

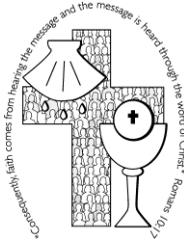
# Fourth Sunday In Lent



March 22, 2020



Saint John's Evangelical Lutheran Church  
48 Greene Avenue  
Sayville, New York 11782



## Welcome to Saint John's Evangelical Lutheran Church

The family of Saint John's Evangelical Lutheran Church is called, gathered, and empowered by the Holy Spirit through Word and Sacrament to confess and proclaim the gospel and love of Jesus Christ to our congregation, community, and world.

### A Guide to the Symbols in the Service

**P** = Pastor; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism.

### As We Gather

As if the man born blind didn't have enough problems, today he becomes the topic of discussion about why he was born in such a way. Was he the greater sinner, or was it his parents? But the ire of the crowds shifts after his healing and moves to Jesus who had broken the Sabbath laws about doing work on the holy day. Yet all of it, Jesus says, was so the glory of God would be revealed. Still today, this is what is happening on the Sabbath - the glory of God is revealed in Christ who comes to us in his gifts to free us from sin and fill us with life. In joyful response, we give glory to God who has loved us and saved us and gives us heaven.

### Today in the Church Year

Lent is a season of reflective meditation upon the sufferings and death of our Lord Jesus Christ, as well as a time of intentional consideration of our sinfulness and our need for a Savior. The color for the season is violet, which is the color of repentance. It is also a color of royalty which connects us to the our Savior King, the one who has taken upon himself our sinfulness and shame and borne them to the cross to win forgiveness and salvation for us. Lent is 40 days long, not including Sundays, which is why the Sundays are "in" Lent, not "of" Lent. This 40 day journey connects us to the 40 day temptation of Jesus in the wilderness, and is a journey to the cross of Good Friday. Each week will focus more and more on this event, leading us all the way to Holy Week, and ultimately to joy of Easter morning!

### A Prayer upon Entering Church

*Gracious Father, we pray for thy holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. Amen.*

# ✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

## Opening Voluntary: Jesus, Priceless Treasure

setting: G. Winston Cassler

Today's voluntary blends the two tunes most commonly paired with Johann Franck's (1618-1677) text, translated from the German by Catherine Winkworth. Johann Crüger, composer of the tune JESU, MEINE FREUDE which we will sing as the Hymn of the Day, was a contemporary of Luther's, beginning his study of theology in Wittenberg, Germany in 1620. He is also the editor of one of the first German hymnals, Praxis Pietatis Melica, published in 1640s. You will hear that tune in the middle of the voluntary "soloed out" (played on a separate manual or keyboard) on the oboe stop of the organ. The other tune, Gud skal altting Mage, that begins and ends the voluntary, and written in the mid-19<sup>th</sup> century, is one that might be perceived as more "friendly and comforting" and less solemn. It is written by Norwegian composer and former Oslo Cathedral organist, Ludvig M. Lindeman.

## Announcements

### ✠ Service of Preparation ✠

Stand

## Opening Hymn: Come to Calvary's Holy Mountain

LSB 435

Tune: NAAR MIT OIE



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

## Invocation, Confession and Absolution *(Matt. 28:19b)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *(Heb. 10:22)*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.** *(Ps. 124:8)*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.** *(Ps. 32:5)*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all *(Mark 16:16; John 1:12)*.

**C** Amen.

## ✠ Service of the Word ✠

### **Kyrie** (Mark 10:47)

LSB 943

(Kyrie eleison is Greek, meaning “Lord, have mercy.”)

**P** In peace let us pray to the Lord.

after each petition:

Cantor

... let us  
pray to the Lord:

Ky-ri - e, Ky - ri - e e - le - i - son. (hum)

**P** For the peace from above and for our salvation let us pray to the Lord.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**P** Help, save, comfort, and defend us gracious Lord.

### **Salutation and Collect of the Day** (2 Timothy 4:22)

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray...Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Isaiah 42:14-21

**P** The Old Testament Reading for The Fourth Sunday in Lent is taken from Isaiah, the forty-second chapter.

*<sup>14</sup>For a long time I have held my peace;  
I have kept still and restrained myself;  
now I will cry out like a woman in labor;  
I will gasp and pant.*

*<sup>15</sup>I will lay waste mountains and hills,  
and dry up all their vegetation;  
I will turn the rivers into islands,  
and dry up the pools.*

*<sup>16</sup>And I will lead the blind  
in a way that they do not know,  
in paths that they have not known  
I will guide them.*

*I will turn the darkness before them into light,  
the rough places into level ground.*

*These are the things I do,  
and I do not forsake them.*

*<sup>17</sup>They are turned back and utterly put to shame,  
who trust in carved idols,  
who say to metal images,  
“You are our gods.”*

*<sup>18</sup>Hear, you deaf,  
and look, you blind, that you may see!*

*<sup>19</sup>Who is blind but my servant,  
or deaf as my messenger whom I send?*

*Who is blind as my dedicated one,  
or blind as the servant of the LORD?*

*<sup>20</sup>He sees many things, but does not observe them;  
his ears are open, but he does not hear.*

*<sup>21</sup>The LORD was pleased, for his righteousness' sake,  
to magnify his law and make it glorious.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm 142** *(The Congregation speaks the bolded verses)*

<sup>1</sup>With my voice I cry out to the LORD;  
with my voice I plead for mercy to the LORD.

**<sup>2</sup>I pour out my complaint before him;  
I tell my trouble before him.**

<sup>3</sup>When my spirit faints within me,  
you know my way!  
In the path where I walk  
they have hidden a trap for me.

**<sup>4</sup>Look to the right and see:  
there is none who takes notice of me;  
no refuge remains to me;  
no one cares for my soul.**

<sup>5</sup>I cry to you, O LORD;  
I say, "You are my refuge,  
my portion in the land of the living."

**<sup>6</sup>Attend to my cry,  
for I am brought very low!  
Deliver me from my persecutors,  
for they are too strong for me!**

<sup>7</sup>Bring me out of prison,  
that I may give thanks to your name!  
The righteous will surround me,  
for you will deal bountifully with me.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Epistle

Ephesians 5:8-14

**P** The Epistle is from Ephesians, the fifth chapter.

*<sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,*

*“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”*

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Lenten Verse

Psalm 36:9

**C** With you is the fountain of life; in your light do we see light.

## Holy Gospel

John 9:1-41

**P** The Holy Gospel according to St. John, the ninth chapter.

**C** Glory to You, O Lord.

*<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.*

*<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus*

made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. <sup>17</sup>So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." <sup>25</sup>He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>And they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup>Jesus said to him, "You have seen him, and it is he who is

speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

*\*The term “catholic” means the whole Church as it confesses the wholeness of Christian doctrine.*

Hymn of the Day: Jesus, Priceless Treasure

LSB 743

Tune: JESU, MEINE FREUDE



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
 Thou canst not deceive me,  
 Thine appeal is vain.  
 Sin that once did blind me,  
 Get thee far behind me,  
 Come not forth again.  
 Past thy hour,  
 O pride and pow’r;  
 Sinful life, thy bonds I sever,  
 Leave thee now forever.

6 Hence, all fear and sadness!  
 For the Lord of gladness,  
 Jesus, enters in.  
 Those who love the Father,  
 Though the storms may gather,  
 Still have peace within.  
 Yea, whate’er  
 I here must bear,  
 Thou art still my purest pleasure,  
 Jesus, priceless treasure!

## Sermon: Finding Sabbath Rest

### Offering: Variation 1 (Variations on JESU, MEINE FREUDE) Johann Gottfried Walther

Walther was part of the “Bach” family, an organist, musical theorist and composer with an abundance of musical talent. He was born in Erfurt, Germany in 1684, studied organ initially with Johann Bernhard Bach, and was friend, music colleague and cousin to Johann Sebastian Bach. In Weimar he served as organist at the Stadtkirche, and was also in the Duke’s orchestra, and musical mentor to the Duke and his nephew.

Most of Walther’s compositions were written for the church, and many are chorale-based pieces for the organ, including a set of eight variations on JESU, MEINE FREUDE, today’s Hymn of the Day. In Variation 1, the chorale tune is heard on the “cornet” – a combination of 3-5 stops used most often as a solo voice on the organ. The piece will begin with a 3 stop “incomplete” cornet; for the 2<sup>nd</sup> phrase of the chorale, a 4 stop cornet is used, and the final phrase will be heard on the “complete” 5 voice cornet, reflecting the complete and priceless treasure that is ours in our Lord, Jesus Christ.

### Offertory: Create in Me a Clean Heart, O God (*Psalm 51:10-12*)

LSB 956

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new". The second staff continues the melody with similar note values. The lyrics are: "a right spir - it with - in me. Cast me not a - way". The third staff concludes the phrase. The lyrics are: "from Thy pres - ence; and take not Thy Ho - ly Spir - it".



from me. Re-store un - to me the joy of Thy sal - va-tion;  
and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.  
*(after each petition)*
- P** Lord, in your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

### Lord's Prayer *(Matthew 6:9-13; Luke 11:2-4)*

- C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Collect for Pardon, Growth in Grace, and Divine Protection

**P** Let us pray... O Lord, our God, we acknowledge Your great goodness toward us and praise You for the mercy and grace that our eyes have seen, our ears have heard, and our hearts have known. We sincerely repent of the sins of this day and those in the past. Pardon our offenses, correct and reform what is lacking in us, and help us to grow in grace and in the knowledge of our Lord and Savior, Jesus Christ. Inscribe Your law upon our hearts, and equip us to serve You with holy and blameless lives. May each day remind us of the coming of the night when no one can work. In the emptiness of this present age keep us united by a living faith through the power of Your Holy Spirit with Him who is the resurrection and the life, that we may escape the eternal bitter pains of condemnation. By Your Holy Spirit bless the preaching of Your Word and the administration of Your Sacraments. Preserve these gifts to us and to all Christians. Guard and protect us from all dangers to body and soul. Grant that we may with faithful perseverance receive from You our sorrows as well as our joys, knowing that health and sickness, riches and poverty, and all things come by permission of Your fatherly hand. Keep us this day under Your protective care and preserve us, securely trusting in Your everlasting goodness and love, for the sake of Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation and Benedicamus *(2 Timothy 4:22; Psalm 103:1)*

**P** The Lord be with you.

**C** And also with you.

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction *(Numbers 6:24-26)*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

# Closing Hymn: Christ, the Life of All the Living

LSB 420 (sts. 1-4, 7)

Tune: JESU, MEINES LEBENS LEBEN



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing,  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

## **Closing Voluntary: Variation 8 (Variations on JESU, MEINE FREUDE)**

Johann Gottfried Walther

This final movement in Walther's Variations brings the set to its conclusion with the chorale tune, often referred to as the *cantus firmus*, boldly played on the pedal complete with reed stops and mixtures. While much is going on in the hands, the tune in the feet grounds the music as the foundation of the piece, not unlike our Lord in whose presence we find solid ground and a faithful friend.

### **A Prayer for Departure**

*O Lord, we beseech Thee mercifully to hear the prayers of Thy Church that we, being delivered from all adversities and serving Thee with a quiet mind, may enjoy Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord. Amen.*

## **✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠**

### **† Look Ahead for next week:**

The Fifth Sunday in Lent: Ezekiel 37:1-14; Romans 8:1-11; John 11:1-45  
*Daily Devotions for Home and Family are available on the website*

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