

**Daily Devotions for Home and Family**  
*For the week of The Fourth Sunday of Easter*  
May 11 through May 17

**FAITH**

**Chapter 20. Every Error is Not a Sin. An Examination of the Opinion of the Academic Philosophers, that to Avoid Error We Should in All Cases Suspend Belief.**

I am not sure whether mistakes such as the following — when one forms a good opinion of a bad man, not knowing what sort of man he is; or when, instead of the ordinary perceptions through the bodily senses, other appearances of a similar kind present themselves, which we perceive in the spirit, but think we perceive in the body, or perceive in the body, but think we perceive in the spirit (such a mistake as the Apostle Peter made when the angel suddenly freed him from his chains and imprisonment, and he thought he saw a vision ); or when, in the case of sensible objects themselves, we mistake rough for smooth, or bitter for sweet, or think that putrid matter has a good smell; or when we mistake the passing of a carriage for thunder; or mistake one man for another, the two being very much alike, as often happens in the case of twins (hence our great poet calls it a mistake pleasing to parents ) — whether these, and other mistakes of this kind, ought to be called sins. Nor do I now undertake to solve a very knotty question, which perplexed those very acute thinkers, the Academic philosophers: whether a wise man ought to give his assent to anything, seeing that he may fall into error by assenting to falsehood: for all things, as they assert, are either unknown or uncertain. Now I wrote three volumes shortly after my conversion, to remove out of my way the objections which lie, as it were, on the very threshold of faith. And assuredly it was necessary at the very outset to remove this utter despair of reaching truth, which seems to be strengthened by the arguments of these philosophers. Now in their eyes every error is regarded as a sin, and they think that error can only be avoided by entirely suspending belief. For they say that the man who assents to what is uncertain falls into error; and they strive by the most acute, but most audacious arguments, to show that, even though a man's opinion should by chance be true, yet that there is no certainty of its truth, owing to the impossibility of distinguishing truth from falsehood. But with us, the just shall live by faith. Now, if assent be taken away, faith goes too; for without assent there can be no belief. And there are truths, whether we know them or not, which must be believed if we would attain to a happy life, that is, to eternal life. But I am not sure whether one ought to argue with men who not only do not know that there is an eternal life before them, but do not know whether they are living at the present moment; nay, say that they do not know what it is impossible they can be ignorant of. For it is impossible that any one should be ignorant that he is alive, seeing that if he be not alive it is impossible for him to be ignorant; for not knowledge merely, but ignorance too, can be an attribute only of the living. But, forsooth, they think that by not acknowledging that they are alive they avoid error, when even their very error proves that they are alive, since one who is not alive cannot err. As, then, it is not only true, but certain, that we are alive, so there are many other things both true and certain; and God forbid that it should ever be called wisdom, and not the height of folly, to refuse assent to these.

~ *Enchiridion*, Chapter 20

## ***The Order of Meditation and Prayer***

*Pray and confess out loud as much from this order as you are able, or as your family size and ages dictate.  
Learn by heart the catechism and hymn each week.*

### **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

### **Psalm – 147:1-11**

### **The Catechism – *Christian Questions With Their Answers***

#### ***16. Why should we remember and proclaim His death?***

First, so we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.

#### ***17. What motivated Christ to die and make full payment for your sins?***

His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.

### **Daily Readings:**

Sunday, May 11 – Luke 9:1-17 (*Commemoration of Cyril and Methodius, missionaries to the Slavs*)

Monday, May 12 – Luke 9:18-36

Tuesday, May 13 – Luke 9:37-62

Wednesday, May 14 – Luke 10:1-22

Thursday, May 15 – Luke 10:23-42

Friday, May 16 – Luke 11:1-13

Saturday, May 17 – Luke 11:14-36

**Meditation** *(If you are using another devotional tool, such as Portals of Prayer, this would be an appropriate place to insert it)*

## Prayers

Let us pray...Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

O Lord, turn your eyes in mercy towards us...behold, visit, and relieve all Your servants who stand in need of prayer:

St. John's Lutheran Church; The Lutheran Church-Missouri Synod; The Rev. Matthew Harrison; The Atlantic District; The Rev. Dien Ashley Taylor; Concordia Theological Seminary, Ft. Wayne; The Rev. Jon Bruss; Concordia Seminary, St. Louis; The Rev. Thomas Egger; The Concordia University System; Lutheran Parochial Schools; Our Sister Churches; All Pastors, Missionaries, and Church Workers; The Rev. Eric Stinnett & Family; The Rev. Dr. Tom Park; The United States of America; President Donald Trump; The U.S. Congress and Senate; The Supreme Court Justices and all judges and magistrates; Governor Kathy Hochul; All State and locally elected officials; U.S. Military Personnel; All Fire, Police, and EMS workers and volunteers; Gail Acker; Emily Arrasate; Rob Arrasate; Hubert Bauer; Jackie Blydenburgh; Claire Bornholdt; Lucy Decker; Ed Doepp; Charlie Erb; Holly Erb; Carol Foth; Richard Frenz; Barbara Helwig; Olivia Hintz; Arthur Holden; Shannon Hole; Kelly Housto; Marilyn Jorg; Beth Keating; Bill Kopf; Dorothy Mistler; Robert Mohl; Joe Pinz; Evan Powers; Alice Ryan; Peggy Salamone; Lisa Schantz; Charlene Schneeberg; Judy Scott; Carol Shaw; Judy Smith; Bill & Deanna Suckow; Gertrude Sutorius; Ingrid Vessie; Patrice Vitalino; Jack Whitehouse; Edward Zerbe

**Armed Forces:** Gregory D'Alessandro; Emma Levine; Phillip Rappe; Brian Williams; Michael John Young

Look upon them with your grace and favor; grant them comfort and a sure confidence in You; defend them from all danger and keep them in perpetual peace and safety; through Jesus Christ, Your Son, our Lord. Amen.

## Lord's Prayer

### Morning or Evening Prayer

*(Morning)* I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

*(Evening)* I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### Hymn for the Week – *Lord, Take My Hand and Lead Me*

*LSB #722, st. 3*

Lord, when the shadows lengthen  
And night has come,  
I know that You will strengthen  
My steps toward home.  
Then nothing can impede me,  
O blessed Friend;  
So take my hand and lead me  
Unto the end.

### Closing Blessing

**L** Let us bless the Lord.

**C** Thanks be to God.

**L** The grace of our Lord Jesus Christ ✠ and the love of God and the communion of the Holy Spirit be with us all.

**C** Amen.

### † Look Ahead for Next Week:

*Isaiah 12:1-6*

*James 1:16-21*

*John 16:5-15*