paul, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

Tom Keller & Steve Lindfors

Facilities Management

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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