

ELEVENTH

SUNDAY AFTER PENTECOST

August 9, 2026



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (*).

As We Gather

God can walk on water. Of course! No question! God can do anything. But can God make you walk on water? Don't think so? Neither did the apostle Peter. But he did---for a moment, anyway. The point isn't the miracle, however. The point is what God can do with a person's faith and what God can do with you through your faith in Christ. To call faith "little" or "great" is to look the wrong way. For faith, whether great or small, looks to Jesus and receives the Lord's protection, strength, and heavenly goal--the salvation of our souls.

Today in the Church Year

The season of Pentecost is a time of growth. Just as the world around us is turning greener and greener as the warm days yield nature's bounty, so in the Church does the seed planted of God's Word yield its bounty in lives of faith. Throughout this season, we will hear of the teachings and miracles of Jesus. By the grace of God in His Spirit, we shall be encouraged by the work our Lord has done for us, and sent out to live lives of faith, mercy, and love. The green on the altar during this long season reminds us of the growth which the Lord provides through His Word and Sacraments. In our receiving of those gifts, we grow more and more into the likeness of Christ until that glorious day when we shall see him face to face!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary: Jesus, Savior Pilot Me

John E. Gould (1822-75)
setting: Donald Rotermund
Alfred V. Fedak

Prelude on “Eternal Father, Strong to Save”

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: Lord, Take My Hand and Lead Me

LSB 722

Tune: SO NIMM DENN MEINE HANDE

Invocation, Confession and Absolution (Matt. 28:19b)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.** (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** (Psalm 130:3-4)

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. (John 20:19-23)

C Amen.

✠ Service of the Word ✠

*Kyrie (*Mark 10:47*)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*Gloria in Excelsis (*Luke 2:14; John 1:29*)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day (2 Timothy 4:22)

P The Lord be with you.

C And also with you.

P Let us pray...Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Job 38:4-18

L The Old Testament Reading for The Eleventh Sunday after Pentecost is taken from Job, the thirty-eighth chapter.

⁴*“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.*

⁵*Who determined its measurements—surely you know!
Or who stretched the line upon it?*

⁶*On what were its bases sunk,
or who laid its cornerstone,*

⁷*when the morning stars sang together
and all the sons of God shouted for joy?*

⁸*“Or who shut in the sea with doors
when it burst out from the womb,*

⁹*when I made clouds its garment
and thick darkness its swaddling band,*

¹⁰*and prescribed limits for it
and set bars and doors,*

¹¹*and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?*

¹²*“Have you commanded the morning since your days began,
and caused the dawn to know its place,*

¹³*that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?*

¹⁴*It is changed like clay under the seal,
and its features stand out like a garment.*

¹⁵*From the wicked their light is withheld,*

and their uplifted arm is broken.

¹⁶ “Have you entered into the springs of the sea,
or walked in the recesses of the deep?

¹⁷ Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?

¹⁸ Have you comprehended the expanse of the earth?
Declare, if you know all this.

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 18:1-6** (The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated)

Antiphon vs 46



The Lord lives, and bless-ed be my rock, and ex - alt-ed be the God of my sal - va - tion.

LSB Tone E



¹ I | löve you,*

O | LORD, my strength.

² The LORD is my rock and my fortress and | my deliverer,*
my God, my rock, in whom I take refuge,...

my shield, and the horn of my salvation, my | strönghold.

³ I call upon the LORD, who is | worthy to be praised,*

and I am | saved from my enemies.

Antiphon

⁴ The cords of death en- | compassed me;*

the torrents of de- | struction assailed me;

⁵ the cords of | Sheol entangled me;*

the snares of | death con-fronted me.

⁶ In my distress I called upon the LORD;...to my God I | cried for help.*

From his temple he heard my voice, and my cry to him | reached his ears.

Glory be to the Father and | to the Son*

and to the Holy | Spīrit;

as it was in the be- | ginning,*

is now, and will be forever. | Ämen.

Antiphon

L The Epistle is from Romans, the tenth chapter.

⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

L This is the Word of the Lord.

C Thanks be to God.

Stand

***Alleluia and Verse** (John 20:31)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a key signature of one flat (B-flat). The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'These things are writ-ten that you may be - lieve that'. The third staff contains 'Je - sus is the Christ, the Son of God.' The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music consists of eighth and sixteenth notes, with some measures containing rests.

Holy Gospel

Matthew 14:22-33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C Glory to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

***Hymn of the Day: Jesus, Savior, Pilot Me**

LSB 715
Tune: PILOT

Sermon: Faith that's all in

***Offering: Be Still My Soul** text: Katharina von Schlegel 1697-1768, tr. Jane L Borthwick 1813-97

Music: FINLANDIA, arr. Heather Sorenson

Be still, my soul: The Lord is on thy side. Bear patiently the cross of grief or pain.

Leave to thy God to order and provide; in ev'ry change, He faithful will remain.

Be still, my soul: Thy best, thy heav'nly Friend through thorny ways leads to a joyful end.

Be still, my soul: Thy God doth undertake to guide the future as He has the past.

Thy hope, thy confidence let nothing shake; All now mysterious shall be bright at last.

Be still my soul: The waves and winds still know His voice who ruled them while He was below.

Be still, my soul: The hour is hastn'ing on when we shall be forever with the Lord.

When disappointment, grief and fear are gone, sorrow forgot, love's purest joys restored!

Be still, my soul: When change and tears are past, all safe and blest we shall meet at last.

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

***Offertory: Let the Vineyards Be Fruitful**

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in Your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer *(Matthew 6:9-13)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord *(Matt.26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini *(John 20:19)*

P The peace of the Lord be with you always.
C Amen.

Agnus Dei *(John 1:29)*

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
- 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
- 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)

If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

*Distribution Hymn: Eternal Father, Strong to Save

LSB 717

Tune: MELITA

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Stand

Nunc Dimittis (Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus (*Psalm 103:1*)

P Let us bless the Lord.

C Thanks be to God.

Benediction (*Numbers 6:24-26*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Holy God, We Praise Thy Name

LSB 940

Tune: GROSSER GOTT

Closing Voluntary: Holy God, We Praise Thy Name

setting: Donald Busarow

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The 12th Sunday after Pentecost:

Isaiah 56:1, 6-8; Romans 11:1-2a, 13-15, 28-32; Matthew 15:21-28

Daily Devotions for Home and Family are available on the way out and online

SAINT JOHN'S IN ACTION

Sun 8/9	The Eleventh Sunday after Pentecost	
	7:45am	Divine Service
	9:30am	Divine Service
Tue 8/11	7:00pm	Judo/Women's 12 Step
Wed 8/12	1:30pm	Mahjongg Social Club
Thu 8/13	7:00pm	Judo
Sun 8/16	The Eleventh Sunday after Pentecost	
	7:45am	Divine Service
	9:30am	Divine Service w/ Baptism
	1:00pm	Burns/O'Flaherty Wedding



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

Altar Flowers - In memory of Louis & Bo Spivack, married at St. John's on August 19, 1945, from their sons.

Ferry Bake Sale - The Mary Martha Guild will be selling breakfast-type pastries at the ferry in Sayville on ***Friday afternoon, August 14, 2026***. We would appreciate any of your homemade Banana Bread, Date Nut Bread, Muffins, Coffee Cake, or other breakfast-type pastries for our event, even cookies. If anything contains nuts, label accordingly. Please wrap the items with clear wrap and label them so we know what they are. ***Your baked goods should be brought to the church no later than 11:00am on Friday, August 14th.*** Donations from this sale will go to help support our missions here at St. John's. For more information, call Pam Kennard at 631-678-3246.

Mahjongg Social Club - Deanna Suckow has put together a social club here at St. John's playing the game of Mahjongg. This group meets every ***Wednesday at 1:30pm*** here at St. John's and is open to all ages and skill levels. Feel free to join us, all are welcome! If interested in learning more, please reach out to Deanna Suckow at deannasuckow@yahoo.com or 631-316-0447.

Golf Outing - St. John's Golf Outing is around the corner, and sponsorship opportunities are still available! Brochures for registration and/or sponsorship information can be found in the Narthex. All materials are also available on our website. If you have any questions, please contact Lisa Giacoia or Kristin Noack, Golf Committee Chairs.

Tag Sale - We want to thank everyone who donated items and/or their time to help make the St. John's Tag Sale a success. All proceeds will benefit the local food pantries and natural disaster relief efforts. Thank you, Jan Panarese and Karen Paul, for co-chairing this event!

It's time to VOCALIZE! In just over a month (September 10) St. John's Chancel Choir resumes rehearsals. Now would be a great time to warm up & strengthen your voice so you can join us at 7:45 Thursday evenings to prepare music for Sunday mornings at the 9:30am service. If you would like some help in vocalizing, please contact Cindy Holden in the church office!

Communion Stewards: Robert Bayley (7:45); Chuck & Judy Scott (9:30am); **Readers:** Christine Kirschenheiter (7:45); Treva Kopf (9:30); **Musicians:** Summer Choir (9:30); **Counters:** Chuck & Judy Scott

Saint John's Evangelical Lutheran Church

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Tom Keller & Steve Lindfors

Facilities Management

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Summer Office Hours:

Wednesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

A congregation of

The Lutheran Church - Missouri Synod

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