

NINETEENTH

SUNDAY AFTER PENTECOST

October 4, 2026



Saint John's Evangelical Lutheran Church

48 Greene Avenue

Sayville, New York 11782

SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

Garbage! That's the Apostle Paul's evaluation of everything compared to "the surpassing worth of knowing Christ Jesus my Lord." Do you consider your faith and relationship to God through Christ Jesus as the most valuable thing in your life, above everything and everyone? Today, St. Paul paints "the big picture" that puts everything into proper perspective. There is nothing else in all creation--no possessions, relationships, or accomplishments--that surpass the blessing of knowing Christ. His sacrifice, death, and resurrection secure for us eternal life, reconciliation with God the Father, and ultimately triumph over sin, death, and the devil.

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: HOLY MANNA (Christ the Word of God Incarnate) Anne Krentz Organ

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

***Opening Hymn: Come, Thou Almighty King**

LSB 905

Tune: ITALIAN HYMN

***Baptism: Oliver Henry Kennedy**

(Turn to p. 268 for the Rite of Holy Baptism. After the Baptism, the service continues with the readings. To our guests: please read our statement below regarding our confession and practice of the Lord's Supper.)

✠ Service of the Word ✠

Old Testament Reading

Isaiah 5:1-7

❧ The Old Testament Reading for The Nineteenth Sunday after Pentecost is taken from Isaiah, the fifth chapter.

*¹Let me sing for my beloved
my love song concerning his vineyard:*

*My beloved had a vineyard
on a very fertile hill.*

*²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.*

*³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.*

⁴*What more was there to do for my vineyard,
that I have not done in it?*

*When I looked for it to yield grapes,
why did it yield wild grapes?*

⁵*And now I will tell you
what I will do to my vineyard.*

*I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.*

⁶*I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.*

⁷*For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!*

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 80:7-19** *(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)*

Antiphon v. 7 Cynthia Holden



Re - store us, O God of hosts; let your face shine, that we may be saved!

LSB Tone K



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- ⁷ Restore us, O | God of hosts; *
let your face shine, that | we may be saved!
- ⁸ You brought a | vine out of Egypt; *
you drove out the | nations and planted it.
- ⁺⁹ You | cleared the ground for it; *
it took deep root and | filled the land.
- ¹⁰ **The mountains were | covered with its shade, ***
the mighty | cedars with its branches.
- ¹¹ **It sent out its | branches to the sea ***
and its | shoots to the River.
- ¹² Why then have you broken | down its walls, *
so that all who pass along the way | pluck its fruit?
- ¹³ The boar from the forest | ravage-es it, *
and all that move in the field | feed on it. **Antiphon**
- ¹⁴ Turn again, O | God of hosts! *
Look down from | heaven, and see;
have regard for this vine, ¹⁵ the stock that your | right hand planted, *
and for the son whom you made | strong for yourself.
- ¹⁶ **They have burned it with fire; they have | cut it down; ***
may they perish at the re- | buke of your face!
- ¹⁷ **But let your hand be on the | man of your right hand, ***
the son of man whom you have made | strong for yourself!

¹⁸ Then we shall not turn | back from you;*
give us life, and we will call up- | on your name!
¹⁹ Restore us, O | LORD God of hosts!*
let your face shine, that | we may be saved!

Glory be to the Father and | to the Son*
and to the Holy | Spīrit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.

Antiphon

Epistle

Philippians 3:4b-14

L The Epistle is from Philippians, the third chapter.

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord

C Thanks be to God.

Stand

***Alleluia and Verse** (*John 6:68*)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

Holy Gospel

Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp) with a C-clef, containing the melody for 'Glo - ry to You, O Lord.'.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

***Hymn of the Day: O Love, How Deep**

Tune: DEO GRACIAS

Sermon: Participation in the gifts

Offering: Restore Your Vineyard, God of All

*Restore Your vineyard, God of all; Build up Your wall around us.
The fruit that perished in our fall Will once again surround us!
We listen for Your mighty call, Rejoicing that You found us!*

*Now grafted to the living vine, We flourish in Your keeping.
No longer trampled, bitter wine, Forgotten in our weeping,
We blossom in Your own design, The grapes of mercy reaping!*

- 7 -

Stand

***Offertory** (*Psalms 116:12-13, 17-19*)



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

Prayer of the Church (*1 Timothy 2:1-4*)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(after each petition)

P Lord, in Your mercy...

C Hear our prayer.

P ...one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.
C Amen.

Agnus Dei *(John 1:29)*



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Christ Is Made the Sure Foundation

LSB 909

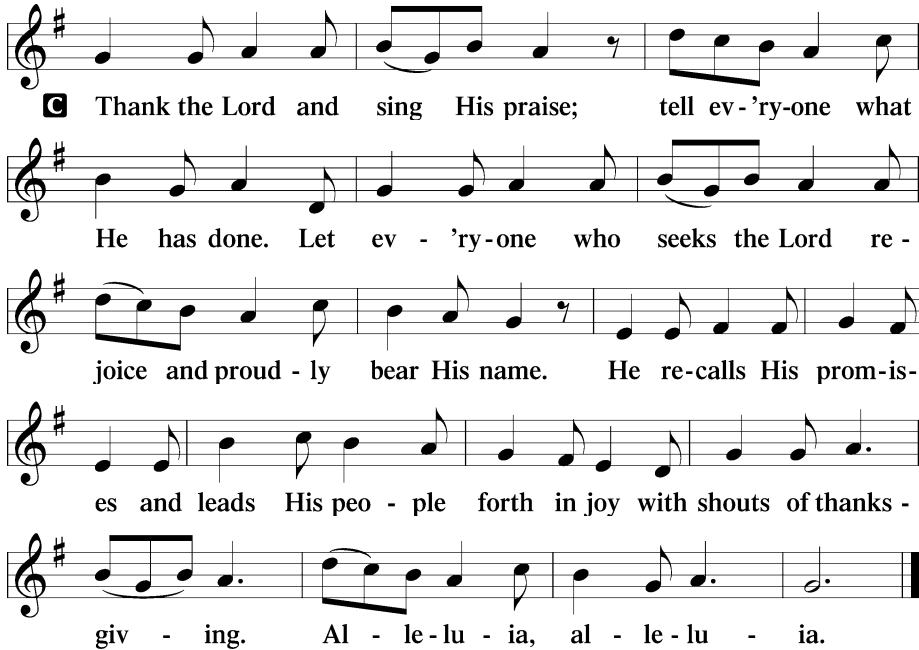
Tune: WESTMINSTER ABBEY

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

***Post-Communion Canticle: Thank the Lord**



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le-lu - ia, al - le-lu - ia.

Post-Communion Collect

- P** Let us pray...O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction (*Numbers 6:24-26*)

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn: Christ the Word of God Incarnate

LSB 540 (1-2, 5-6)
Tune: HOLY MANNA

Closing Voluntary: WESTMINSTER ABBEY (Variation #4-Trumpet Tune)

Richard Proulx

Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The 20th Sunday after Pentecost: Isaiah 25:6-9; Philippians 4:4-13; Matthew 22:1-14
Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 10/4	The Nineteenth Sunday after Pentecost Coffee Hour hosted by Debbie Burns	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
		Sunday School
	11:00am	Faith Renewal
Mon 10/5	7:00pm	Boy Scouts
Tue 10/6	7:00pm	Elders Meeting
		Judo/Women's 12 Step
Wed 10/7	11:00am	Midweek Bible Study
	1:30pm	Mahjonn Social Club
	6:00pm	Confirmation Class
	7:00pm	Divine Service
	7:30pm	LIT
	7:45pm	SoLI
Thu 10/8	6:30pm	Bell Choir
	7:00pm	Judo
	7:30pm	Chancel Choir
Sun 10/11	The Twentieth Sunday after Pentecost Coffee Hour hosted by Jelani DiStefano	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
		Sunday School
	11:00am	Faith Renewal



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Church Directory Update - As discussed in the *Matters of Importance* last week, we are ready to establish Church 360 as our one authoritative source of member information with a member-facing directory, *Instant Church Directory*. We have pre-printed sheets available for each congregation member (over the age of 18) with the information we currently have in both Church 360 and Instant Church Directory. We are asking you to review and reconcile the information for each member of your household. Please obtain and review the information sheet for your household. Your personal information sheet will be available during coffee hour or by contacting Karen Paul (email kmprse@aol.com or cell phone 317-809-7941). Council members will be at Coffee Hour for the next few weeks to distribute and collect any forms as well as answer any questions you may have. Our goal is to have the member database reconciled by our Congregation Meeting in November.

Wednesday Morning Bible Study - We will begin on **October 7 at 11am**, and meet the 1st and 3rd Wednesdays. Our topic will be on the *Proverbs 31 Woman* which will be good for both men and women to explore. There is plenty of room, even if you have not attended in the past.

Confirmation - Confirmation classes for 7th and 8th graders will begin on **Wednesday, October 7 at 6pm**. This will be our orientation class, and a parent is expected to attend. Classes will meet on subsequent Wednesdays from 6-6:50pm. If you have any questions, please speak to Pastor.

Wednesday Evening Divine Services - Services will begin on **October 7 at 7pm**. The service is a spoken service and lasts about 30 minutes. This is a great addition to the Sunday morning service, or can be used if you are not able to attend on a given Sunday. The message is different from the weekend, focusing this year on the topics of Baptism, Confession, and the Lord's Supper.

Lutheran Institute of Theology - Classes will also begin on **Wednesday, October 7 at 7:30pm** and will run weekly up to Thanksgiving. The topic will be *Ethics and the Christian Life* led by Rev. Dr. Joel Biermann. A sign up sheet has been posted on the bulletin board or you may contact the church office.

American Pipings-Organ Recital - St. John's hosts the *Suffolk Chapter of the American Guild of Organists* in their annual member's recital on **Sunday, October 18 at 3pm**. The event features American music in continued celebration of our country's 250th anniversary. All are welcome!

Operation Christmas Child - The Mary Martha Guild will distribute Operation Christmas Child shoeboxes on ***Sunday, October 18th***. Each box will include a brochure, a Bible tract, and a list of suggested gift items. We encourage you to take a box home and fill it for a child in need. Please **do not** include candy, toothpaste, war-related items, breakable items, or anything containing liquid, as they are prohibited. For additional guidance, visit the website listed in the brochure. A \$10 check is to be enclosed with the box to cover shipping, payable to Samaritan's Purse. You are also welcome to include a personalized message for the child receiving your gift. ***National Collection Week is November 16-23, 2026.*** Additional drop-off details regarding dates/times and location will follow. Thank you for participating and sharing God's love! Please contact the church office with any questions.

Communion Stewards: Bill Audia (7:45); Leo Rigaud (9:30am); **Ushers:** Charlie Erb & Jim Farrell (7:45am); Jane Emmel & Kristin Noack (9:30am); **Readers:** Jim Farrell (7:45); Leo Rigaud (9:30); **Musicians:** Chancel Choir (9:30am), Rex Holden, clarinet; **Counters:** Steve & Janet Lindfors

Saint John's Evangelical Lutheran Church

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E-mail: admin@stjohnsayville.org

Karen Paul, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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