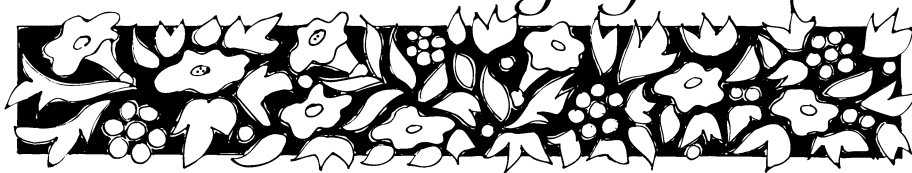


# *Seventh Sunday of Easter*



May 17, 2026



**Saint John's Evangelical Lutheran Church**

48 Greene Avenue

Sayville, New York 11782

**SUNDAY 9:30 AM**

# Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

## Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

## To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future. Please contact the Pastor if you have any needs or questions about St. John's and the work for which he has called us.

## A Guide to the Symbols in the Service

**P** = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✠ appears, the sign of the cross may be made by all in remembrance of their Baptism. Please move in and out of the sanctuary at places marked with an asterisk (\*).

## As We Gather

From the beginning, our Lord has brought his glory to bear on the lives of his people. As Jesus comes to this earth and walks among us, he is slowly but surely revealing more and more of the glory of God. And now that he is drawing near to his Passion, he asks the Father once more for His glory to be revealed. Where does this happen? For Jesus, it is at the moment of the cross. All the things that he has done await this moment where salvation is won for the world. And now, we look forward his glorious return that we too may dwell with him in glory everlasting.

## Today in the Church Year

This is what we are all about as Christians. The season of Easter is the time where we recall that all the promises of what the Messiah would do find their fulfillment. Sin is gone. Death is defeated. Satan is crushed under foot. New and everlasting life is given to us and all creation. For the next 50 days, we will bask in the glory of Easter morning, singing our Alleluias, rejoicing in the resurrection of our bodies, remembering our baptism into Christ, and partaking of the unending feast. The color for the season is white and gold as a symbol of the new life, of the purity of Christ, and of the riches of heaven. This is indeed a sacred, holy, and blessed season. Alleluia! Christ is risen! He is risen indeed! Alleluia!

# ✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

## A Prayer upon Entering Church

*Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. Amen.*

## Opening Voluntary: Improvisation

Hunter Reineking

## Announcements & Sharing of the Peace

## ✠ Service of Preparation ✠

## \*Opening Hymn: A Hymn of Glory Let Us Sing

LSB 493

Tune: LASS TUNS ERFREUEN

## Baptism: Hayden Brooke Collins

*(Turn to p. 268 for the Rite of Holy Baptism. After the Baptism, the service continues with the readings. To our guests: please read our statement below regarding our confession and practice of the Lord's Supper.)*

## First Reading

*Acts 1:12-26*

- ☒ The First Reading for The Seventh Sunday of Easter is taken from Acts, the first chapter.

*<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.*

*<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,*

“*May his camp become desolate,  
and let there be no one to dwell in it*’;

and

“*Let another take his office.*’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**\*Psalm 68** (*The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated*)

Antiphon verse 32



<sup>1</sup>God shall arise, his enemies | shall be scattered;\*  
and those who hate him shall | flee before him!

<sup>2</sup>As smoke is driven away, so you shall | **drive them** away;\*  
as wax melts before fire ...so the wicked shall perish be- | **före God!**

<sup>3</sup>But the righteous shall be glad;...they shall ex- | **ult** be-fore God;\*  
they shall be | **jubilant** with joy!

<sup>4</sup>Sing to God, sing | **praises to** his name;\*  
lift up a song to him who rides through the deserts;  
his name is the LORD; ...ex- | ult before him!      **Antiphon**

<sup>5</sup>Father of the fatherless and pro- | tor of widows\*  
is God in his | holy hab-itation.

<sup>6</sup>God settles the solitary in a home;...he leads out the |  
prisoners to prosperity,\*  
but the rebellious dwell in a | pärched land.

<sup>7</sup>O God, when you went out be-| fore your people,\*  
when you | marched through the wilderness,

<sup>8</sup>the earth quaked, the heavens poured down rain before God,  
the | One of Sinai,\*  
before God, the | God of Israel.

<sup>9</sup>Rain in abundance, O God, you | shed abroad;\*  
you restored your in- | heritance as it languished;

<sup>10</sup>your flock found a | dwelling in it;\*  
in your goodness, O God, you pro- | vided for the needy.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Ämen.

Antiphon



## Epistle

1 Peter 4:12-19; 5:6-11

**L** The Epistle is from First Peter, the fourth and fifth chapters.

*<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And*

*“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”*

*<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .*

*<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.*

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

**\*Alleluia** (John 6:68)

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 17:1-11

**P** The Holy Gospel according to St. John, the seventeenth chapter.



**G** Glo - ry to You, O Lord.

*<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.*

*<sup>6</sup>"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."*

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

**\*Hymn of the Day: What Is the World to Me**

LSB 730

Tune: WAS FRAG ICH NACH DER WELT

**Sermon: In the world and in Christ**

**\*Offering: O Taste and See**

Margaret R. Tucker

*(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)*

Stand

**\*Offertory** (*Psalm 116:12-13, 17-19*)



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Prayer of the Church** (*1 Timothy 2:1-4*)

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.  
*(after each petition)*
- P** Lord, in Your mercy...
- C** Hear our prayer.
- P** ...one God, now and forever.
- C** Amen.

## ✠ Service of the Sacrament ✠

### Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus *(Isaiah 6:3; Matthew 21:9)*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

**C** **Amen. Come, Lord Jesus.** *(Revelation 22:20)*

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**Lord's Prayer** (*Matthew 6:9-13; Luke 11:2-4*)

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini** (*John 20:19*)

**P** The peace of the Lord be with you always.  
**C** Amen.

**Agnus Dei** (*John 1:29*)

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

## **\*Distribution**

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 ***"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."*** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
  - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
  - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

*Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.*

## **A Prayer before Communing**

*O Lord, we pray for ourselves and for all who confess the name of Christ, that we may show forth the praises of him who has called us out of darkness into his marvelous light. Grant that we, who do now celebrate the feast of love, may at the last be clothed with the white robes of those who shall join in the marriage supper of the Lamb; through Jesus Christ, our Lord. Amen.*

## **\*Distribution Hymn: Crown Him with Many Crowns**

***LSB 525***

Tune: DIADEMATA

## **A Prayer after Receiving the Sacrament**

*Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.*

Stand

## Post-Communion Canticle: Splendor and Honor

*LSB 950 (sts. 1 & 3)*



1 Splen - dor and hon - or, maj - es - ty and pow - er  
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
giv - en, Now and for - ev - er.

## Post-Communion Collect

**P** Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction (*Numbers 6:24-26*)

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: God of Grace and God of Glory

*LSB 850*

Tune: CWM RHONDDA

**Prayer for Departure**

*Thanks be unto You, Lord Jesus, for Your bitter sufferings, Your shameful death, and Your joyous resurrection. Enlighten our eyes to see in You the way unto life. Uphold us by Your truth, so we may not fall into idolatry and false worship, and preserve us in the true faith unto eternal life. Amen.*

**✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠**

**† Look Ahead for next week:**

The Day of Pentecost: Numbers 11:24-30; Acts 2:1-21; John 7:37-39  
*Daily Devotions for Home and Family are available on the way out*

**SAINT JOHN'S IN ACTION**

Sun 5/17	<b>The 7<sup>th</sup> Sunday of Easter</b> <b>Coffee Hour hosted by Bobbi Harris and Debbie Donaldson</b>
	<b>7:45am</b> <b>Divine Service</b>
	<b>8:30am</b> <b>Congregational Meeting</b>
	<b>9:30am</b> <b>Divine Service w/ Baptism</b>
	<b>9:30am</b> <b>Sunday School</b>
Mon 5/18	<b>7:00pm</b> <b>Boy Scouts</b>
Tue 5/19	<b>7:00pm</b> <b>Council Meeting</b>
	<b>Judo/Women's 12-Step</b>
Wed 5/20	<b>11:00am</b> <b>Bible Study</b>
	<b>6:00pm</b> <b>Confirmation Rehearsal</b>
	<b>7:00pm</b> <b>Divine Service</b>
Thu 5/21	<b>6:00pm</b> <b>Basketball</b>
	<b>7:00pm</b> <b>Judo</b>
Sun 5/24	<b>The Day of Pentecost</b> <b>Coffee Hour hosted by Flo Wagner</b>
	<b>7:45am</b> <b>Divine Service</b>
	<b>9:30am</b> <b>Divine Service w/ Confirmation</b>

**Altar Flowers** - In memory of Stacy Anne Harris-Carrano on her 1<sup>st</sup> anniversary in heaven. From the Harris & Carrano families.

Contributions Received 5/4-5/10/26	\$4,478	Sunday Attendance: 106
Weekly Forecasted Income	\$5,041	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - May	\$205	



*Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.*

**Tag Sale Chairperson Needed:** *A Message From Honey* - I know this is thinking ahead to August 8; however, planning always needs to be taken care of way before August rolls around. To make the necessary plans, please consider taking the lead as the event organizer. I am no longer going to be the chairperson of this event, so I am seeking a volunteer and others to step up to the plate and take this on. I have all the information that you will need to do this, and we have always had a great team working together. Pray on it to see if this is what you feel you can do. Thank you for all your past support. Honey Pabst [arthon@aol.com](mailto:arthon@aol.com)

**Mary Martha Guild Mite Box Sunday - Today**, we are celebrating Mite Box Sunday, and we will be collecting a donation in our large mite box as you leave the sanctuary. We also have some smaller mite boxes for your personal use that you can return to the church when filled. We are collecting "mites" to support the Atlantic District LWML Mission Grants listed on the bulletin board in the Church Narthex. These were voted on at our last convention in May 2026. The AD LWML is an organization that encourages women to live in a Christian way in active mission through the gifts God has given them. Here at St. John's, our Mary Martha Guild is always active, helping where we can and sharing the love of Jesus as we go. We appreciate any support you can give. If you are donating by check, make it out to Mary Martha Guild. For more information, contact Pam Kennard, President of the Guild.

**Potluck** - On **Sunday, May 31**, we will be having a Brunch/Lunch Potluck here at the church following the late service. It will be a time to have fellowship with each other and feast on all the delicious food that will be brought for us to enjoy. Mary Martha will share some of their latest activities, and others will help make this a fun event. So now is the time to make your favorite recipe to share with everyone. Please look for a sign-up sheet on the bulletin board in the church Narthex. Hope to see you all there!

**Pictures** - At our upcoming potluck luncheon, we will be having a display of photos from previous events - maybe current or from many years ago. We are asking if you have any photos to include in the display. Please bring them to the church and place them in the basket in the Narthex. We would love to include anything you would be happy to share. Please write your name on the back and any other information about the photo you might have - or not. We will return your photos after the luncheon

**SOLES4SOULS Shoe & Sneaker Collection Drive** - This drive supports Soles4Souls, a nonprofit founded in 2006 that helps provide footwear to people in need around the world. In 2024 alone, they distributed 5.8 million pairs of shoes. St. John's is collecting gently used or new shoes & sneakers for adults and children (please rubber band each pair together). Please take a few minutes to check your closets—you might make a big difference with a small donation. Contact Honey Pabst at 631-897-5193 with any questions.

**Dates:** April 19 - May 24, 2026

**Location:** St. John's Lutheran Church Office (48 Greene Avenue)

**Drop-off Hours:** Tuesday-Friday, 10:00 AM - 2:00 PM

**Communion Stewards:** Greg Calvano (7:45am), Al Coppola (9:30am); **Ushers:** Marcus & Annie Habeeb (7:45am), Lloyd & Pam Arrasate (9:30am); **Readers:** Jim Farrell (7:45am), Al Coppola (9:30am); **Musicians:** Eagle Eye Ringers; Hunter Reineking, organ (9:30am); **Counters:** Richard & Ann Frenz

<p><b><u>Saint John's Ev. Lutheran Church</u></b> Phone: (631) 589-3202 Website: <a href="http://www.stjohnsayville.org">www.stjohnsayville.org</a> Facebook: Saint John's Evangelical Lutheran Church - Sayville NY</p> <p><b>Rev. Brian Noack, Pastor</b> Cell Phone: (631) 806-7119 E-mail: <a href="mailto:pastor@stjohnsayville.org">pastor@stjohnsayville.org</a></p> <p><b>Cynthia Holden, Director of Music</b> E-mail: <a href="mailto:music@stjohnsayville.org">music@stjohnsayville.org</a></p> <p><b>Whitney Dale, Office Administrator</b> E-mail: <a href="mailto:admin@stjohnsayville.org">admin@stjohnsayville.org</a></p> <p><b>Carolyn Holtz, Bookkeeper</b> E-mail: <a href="mailto:bookkeeper@stjohnsayville.org">bookkeeper@stjohnsayville.org</a></p>	<p><b>Tom Keller &amp; Steve Lindfors</b> Facilities Management</p> <p><b><u>Saint John's Divine Service</u></b> <b><u>Schedule:</u></b> Sunday 7:45am &amp; 9:30am Wednesday 7:00pm</p> <p><b><u>Church Office Hours:</u></b> Tuesday - Friday: 9:30am-2:30pm</p> <p><b><u>Bookkeeper Hours:</u></b> Tuesdays &amp; Thursdays: 11am-3pm</p> <p><b>A congregation of</b> <b>The Lutheran Church -</b> <b>Missouri Synod</b></p>
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