

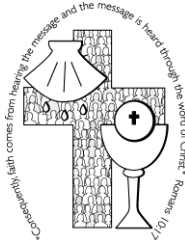
ST. LUKE,
EVANGELIST

OCTOBER 18

October 18, 2020



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782



Welcome to Saint John's Evangelical Lutheran Church

The family of Saint John's Evangelical Lutheran Church is called, gathered, and empowered by the Holy Spirit through Word and Sacrament to confess and proclaim the gospel and love of Jesus Christ to our congregation, community, and world.

A Guide to the Symbols in the Service

P = Pastor; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism.

As We Gather

Saint Luke is probably best known for his Christmas story and the details of the events leading up to it. And yet, he also includes so much more in the gospel that bears his name. We also hear the beloved story of the Good Samaritan, Zacchaeus, the Parable of the Prodigal Son, and the story of the Emmaus Road disciples. In this way, we see Luke as one who paints beautiful pictures of the nature of God, the love that he has for his people, and of course, the very story of Christ which is the story of our own eternal salvation. The Gospel according to Luke is a treasure to the Church, and a mighty story from start to finish which aids in bringing many more into the life of Christ.

Today in the Church Year

October 18 is the day that is set aside to observe the Feast of Saint Luke the Evangelist. Luke was likely a companion of Paul, which is where he gets the first hand accounts for his gospel, and in walking with him on his missionary journeys, records the miraculous way that the Gospel spread in the Book of Acts. Luke is also known as the "Physician" apparently one who was well versed in the cure of the body, but through his writings, he was also one who helped to cure the soul. The color of the day is red, a color that is used for all of the holy martyrs of Christ's Church, whose blood was shed for the sake of the Gospel, and whose testimony remains among us to connect us to the Savior of the world.

A Prayer upon Entering Church

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord. Amen.

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

Opening Voluntary: O GROSSER GOTT (O God of God, O Light of Light)

setting Matthew Macheimer

✠ Service of Preparation ✠

Opening Hymn: By All Your Saints in Warfare

LSB 517 (sts. 1, 26, 3)

Tune: KING'S LYNN

1 By all Your saints in war - fare, For
2 For that be - lov'd phy - si - cian All
3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
praise, whose Gos - pel shows The Heal - er of the
wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
na - tions, The one who shares our woes. Your
Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
wine and oil, O Sav - ior, Up - on our spir - its
all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
pour, And with true balm of Gil - ead
throne, As - crib - ing pow'r and glo - ry

Re - flect - ed from Your throne.
A - noint us ev - er - more.
And praise to God a - lone.

Invocation, Confession and Absolution *(Matt. 28:19b)*

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *(1 John 1:8-9)*

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Service of the Word ✠

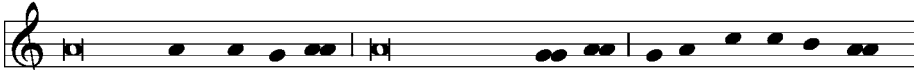
*Kyrie *(Mark 10:47)*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



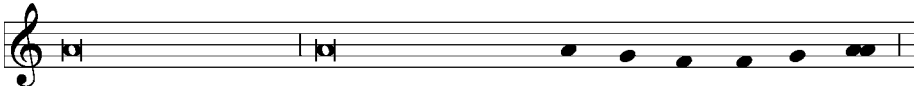
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



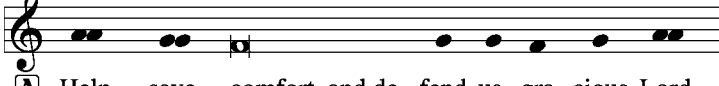
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

*Gloria in Excelsis (Luke 2:14; John 1:29)



A musical score for the Gloria in Excelsis, featuring ten staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are: [A] Glo-ry to God in the high-est, and peace to His peo-ple on earth. [C] Lord God, heav-en-ly king, al-might-y God and Fa-ther: We wor-ship You, we give You thanks, we praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For You a-lone are the Ho-ly One, You a-lone are the Lord, You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

[A] Glo-ry to God in the high-est, and peace to His peo-ple on earth.

[C] Lord God, heav-en-ly king, al-might-y God and
Fa-ther: We wor-ship You, we give You thanks, we
praise You for Your glo-ry. Lord Je-sus Christ, on-ly
Son of the Fa-ther, Lord God, Lamb of God: You
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Fa-ther; re-ceive our prayer. For You a-lone are the
Ho-ly One, You a-lone are the Lord, You a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day *(2 Timothy 4:22)*

P The Lord be with you.

C **And also with you.**

P Let us pray...Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 35:5-8

P The Old Testament Reading for The Feast of Saint Luke the Evangelist is taken from Isaiah, the thirty-fifth chapter.

*⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;*

*⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.*

*For waters break forth in the wilderness,
and streams in the desert;*

*⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.*

*⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.*

*It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.*

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm 147:1-11 (*The Congregation speaks the bolded verses*)

¹Praise the LORD!
For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

²**The LORD builds up Jerusalem;
he gathers the outcasts of Israel.**

³He heals the brokenhearted
and binds up their wounds.

⁴**He determines the number of the stars;
he gives to all of them their names.**

⁵Great is our Lord, and abundant in power;
his understanding is beyond measure.

⁶**The LORD lifts up the humble;
he casts the wicked to the ground.**

⁷Sing to the LORD with thanksgiving;
make melody to our God on the lyre!

⁸**He covers the heavens with clouds; he prepares rain for the earth;
he makes grass grow on the hills.**

⁹He gives to the beasts their food,
and to the young ravens that cry.

¹⁰**His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,**

¹¹**but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Epistle

2 Timothy 4:5-18

P The Epistle is from Second Timothy, the fourth chapter.

⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

*Alleluia and Verse (John 6:68)

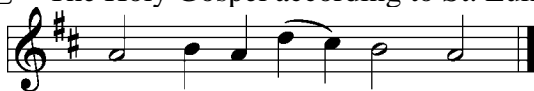
C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 10:1-9

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry to You, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sermon: Orderly and urgent

Hymn of the Day: O God of God, O Light of Light

LSB 810

Tune: O GROSSER GOTT



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa - cred page, And grand in po - ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
wing-ed word, Slow - ly in type, from age to age The na - tions
hate and scorn— These all are past, and now a - bove He reigns, our
mer - cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, "Good-will to men!" Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Prayer of the Church (*1 Timothy 2:1-4*)

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(*after each petition*)
- P** Lord, in Your mercy...
- C** Hear our prayer.
- P** ...one God, now and forever.
- C** Amen.

Service of the Sacrament †

Preface (2 Timothy 4:22; Colossians 3:1; Psalm 136)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord *(Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.

Agnus Dei (*John 1:29*)



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)

3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)

If this reflects your belief and you are a baptized member in good standing, not under discipline, at a congregation of The Lutheran Church – Missouri Synod or a church body with which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

A Prayer before Communing

Lord God, we worship you, a Trinity of persons, one eternal God. May our faith and the sacrament we receive bring us health of mind and body. We ask this through Christ our Lord. Amen.

A Prayer after Receiving the Sacrament

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

Post-Communion Canticle: Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord rejoice and proud - ly bear His name. He re-calls His prom-ises and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray...O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *(Numbers 6:24-26)*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Stand Up, Stand Up for Jesus

LSB 660
Tune: WEBB



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Closing Voluntary: WEBB (Stand Up, Stand Up for Jesus) setting: Robert J. Powell

A Prayer for Departure

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for next week:

The Day of Reformation (observed): Revelation 14:6-7; Romans 3:19-28; John 8:31-36

Daily Devotions for Home and Family are available on the website

SAINT JOHN'S IN ACTION

Sun 10/18		The Feast of Saint Luke
	8:00am	Small Group Communion Services
	9:30am	In-person Divine Service
Tues 10/20	7:30pm	Council Meeting
Sun 10/25		The Day of Reformation (observed)
	8:00am	Small Group Communion Services
	9:30am	In-person Divine Service

Sunday, October 11		Attendance
	Includes Friday taping, Small Group, & In-person Divine Service	86
Contributions Received 1/1-10/6/20	\$232,842	
Budgeted Expenses 1/1-10/31/20	\$310,286	
Contributions Received 10/1-10/6/20	\$6,217	
October Budgeted Expenses	\$31,674	
Mortgage Payment Due 10/29	\$2,554	
F.O.R. Contributions 10/1-10/6/20	\$350	

October is
 Breast
 Cancer
 Awareness
 Month

THE MARY MARTHA GUILD is sponsoring the American Cancer Society's **MAKING STRIDES AGAINST BREAST CANCER**. Our **WILLING WALKERS** Team will not be doing the walk this year but want to help support them. You can help too by placing your donations in our basket as you leave church on Sunday, October 18th. Any checks should be made out to: The Mary Martha Guild. All donations received will be mailed to Making Strides Against Breast Cancer. Contact Pam Kennard at 631-678-3246 for more information. Thank you for your help.

Mary Martha Guild is making a donation to the Christmas Candle Fund in Memory of Alison Vessie, daughter-in-law of Ingrid Vessie. Thank you, Julia Jacobsen, Mary Martha Guild Treasurer.

Food Collection ~ we will be collecting food for our food pantry and the food pantry at St. John's, Holbrook. Thrivent is offering a benefit if we collect 500 items by October 31st. The \$500 grant will be awarded to the first 100 churches that complete their collection. What a challenge this is! I know we can do this. Help us with this project so that we and St. John's, Holbrook can feed the many who come for food. These are critical times for both our food pantries and your help would be appreciated. Bring your food to the church and put it in the cloak room so we can keep track of what we have. For more information, contact Honey Pabst at 631-589-8353. Thank you and God bless you as you continue to help others.

Samaritan's Purse - Operation Christmas Child - The Mary Martha Guild will not be hosting this event this year. What we will be doing is offering you the opportunity to participate on your own. We have 70 shoeboxes and the accompanying brochures available for you to take home and fill the box up. If you have any questions about what to put in the box, go to their website listed on the brochure. The boxes and brochures will be handed out on Sunday, October 25th. You will need to PUT A \$9.00 CHECK IN THE BOX TO COVER SHIPPING. The check is to be made out to Samaritan's Purse. The shoebox needs to be delivered to the depot by November 16th: The depot is at Gospel Community Church, 138 Greeley Avenue, Sayville. Please call Gospel Community Church for the times they will be open to receive your box at 631-589-2642. Please secure your shoebox with 2 strong rubber bands around it. If you want to you could also include a message in the box.

Saint John's Ev. Lutheran Church

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**A congregation of
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