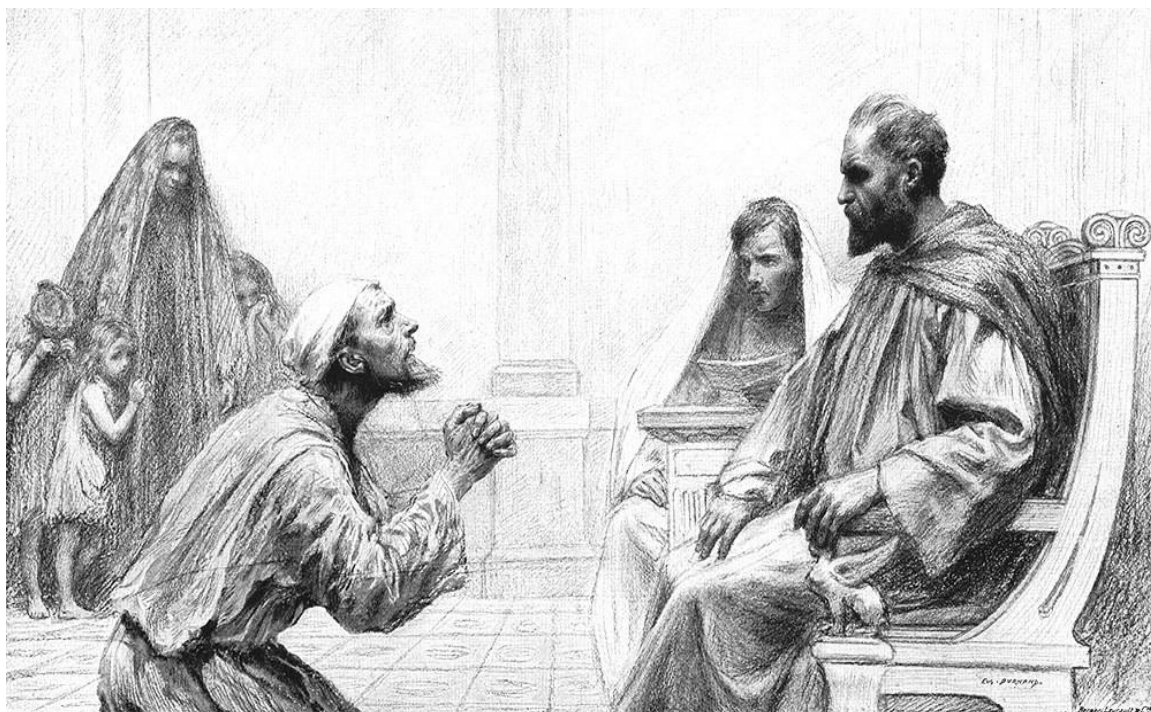


SIXTEENTH

SUNDAY AFTER PENTECOST

September 13, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

The most essential, important, and difficult aspect of living the Christian life is learning how to live in the forgiveness of sins. There is a direct connection between my receiving God's forgiveness and my forgiving another person. However, it is not that God's forgiveness is caused by my forgiving someone else, but rather it is the extent to which I do not forgive or am reluctant or find it difficult to forgive someone else that should make one wonder if you have really appreciated God's forgiveness for yourself. There are no limits to God's forgiveness; neither is there to be for us forgiving others. Joseph, and his forgiveness of his brothers, points us to Jesus. In Jesus God took our debts into Himself, paid the price Himself so that forgiveness might be the free gift of His pure grace.

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: HYFRYDOL

Prelude & Fugue in F major BWV 556

setting: Benjamin M. Culli

J. S. Bach circle

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

***Opening Hymn: Lord of Glory, You Have Bought Us**

LSB 851

Tune: HYFRYDOL

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8-9)***

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

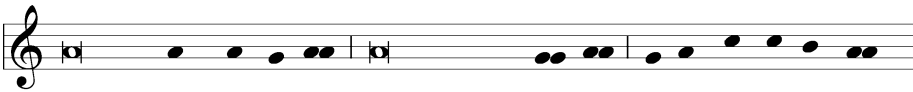
***Kyrie** (*Mark 10:47*)



A In peace let us pray to the Lord.



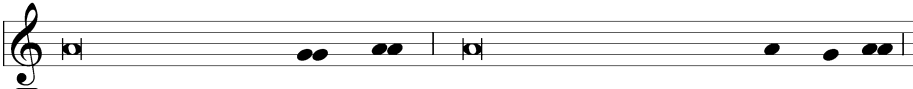
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



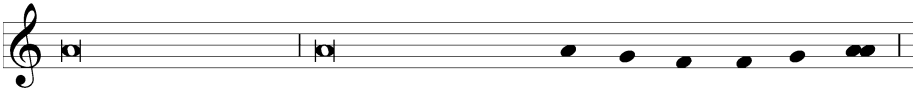
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



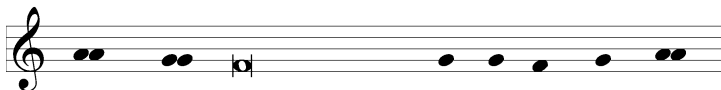
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

*Gloria in Excelsis *(Luke 2:14; John 1:29)*



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



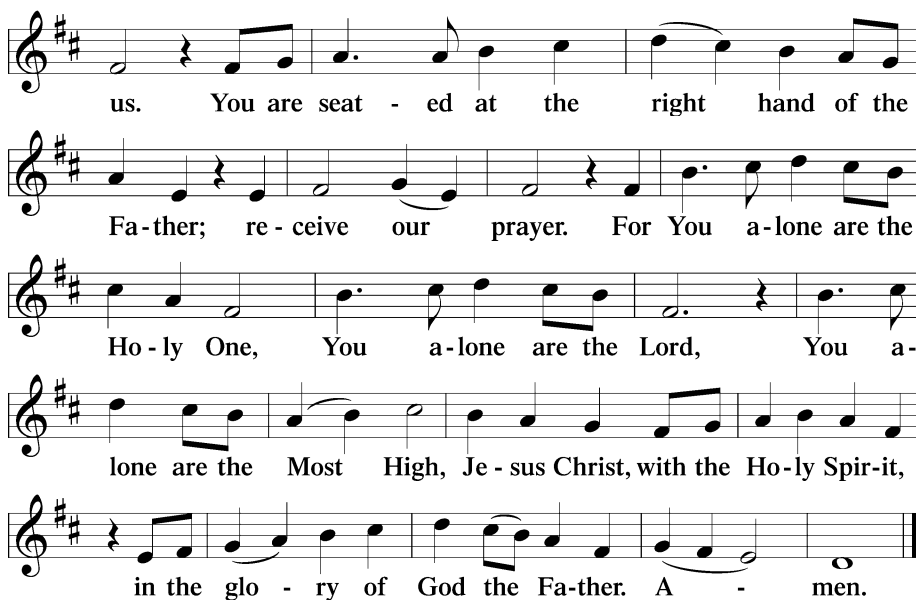
praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray...O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Old Testament Reading

Genesis 50:15-21

- L** The Old Testament Reading for The Sixteenth Sunday after Pentecost is taken from Genesis, the fiftieth chapter.

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God?

so great is his steadfast love toward | those who fear him;

¹² as far as the east is | from the west,*
so far does he remove our trans- | gressions from us.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Ämen.**

Antiphon

Epistle

Romans 14:1-12

L The Epistle is from Romans, the fourteenth chapter.

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

*“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”*

¹²So then each of us will give an account of himself to God.

L This is the Word of the Lord.

C Thanks be to God.

Stand

***Alleluia and Verse** (John 6:68)



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 18:21-35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



C Glo - ry to You, O Lord.

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: I Lay My Sins on Jesus**

LSB 606

Tune: MUNICH

Sermon: Radical grace

Offering: Forgive our sins as we forgive

Text: Rosamond E. Herklots, alt. Anne Steele

Setting: Robert A. Hobby

"Forgive our sins as we forgive," You taught us, Lord, to pray,
But you alone can grant us grace To live the words we say.

How can your pardon reach and bless The unforgiving heart
That broods on wrongs and will not let Old bitterness depart?

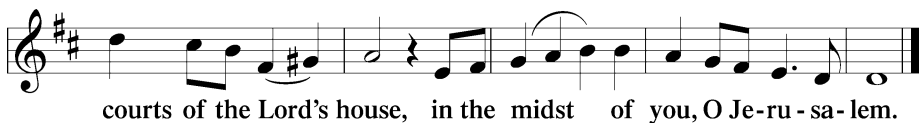
In blazing light your Cross reveals The truth we dimly knew:
What trivial debts are owed to us, How great our debt to you!

Lord, cleanse the depths within our souls And bid resentment cease.
Then, bound to all in bonds of love, Our lives will spread your peace.

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory** *(Psalm 116:12-13, 17-19)*



Prayer of the Church *(1 Timothy 2:1-4)*

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(after each petition)

P Lord, in Your mercy...

C **Hear our prayer.**

P ...one God, now and forever.

C **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

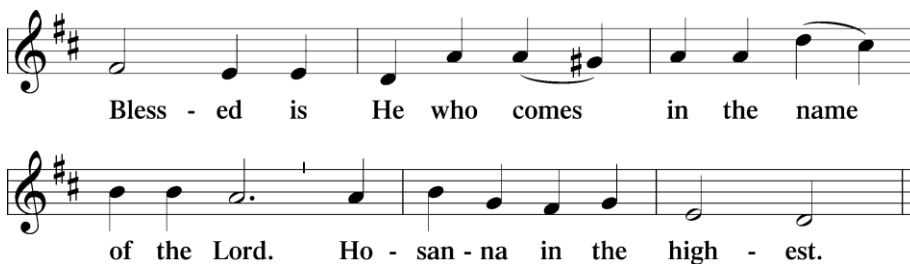
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer *(Matthew 6:9-13)*

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *(John 20:19)*

- P** The peace of the Lord be with you always.
C Amen.

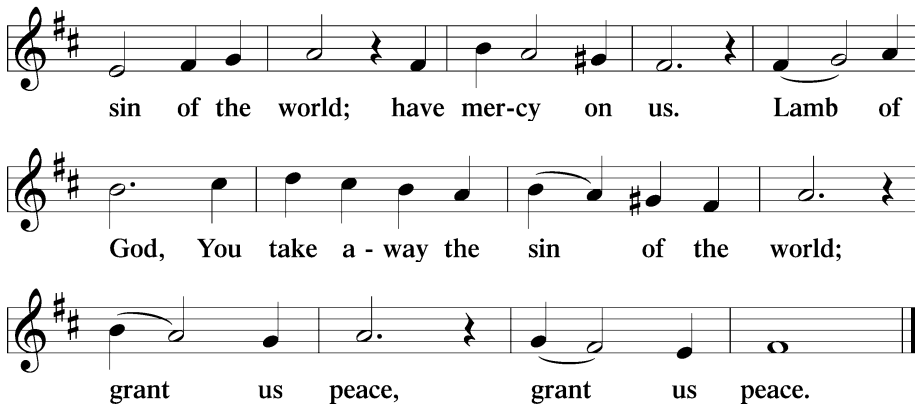
Agnus Dei *(John 1:29)*



- C** Lamb of God, You take a - way the sin of the world;



- have mer - cy on us. Lamb of God, You take a - way the



Sit

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: In Thee Is Gladness

LSB 818

Tune: IN DIR IST FREUDE

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

*Post-Communion Canticle: Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray...O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *(Numbers 6:24-26)*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Where Charity and Love Prevail

LSB 845

Tune: TWENTY-FOURTH

J. S. Bach

Closing Voluntary: IN DIR IST FREUDE

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

✠ Look Ahead for next week:

The 17th Sunday after Pentecost:

Isaiah 55:6-9; Philippians 1:12-14, 19-30; Matthew 20:1-16

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 9/13

The Sixteenth Sunday after Pentecost

Coffee Hour Hosted by Thrivent Honoring Grandparents Day

7:45am

Divine Service

9:30am

Divine Service

Sunday School Rally Day

Mon 9/14

7:00pm

Boy Scouts

Tue 9/15	7:00pm	Judo/Women's 12 Step
Wed 9/16	1:30pm	Mahjongg Social Club
	7:45 pm	SoLI
Thu 9/17	6:30pm	Bell Choir
	7:00pm	Judo
	7:30pm	Chancel Choir
Sat 9/19	12:00pm	Mum Sale Order Pick-up
Sun 9/20		The Seventeenth Sunday after Pentecost
		<i>Coffee Hour Hosted by Flo Wagner</i>
	7:45am	Divine Service
	9:30am	Divine Service
		Sunday School



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Grandparents Day - ***On Sunday, September 13th***, Thrivent Financial will be honoring those special people in our lives at a coffee hour between services in our gym. As you leave following the early service, join us and enjoy fellowship with one another. If you are attending the later service, come early to reconnect with everyone or come after that service. What a great time to honor all our grandparents and enjoy coffee and conversation with each other. There will be a little gift to take home, along with new Thrivent shirts to take home and enjoy wearing. If you have any questions about Choice Dollars, monthly reflections, or anything else Thrivent, I will be happy to help you. Honey Pabst, Thrivent Church Champion: arthon@aol.com

Aspiring Bell Ringers - Pre-rehearsal coaching is still available! Try something new, learn “the ropes”, and see if you might enjoy ringing on a regular basis before rehearsals get underway on **Thursday, September 17th**. Please call or text Rex Holden for more info. 631 255 6554

Sunday Morning Bible Study - Classes will resume on ***Sunday, September 27***, between the two services. Our new topic will be on the Parables of Jesus. Please join us as we seek to learn and make sense of these treasured stories from Jesus and how they apply to our life with him. Class typically runs from 8:30-9:15am each Sunday.

Confirmation - Confirmation classes for 7th and 8th graders will begin on ***Wednesday, October 7 at 6pm***. This will be our orientation class, and a parent is expected to attend. Classes will meet on subsequent Wednesdays from 6-6:50pm. If you have any questions, please speak to Pastor.

Faith Renewal - This class is an introduction, or reintroduction, to the Lutheran Christian faith, seeking to explain what we believe and why we do the things we do. We will meet beginning on ***Sunday, October 4***. If you are new to St. John's, or would like a refresher, please join us on Sundays

after the 9:30am service. Classes will meet on Sundays from 11am-12 noon. Please contact the church office to register to attend.

Great Give Back - On *October 17 from 10am-noon*, the Sayville Library will once again be hosting its Great Give Back. This is an opportunity for the public to come peruse information about, and meet people from various community service organizations from the Sayville area. St. John's has had a booth for this in the past, and we would like to do so again this year. If you are interested in serving on a committee to come up with decorating/advertising ideas, and perhaps some kind of giveaway, please contact the Church Office.

Communion Stewards: Greg Calvano (7:45); Al Coppola (9:30am); **Ushers:** Brian & Christine Kirschenheiter (7:45am); Chuck & Judy Scott (9:30am); **Readers:** Christine Kirschenheiter (7:45); Al Coppola (9:30); **Musicians:** Chancel Choir (9:30am); **Counters:** Chuck & Judy Scott

Saint John's Evangelical Lutheran Church

Phone: (631) 589-3202

Website: www.stjohnsayville.org

Facebook: Saint John's Evangelical Lutheran Church - Sayville, NY

Rev. Brian Noack, Pastor

Cell Phone: (631) 806-7119

E-mail: pastor@stjohnsayville.org

Cynthia Holden, Director of Music

E-mail: music@stjohnsayville.org

Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Karen Paul, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

Tom Keller & Steve Lindfors

Facilities Management

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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