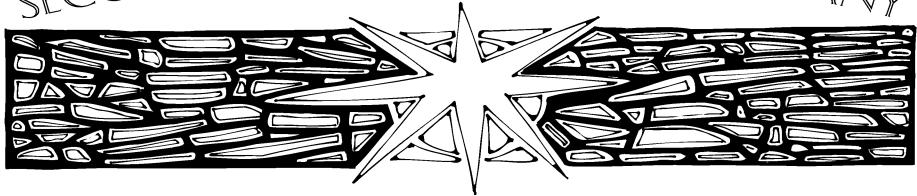
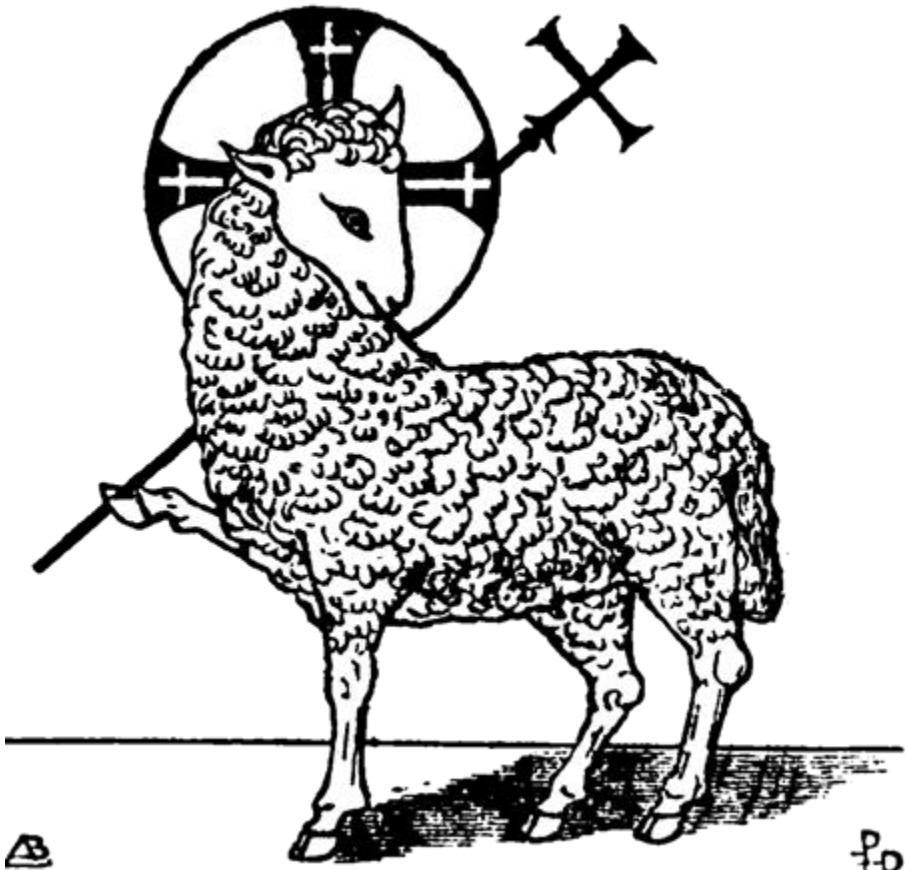


SECOND SUNDAY AFTER THE EPIPHANY



January 18, 2026



Saint John's Evangelical Lutheran Church

48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol  appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Most artists' renditions of John the Baptist have one of his hands pointing to Jesus. The reason for this is that this was the basic task of John - to make ready the way of the Lord, and as he would say later in John's Gospel, "He (Jesus) must increase, and I (John) must decrease." And so he points people to Jesus where they may find the true Lamb of God who takes away the sin of the world. This Jesus will do on the cross, but as we know, the story of Jesus does not end in his death, but three days later comes the resurrection. The apostles would go on to preach Christ crucified and risen, and we have the privilege to join in sharing this good news with the world. And so, we also point to Jesus and declare that in this Lamb of God, there is forgiveness, life, and salvation.

Today in the Church Year

Epiphany serves as the end of the Christmas season, bridging us over from Christ's birth to the beginning of his life and ministry. On the day of Epiphany, Christ is revealed as the savior of the world. Next, we see his divinity confirmed as the Father speaks and the Spirit descends in the waters of the Jordan at his baptism. Then he will call his disciples and will perform miracles. And finally, as the hinge that leads us into the holy season of Lent, our Lord will be transfigured into a vision of light as he prepares to set his face toward Jerusalem to accomplish the salvation of the world. The season of Epiphany prepares us for this salvation, and serves to reveal the mystery of Christ's identity and his work to us. The initial color for the season is white, but yields to green to symbolize the light of Christ revealed through the growth accomplished by his word. Transfiguration Sunday will again be white to show forth the purity and holiness of the God-Man, Jesus.

† IN NOMINE JESU - IN THE NAME OF JESUS †

A Prayer upon Entering Church

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: RENDEZ A DIEU
LAMB OF GOD

Richard Peek

Twila Paris, setting: Jonathan Kohrs

Announcements & Sharing of the Peace

† Service of Preparation †

*Opening Hymn: The Only Son from Heaven

LSB 402

Tune: HERR CHRIST, DER EINIG GOTTS SOHN

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *(Heb. 10:22)*

P Our help is in the name of the Lord,

C **who made heaven and earth.** *(Ps. 124:8)*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** *(Ps. 32:5)*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

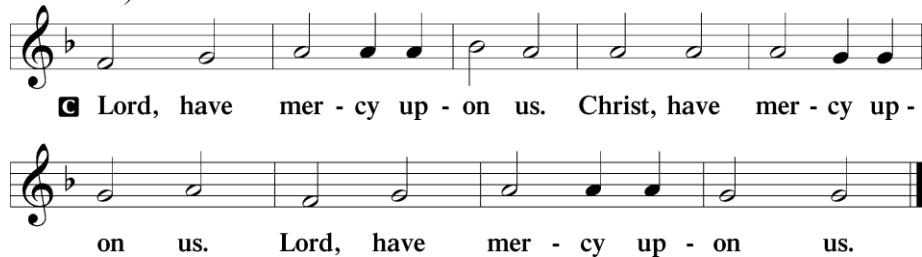
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *(Jn. 20:19-23)*

C Amen.

† Service of the Word †

*Kyrie (Mark 10:47)



Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

*Gloria in Excelsis (Luke 2:14; John 1:29)



Glory be to God on high: and on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day (*2 Timothy 4:22*)

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray...Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Reading

L The Old Testament Reading for The Second Sunday after the Epiphany is taken from Isaiah, the forty-ninth chapter.

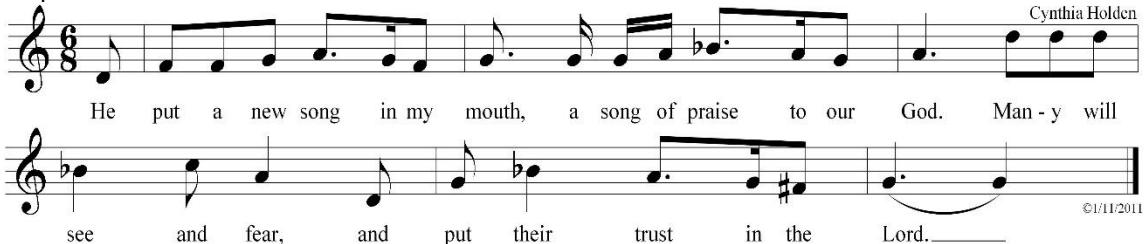
*1Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
2He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow; in his quiver he hid me away.
3And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
4But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”
5And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
and my God has become my strength—
6he says: “It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”
7Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”*

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 40:1-11** (*The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated*)

Antiphon



Cynthia Holden
©1/11/2011

Tone E



©1982 CPH

¹I waited patiently | for the LORD;*
he inclined to me and | heard my cry.

**²He drew me up from the pit of destruction, out of the | miry bog,*
and set my feet upon a rock, making my | steps secure.**

³He put a new song in my mouth, a song of | praise to our God.*
Many will see and fear, and put their | trust in the LORD.

**⁴Blessèd is the man who makes the | LORD his trust,*
who does not turn to the proud, to those who go astray | after a lie! Antiphon**

⁵You have multiplied, O LORD my God, your wondrous deeds and your thoughts
toward us; none can com- | pare with you! *
I will proclaim and tell of them, yet they are more than | can be told.

**⁶Sacrifice and offering you have not desired,
but you have given me an | open ear.*
Burnt offering and sin offering you have | not required.**

⁷Then I said, “Behold, | I have come;*
in the scroll of the book it is | written of me:

**⁸I desire to do your will, | O my God;*
your law is with- | in my heart.”**

Antiphon



⁹I have told the glad news of deliverance in the | great con-gregation;*
behold, I have not restrained my lips, as you | know, O LORD.

¹⁰**I have not hidden your deliverance within my heart; I have spoken of your
faithfulness and | your salvation;***
**I have not concealed your steadfast love and your faithfulness from the |
great con-gregation.**

¹¹As for you, O LORD, you will not restrain your | mercy from me;*
your steadfast love and your faithfulness will | ever preserve me!

Glory be to the Father and | to the Son*
and to the Holy | Sp̄irit;
as it was in the be- | ḡinning,*
is now, and will be forever. | Ämen.

Antiphon

Epistle

1 Corinthians 1:1-9

L The Epistle is from First Corinthians, the first chapter.

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge— ⁶even as the testimony about Christ was confirmed among you— ⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Stand

*Alleluia



Music notation for Alleluia. The melody is in G clef, common time, and consists of a repeating pattern of eighth and sixteenth notes. The lyrics are: Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 1:29-42a

P The Holy Gospel according to St. John, the first chapter.



Music notation for the Holy Gospel. The melody is in G clef, common time, and consists of a repeating pattern of eighth and sixteenth notes. The lyrics are: Glo - ry be to Thee, O Lord.

²⁹*The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!*

³⁰*This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’* ³¹*I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.* ³²*And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him.* ³³*I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’* ³⁴*And I have seen and have borne witness that this is the Son of God.”*

³⁵*The next day again John was standing with two of his disciples,* ³⁶*and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”* ³⁷*The two disciples heard him say this, and they followed Jesus.* ³⁸*Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”* ³⁹*He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.* ⁴⁰*One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother.* ⁴¹*He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ).* ⁴²*He brought him to Jesus.*

P This is the Gospel of the Lord.



Music notation for the end of the Holy Gospel. The melody is in G clef, common time, and consists of a repeating pattern of eighth and sixteenth notes. The lyrics are: Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

**The term “catholic” means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: Lamb of God**

LSB 550

Tune: LAMB OF GOD

Sermon: Actually, it is nice to point

***Offering: The Call**

text: George Herbert, 1633; music: Alexander Brent Smith

Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife,
Such a life as killeth death.

Come, my Light, my Feast, my Strength:
Such a light as shows a feast,
Such a feast as mends in length,
Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
Such a joy as none can move,
Such a love as none can part,
Such a heart as joys in love.

(Please fill out the green attendance card in the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory (Psalm 51:10-12)**

C Create in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church (*1 Timothy 2:1-4*)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(*after each petition*)

P Lord, in your mercy...

C **Hear our prayer.**

P ...one God, now and forever.

C **Amen.**

† Service of the Sacrament †

Preface (*2 Timothy 4:22; Colossians 3:1; Psalm 136*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

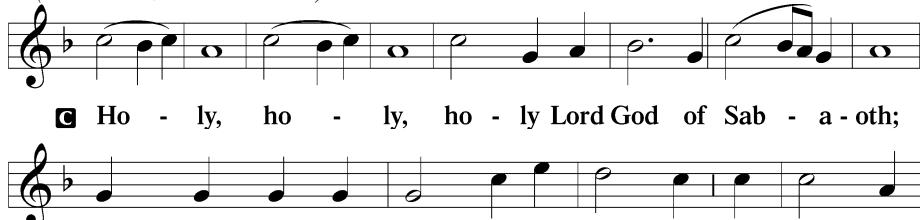
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*Isaiah 6:3; Matthew 21:9*)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that cometh in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord (*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\tfrac{1}{}}\text{\tfrac{1}{}}$ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{1}{}}\text{\tfrac{1}{}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini (John 20:19)

P The peace of the Lord be with you always.
C Amen.

Agnus Dei (John 1:29)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
- 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
- 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
If this reflects your belief and you are a member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Holy Father, we ask you now, by this blessed food and drink, to deliver your church from every evil, to teach it to love you perfectly, and make it truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

*Distribution Hymn: Hark, the Voice of Jesus Crying

LSB 826

Tune: GALILEAN

A Prayer after Receiving the Sacrament

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Nunc Dimitus (Luke 2:29-32)

C Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light-en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving (*Psalm 107:1*)

P O give thanks unto the Lord, for He is good,
C and His mercy endures forever.
P Let us pray...O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation and Benedicamus (*2 Timothy 4:22; Psalm 103:1*)

P The Lord be with you.
C And also with you.
P Bless we the Lord.
C Thanks be to God.

Benediction (*Numbers 6:24-26*)

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious unto you.
 The Lord lift up His countenance upon you and ☩ give you peace.
C Amen.

Closing Hymn: Mark How the Lamb of God's Self-Offering

LSB 600

Tune: RENDEZ A DIEU

Closing Voluntary: HERR CHRIST, DER EINIG GOTTS SOHN

Stephen Rosebrock

(You are invited, and encouraged, to stay and listen to the voluntary as a way to continue to ponder God's love for you, and consider how today's message and music can influence your life over the coming week. This is also a nice way to calm yourself before heading out into the rest of the day's activities.)

A Prayer for Departure

O Lord, we beseech Thee mercifully to hear the prayers of Thy Church that we, being delivered from all adversities and serving Thee with a quiet mind, may enjoy Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord. Amen.

† SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY †

† Look Ahead for next week:

The 3rd Sunday after the Epiphany: Isaiah 9:1-4; 1 Corinthians 1:10-18; Matthew 4:12-25
Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 1/18	The Second Sunday after the Epiphany Coffee Hour Hosted by The Wagner Family	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
	9:30am	Sunday School
Mon 1/19	7:00pm	Boy Scouts
Tue 1/20	7:00pm	Council Meeting
		Judo/Women's 12-Step
Wed 1/21	12:30pm	Narcotics Anonymous
	7:45pm	SoLI
Thu 1/22	6:30pm	Bells
	7:00pm	Judo
	7:30pm	Chancel Choir
Fri 1/23	12:30pm	Narcotics Anonymous
Sun 1/25	The Third Sunday after the Epiphany Coffee Hour hosted by The Rooney Family	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
	9:30am	Sunday School



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Contributions Received 1/5-1/11/26	\$3,550	Wednesday Attendance: 21 Sunday Attendance: 131
Weekly Forecasted Income	\$5,041	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - January	\$245	

General Fund - In memory of Allan & Barbara Koski from Edward Doepp.

Souper Bowl of Caring - The weekend of February 8, 2026 the Mary Martha ladies will be holding a "SOUP POT" to collect money for our local soup kitchen in Sayville - Sharing a Meal. Sharing a Meal serves a hot meal and provides some extra bags of sandwiches to help those who are their guests. Our collection will help with their expenses and enable them to continue to do what they can to benefit those in our community. Our blessings and thanks for whatever you can give. If donating by check, please make the check out to Mary Martha Guild. For more information, contact Pam Kennard, President of the Mary Martha Guild, at 631-678-3246.

Communion Stewards: Greg Calvano (7:45am); Paul Erath (9:30am); **Ushers:** Charlie Erb (7:45am); Lloyd & Pam Arrasate (9:30am); **Readers:** Jim Farrell (7:45am); Paul Erath (9:30am); **Musicians:** Chancel Choir (9:30); **Counters:** Richard & Ann Frenz

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville NY

Rev. Brian Noack, Pastor

Cell Phone: (631) 806-7119

E-mail: pastor@stjohnsayville.org

Cynthia Holden, Director of Music

E-mail: music@stjohnsayville.org

Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

Tom Keller & Steve Lindfors

Facilities Management

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Wednesday 7:00pm

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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