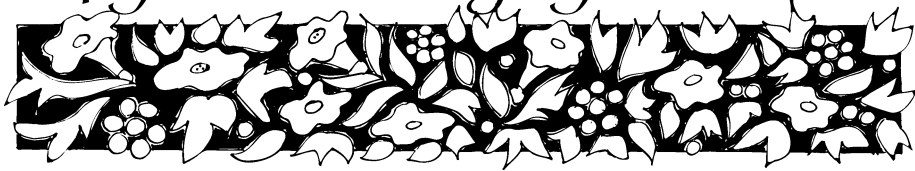


# *Fifth Sunday of Easter*



May 3, 2026



**Saint John's Evangelical Lutheran Church**

48 Greene Avenue

Sayville, New York 11782

**SUNDAY 9:30 AM**

# WELCOME to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

## Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

## To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

## A Guide to the Symbols in the Service

**A** = Assistant; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (\*).

## As We Gather

For us Christians, the greatest work is that of Jesus himself: his life among us, his sacrificial death, and his glorious resurrection. That is the substance of our faith as we look to the promise of our place with him eternally in God's kingdom. And yet, Jesus says today that we will do even greater works. What?!? How is that possible? From our life of faith to our life in the world, we have the opportunity to speak and act in a Godly way. It is there that Jesus is at work through us. From working for a boss to serving our family, Jesus is making use of us for his purposes. Sharing his love is a great work, for it connects to all that Jesus has done to save us.

## Today in the Church Year

This is what we are all about as Christians. The season of Easter is the time where we recall that all the promises of what the Messiah would do find their fulfillment. Sin is gone. Death is defeated. Satan is crushed under foot. New and everlasting life is given to us and all creation. For the next 50 days, we will bask in the glory of Easter morning, singing our Alleluias, rejoicing in the resurrection of our bodies, remembering our baptism into Christ, and partaking of the unending feast. The color for the season is white and gold as a symbol of the new life, of the purity of Christ, and of the riches of heaven. This is indeed a sacred, holy, and blessed season. Alleluia! Christ is risen! He is risen indeed! Alleluia!

# ✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

## A Prayer upon Entering Church

*Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. Amen.*

**Opening Voluntary: Chant de May, Opus 53, No. 1**

Jospeh Jongen

**Announcements & Sharing of the Peace**

## ✠ Service of Preparation ✠

**\*Opening Hymn: Christ Has Arisen, Alleluia**

LSB 466

Tune: MFURAHINI HALELUYA

## Baptism: Rosalie Marion Aull

*(Turn to p. 268 for the Rite of Holy Baptism. After the Baptism, the service continues with the readings. To our guests: please read our statement below regarding our confession and practice of the Lord's Supper.)*

## First Reading

*Acts 6:1-9; 7:2a, 51-60*

☒ The First Reading for The Fifth Sunday of Easter is taken from Acts, the sixth and seventh chapters.

*<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word." <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.*

*<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.*

*<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the*

*Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .*

<sup>2</sup>And Stephen said:

*“Brothers and fathers, hear me. . . .*

*<sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it.”*

*<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.*

**L** This is the Word of the Lord.

**C** Thanks be to God.

**\*Psalm 146** *(The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)*

Antiphon verse 2

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

LSB Tone J

©2006 CPH

<sup>1</sup>Praise | the LORD!\*

Praise the LORD, | O my soul!

<sup>2</sup>I will praise the LORD as | long as I live;\*

I will sing praises to my God while I | have my being.

**<sup>3</sup>Put not your | trust in princes,\***

**in a son of man, in whom there is | no salvation.**

**<sup>4</sup>When his breath departs he re- | turns to the earth;\***

**on that very | day his plans perish.**

**Antiphon**

**<sup>5</sup>Blessèd is he whose help is the | God of Jacob,\***

**whose hope is in the | LORD his God,**

**<sup>6</sup>who made heaven and earth, the sea, and | all that is in them,\***

**who keeps | faith forever;**

**<sup>7</sup>who executes justice for | the oppressed,\***

**who gives | food to the hungry.**

**The LORD sets the prisoners free; <sup>8</sup>the LORD opens the | eyes of the blind.\***

**The LORD lifts up those who are bowed down; the | LORD loves the righteous.**

**<sup>9</sup>The LORD watches over the sojourners;**

**he upholds the | widow and the fatherless,\***

**but the way of the wicked he | brings to ruin.**

**<sup>10</sup>The LORD will | reign forever,\***

**your God, O Zion, to all generations. | Praise the LORD!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Ämen.**

**Antiphon**

## Epistle

*1 Peter 2:2-10*

**[L]** The Epistle is from First Peter, the second chapter.

*<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.*

*<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:*

*“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”*

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

*“The stone that the builders rejected  
has become the cornerstone,”*

<sup>8</sup>and

*“A stone of stumbling,  
and a rock of offense.”*

*They stumble because they disobey the word, as they were destined to do.*

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

**\*Alleluia** (John 6:68)

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature and contains the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

**Holy Gospel**

*John 14:1-14*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody consists of a few notes: G4, A4, B4, G4, F4, E4, D4. The lyrics are: "Glo - ry to You, O Lord."

<sup>1</sup>[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do

*not know where you are going. How can we know the way?”<sup>6</sup> Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.<sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him.”*

*<sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.”<sup>9</sup> Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.*

*<sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.”*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## **\*Hymn of the Day: Precious Lord, Take My Hand**

LSB 739

Tune: PRECIOUS LORD

## **Sermon: Do not be troubled by troubles**

## **\*Offering: The Chief Cornerstone**

Bradley Ellingboe

The stone that the builders rejected has become the chief cornerstone.

The stone that the builders rejected has become the chief cornerstone!

The guards outside the tomb could not contain his might.

Christ broke the seal of death and rose into the light.

The stone that the builders rejected...

The devil and his lies, the world, the flesh and sin, cannot defeat Christ now nor hedge his vict'ry in.

The stone that the builders rejected...

As he was raised from stone, we also will be raised to join the heav'nly hosts before the throne of grace.

The stone that the builders rejected...

So sing, angelic choirs, O hosts of heaven sing!

Break forth, O earth, in song and praise your Lord and King!

The stone that builders rejected...

*(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)*

*Stand*

**\*Offertory** *(Psalm 116:12-13, 17-19)*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Prayer of the Church** *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.  
*(after each petition)*
- P** Lord, in Your mercy...
- C** Hear our prayer.
- P** ...one God, now and forever.
- C** Amen.

## ✠ Service of the Sacrament ✠

### Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus *(Isaiah 6:3; Matthew 21:9)*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

**C** **Amen. Come, Lord Jesus.** *(Revelation 22:20)*

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**Lord's Prayer** (*Matthew 6:9-13; Luke 11:2-4*)

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini** (*John 20:19*)

**P** The peace of the Lord be with you always.  
**C** Amen.

**Agnus Dei** (*John 1:29*)

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

## **\*Distribution**

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
  - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
  - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

*Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.*

## **A Prayer before Communing**

*O Lord, we pray for ourselves and for all who confess the name of Christ, that we may show forth the praises of him who has called us out of darkness into his marvelous light. Grant that we, who do now celebrate the feast of love, may at the last be clothed with the white robes of those who shall join in the marriage supper of the Lamb; through Jesus Christ, our Lord. Amen.*

## **\*Distribution Hymn: At the Lamb's High Feast We Sing**

**LSB 633**

Tune: SONNE DER GERECHTIGKEIT

## **\*Distribution Hymn: You Are the Way; through You Alone**

**LSB 526**

Tune: DUNDEE

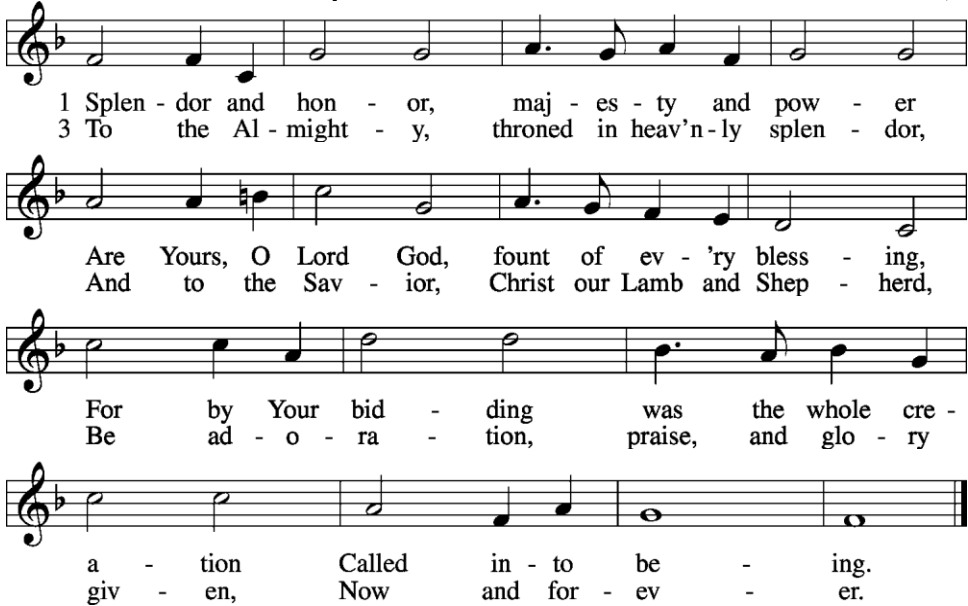
## **A Prayer after Receiving the Sacrament**

*Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.*

Stand

### Post-Communion Canticle: Splendor and Honor

LSB 950 (sts. 1 & 3)



1 Splen - dor and hon - or, maj - es - ty and pow - er  
 3 To the Al - might - y, throned in heav'n - ly splen - dor,  
 Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
 And to the Sav - ior, Christ our Lamb and Shep - herd,  
 For by Your bid - ding was the whole cre -  
 Be ad - o - ra - tion, praise, and glo - ry  
 a - tion Called in - to be - ing.  
 giv - en, Now and for - ev - er.

### Post-Communion Collect

- P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benediction (*Numbers 6:24-26*)

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and give you peace.
- C** Amen.

### Closing Hymn: Lead Me, Guide Me

LSB 721  
Tune: LEAD ME

### Closing Voluntary: Fugue in D Major à 3

George Frideric Handel

## Prayer for Departure

*Thanks be unto You, Lord Jesus, for Your bitter sufferings, Your shameful death, and Your joyous resurrection. Enlighten our eyes to see in You the way unto life. Uphold us by Your truth, so we may not fall into idolatry and false worship, and preserve us in the true faith unto eternal life. Amen.*

## ✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

### † Look Ahead for next week:

The 6<sup>th</sup> Sunday of Easter: Acts 17:16-31; 1 Peter 3:13-22; John 14:15-21  
*Daily Devotions for Home and Family are available on the way out*

## SAINT JOHN'S IN ACTION

Sun 5/3	<b>The 5<sup>th</sup> Sunday of Easter</b>	
	7:45am	<b>Divine Service</b>
	8:30am	Bible Study
	9:30am	<b>Divine Service w/Baptism</b>
	9:30am	Sunday School
Mon 5/4	7:00pm	Boy Scouts
Tue 5/5	7:00pm	Elders Meeting
		Judo/Women's 12-Step
Wed 5/6	11:00am	Bible Study
	7:00pm	<b>Divine Service</b>
	7:45pm	SoLI
Thu 5/7	6:00pm	Thunder Girls Basketball
	6:30pm	Eagle Eye Ringers
	7:00pm	Judo
	7:30pm	Chancel Choir
Sun 5/10	<b>The 6<sup>th</sup> Sunday of Easter</b>	
	7:45am	<b>Divine Service</b>
	8:30am	Bible Study
	9:30am	<b>Divine Service</b>
	9:30am	Sunday School

**General Donation** - In memory of Elliot Blake from JeLan DiStefano.

**Tag Sale Chairperson Needed:** *A Message From Honey* - I know this is thinking ahead to August 8; however, planning always needs to be taken care of way before August rolls around. To make the necessary plans, please consider taking the lead as the event organizer. I am no longer going to be the chairperson of this event, so I am seeking a volunteer and others to step up to the plate and take this on. I have all the information that you will need to do this, and we have always had a great team working together. Pray on it to see if this is what you feel you can do. Thank you for all your past support. Honey Pabst [arthon@aol.com](mailto:arthon@aol.com)

**Mary Martha Guild Mite Box Sunday** - On **Sunday, May 17**, we are celebrating Mite Box Sunday, and we will be collecting a donation in our large mite box as you leave the sanctuary. We also have some smaller mite boxes for your personal use that you can return to the church when filled. We are collecting “mites” to support the Atlantic District LWML Mission Grants listed on the bulletin board in the Church Narthex. These were voted on at our last convention in May 2026. The AD LWML is an organization that encourages women to live in a Christian way in active mission through the gifts God has given them. Here at St. John’s, our Mary Martha Guild is always active, helping where we can and sharing the love of Jesus as we go. We appreciate any support you can give. If you are donating by check, make it out to Mary Martha Guild. For more information, contact Pam Kennard, President of the Guild.

**Congregational Meeting** - Our next meeting will be held on **Sunday, May 17** between the services (starting at about 8:30am). The agenda includes updates on projects around St. John’s, and election of new Council members. If you would like to join Council, please speak to Pastor or Kevin Paul.

**Potluck** - On **Sunday, May 31**, we will be having a Brunch/Lunch Potluck here at the church following the late service. It will be a time to have fellowship with each other and feast on all the delicious food that will be brought for us to enjoy. Mary Martha will share some of their latest activities, and others will help make this a fun event. So now is the time to make your favorite recipe to share with everyone. Please look for a sign-up sheet on the bulletin board in the church Narthex. Hope to see you all there!

**Help Wanted** - One of our church members is looking for help at her home in Sayville. She requires assistance once a week, dusting and vacuuming. Please call Judy Smith if interested at 631-589-0105.

**Our Savior New American School** - The school is looking to fill a couple of teaching positions for the upcoming school year. They are looking for a secondary Math teacher, a secondary Spanish teacher, and a leave replacement teacher for the elementary school. Qualified candidates must be Bible-believing Christians who attend a Christ-centered church. If you have any interest, you are invited to reach out to Principal Stelzer at wil.stelzer@osnas.org.

**SOLES4SOULS Shoe & Sneaker Collection Drive** - This drive supports Soles4Souls, a nonprofit founded in 2006 that helps provide footwear to people in need around the world. In 2024 alone, they distributed 5.8 million pairs of shoes. St. John’s is collecting gently used or new shoes & sneakers for adults and children (please rubber band each pair together). Please take a few minutes to check your closets—you might make a big difference with a small donation. Contact Honey Pabst at 631-897-5193 with any questions.

**Dates:** April 19 - May 24, 2026

**Location:** St. John’s Lutheran Church Office (48 Greene Avenue)

**Drop-off Hours:** Tuesday-Friday, 10:00 AM - 2:00 PM

**Communion Stewards:** Bill Audia (7:45am), Leo Rigaud (9:30am); **Ushers:** Charlie Erb & Jim Farrell (7:45am), Jane Emmel & Kristin Noack (9:30am); **Readers:** Jim Farrell (7:45am), Leo Rigaud (9:30am); **Musicians:** Chancel Choir; **Counters:** Steve & Janet Lindfors

**Saint John's Evangelical Lutheran Church**

Phone: (631) 589-3202

Website: [www.stjohnsayville.org](http://www.stjohnsayville.org)

Facebook: Saint John's Evangelical Lutheran Church - Sayville NY

**Rev. Brian Noack, Pastor**

Cell Phone: (631) 806-7119

E-mail: [pastor@stjohnsayville.org](mailto:pastor@stjohnsayville.org)

**Cynthia Holden, Director of Music**

E-mail: [music@stjohnsayville.org](mailto:music@stjohnsayville.org)

**Whitney Dale, Office Administrator**

E-mail: [admin@stjohnsayville.org](mailto:admin@stjohnsayville.org)

**Carolyn Holtz, Bookkeeper**

E-mail: [bookkeeper@stjohnsayville.org](mailto:bookkeeper@stjohnsayville.org)

**Tom Keller & Steve Lindfors  
Facilities Management**

**Saint John's Divine Service Schedule:**

Sunday 7:45am & 9:30am

Wednesday 7:00pm

**Church Office Hours:**

Tuesday - Friday: 9:30am-2:30pm

**Bookkeeper Hours:**

Tuesdays & Thursdays: 11am-3pm

**A congregation of  
The Lutheran Church - Missouri Synod**

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